











YALE ORIENTAL SERIES
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MAHSY

PERSONAL NAMES

FROM

CUNEIFORM INSCRIPTIONS

OF THE

CASSITE PERIOD

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PREFACE

Indices of personal names belonging to all periods of Babylonian history have been published in connection with a number of text publications. Three name-books have also been published, which included all the texts of certain periods that had appeared prior to the date of their publication. These are Die Personennamen in den Keilschrifturkunden aus der Zeit der König von Ur and Nisin, by Huber; Early Babylonian Personal Names from the Published Tablets of the so-called Hammurabi Dynasty, by Ranke; and Neubabylonische Namenbuch, by Tallqvist. It is the purpose of this work to cover a very important period in Babylonian history which is not represented by these publications, namely the Cassite.

The names which are included in this name-book are confined to the period when the Cassite rulers held sway over Babylonia, from about 1750 B.C., to about 1173 B.C., a period of nearly seven hundred years. An effort has been made to include all published cuneiform tablets of this period, excepting the so-called Cappadocian tablets.

A complete list of the texts and unpublished sources from which the names have been compiled is given on p. 9. About nine-tenths of the names are from the Temple Administrative Archives from Nippur. Besides the several volumes of texts that have appeared the writer has collated fully four thousand tablets of the Nippur collection in the Museum of the University of Pennsylvania, and also of the Hoffman Collection of New York, in order to secure as many additional names as possible, especially those that are foreign, which do not occur in the published texts.

Continued study of the names of this period, since the appearance of the first publication of texts from the Cassite period, has made it possible to secure greater accuracy in connection with the reading and also with the inter-

¹ The names from the Amarna letters have been compiled by Dr. Otto Weber, of the Königliche Museen zu Berlin, who very kindly placed his MS. at my disposal, containing the list of names for the indices to Knudtzon's revision.

8 PREFACE.

pretation of some of the names.² This work naturally will be continued, for besides some Babylonian names, which are imperfectly understood, or partially preserved, there are several thousand foreign names, concerning which in most instances little or nothing is known. The full appreciation of these names will only be obtained after more of the buried cities of Western Asia have been dug up, and the languages of the peoples that inhabited them are understood.

ALBERT T. CLAY.

² See Meissner, Göttingischen gelehrten Anzeigen, 1908, 130 f., and Clay, Zeitschrift für Assyriologie, XX, 417 f. Many of the improved readings have been utilized in the volume of texts (UMBS, II, 2), which has subsequently appeared.

Abbreviations of Sources

The texts and unpublished sources from which the list of names has been compiled are referred to according to the following abbreviations:

- II 2, A. T. Clay, Documents from the Temple Archives of Nippur, dated in the reigns of Cassite Rulers, Vol. II, No. 2, University of Pennsylvania, The Museum, Publications of the Babylonian Section.
- XIV, A. T. Clay, Documents from the Temple Archives of Nippur, dated in the reigns of Cassite Rulers (complete dates), Vol. XIV, Babylonian Expedition of the University of Pennsylvania.
- XV, A. T. Clay, ibid., with complete dates, BE, Vol. XV.
- XVII, H. Radau, Letters. . . from the Cassite Archives of Nippur, BE, Vol. XVII, Part 1.
- Amarna, J. A. Knudtzon, El Amarna Briefen. The names from these texts have been compiled by Dr. Otto Weber.
- BAR, D. D. Luckenbill, "Some Hittite and Mitannian Personal Names," AJSL, XXVI, 96 f., quoted from Breasted, Ancient Records of Egypt.
- CBS, A. T. Clay, Collations from unpublished tablets of the Cassite period in the Museum of the University of Pennsylvania. Catalogue Babylonian Section.
- CCO, L. Delaporte, Catalogue des Cylindres Orientaux de la Bibliotheque Nationale, Paris.
- CT, II, 21, T. G. Pinches, Cuneiform Texts from Babylonian Tablets, &c., in the British Museum, Vol. II, 21.
- DEP; V. Scheil, Delegation en Perse, Vol. II, pl. 20, pp. 93, 94, 97, 112, 113, 115, 116; Vol. VI, pp. 42, 44, 45, 46.
- EAH, A. T. Clay, Collations from unpublished texts of the Cassite period, belonging to the E. A. Hoffman Collection, in the Library of the General Theological Seminary, New York City.
- Harper Mem. Vol., I. M. Price, "Some Cassite and other Cylinder Seals," Old Testament and Semitic Studies, in memory of W. R. Harper, Vol. I, 383 ff.

JA, F. Thureau-Dangin, "Un contracte de Hana," Journal Asiatique, Juillet-Aout, 1909.

KA, L. Messerschmidt, Keilschrifttexte aus Assur, Part I, Ausgrabungen der Deutschen Orient-Gesellschaft.

KB, Keilinschriftliche Bibliothek, edited by E. Schrader.

LC, F. Thureau-Dangin, Lettres et Contrats de l'epoque de le première Dynasty Babylonienne.

London, 101, 103, C. W. Belzer, "Babylonische Kudurru-Inschriften," Beiträge zur Assyriologie, Vol. II, pp. 165, 169, 187, and 203. The Cassite names of London, 102 are included.

MDOG, H. Winckler, "Tablets from Boghasköi," Mitteilungen Deutschen der Orient-Gesellschaft, No. 35.

OBI, H. V. Hilprecht, Old Babylonian Inscriptions, Parts 1 and 2, Vol. 8, Transactions, American Philosophical Society.

OLZ, B. Meissner, Orientalistische Literaturzeitung, 1902, col. 245 and H. Winckler ibid., 1906, col. 629 ff., ibid., 1910, col. 289.

PSBA, C. J. Ball, "A Kassite Text," Proceedings Society Biblical Archaeology, Vol. 29 (1907) 273 ff.

Susa, 2, 3, V. Scheil, Delegation en Perse, Vol. II, plates 16-19, 21-24.

UDBD, F. Peiser, Urkunden aus der Zeit der dritten Babylonischen Dynastie.

VS, A. Ungnad, Vorderasiatische Schriftdenkmäler I, Nos. 106 to

OTHER ABBREVIATIONS

ABL, R. F. Harper, Assyrian and Babylonian Letters.

ADD, C. H. W. Johns, Assyrian Deeds and Documents.

AJSL, American Journal of Semitic Languages.

Amurru, A. T. Clay, Amurru the Home of the Northern Semites.

As, Assyrian names found in Johns, ADD.

B, Babylonian.

BA, Beiträge zur Assyriologie.

BE, Babylonian Expedition of the University of Pennsylvania, see XIV, XV, XVII, above.

Bi, Biblical.

BRM I, A. T. Clay, Babylonian Business Transactions of the First Millennium BC, Part I of Babylonian Records in the Library of J. Pierpont Morgan.

C, Cassite.

EB, Early Babylonian names, found in Ranke, PN, unless otherwise indicated.

Eg, Egyptian. El, Elamitic. f, father.

GGA, Göttingischen Gelehrten Anzeigen.

Gol, W. Golenischeff, Vingt-quatre Tablettes Cappadociennes.

gs, grandson.

HM, Hittite-Mitannian.

hu, husband.

hyp, hypocoristicon.

K, C. Bezold, Catalogue of the Cuneiform Tablets in the Konyunjik Collection, British Museum.

KMAV, H. Ranke, Keilschriftliches Material zur Altägyptischen Vokalisation, Königl. Preuss. Akademie der Wissenschaften, 1910.

Miscln, W. Weissbach, Babylonische Miscellen, Part 1, of Wissenschaftliche Veröffentlichungen der Deutschen Orient-Gesellschaft.

mo, mother.

MVAG, Mitteilungen der Vorderasiatischen Gesellschaft.

Namebuch, K. Tallqvist, Neubabylonisches Namenbuch.

NB, Neo-Babylonian names, found in Tallqvist, Neubabylonisches Namenbuch, XXXII, 2, Acta Societatis Scientiarum Fennicae.

Neb, W. J. Hinke, A New Boundary Stone of Nebuchadrezzar I.

OLZ, Orientalistische Literatur-Zeitung.

P, Persian.

PN, Ranke, Early Babylonian Personal Names from the Published tablets of the so-called Hammurabi Dynasty

RT, Recueil de Travaux à la Philologie et à l'Archeologie Eygptiennes et Assyriennes.

s, son.

S, Sumerian.

si, sister.

UMBS, University of Pennsylvania, The Museum, Publications of the Babylonian Section; see II 2, above.

wi, wife.

WS, West Semitic.

ZA, Zeitschrift für Assyriologie.

DETERMINATIVES

d	deus, dea.	f	femina.	h	homo(amêlu).
896	masculine.	pl	plural.	alu	city.
mâtu	country.	ki	place.	arhu	month.
kan	number.				

Determinatives or other characters in parentheses () indicate that in some references they are omitted. Brackets [] imply that the reading has been restored.

The Verbalform in the Theophorous Names

In the introduction to BE, XV, the writer published a table showing the verbalforms in the different theophorous name formations, using with few exceptions, only phonetically written forms. This table has been revised in view of the additional material at hand, and in foot-notes the frequency of occurrence of the different verbal formations in the Cassite period is shown. Unfortunately, a number of ideograms must still be used. Naturally, when phonetically written examples of the remaining formations have been found, the verbal form in some cases may be other than that which is given.1 It will be observed that the variety in formations in the Cassite period is nearly as great as in the Neo-Babylonian period, although the material has to a great extent only come from one city, namely, Nippur, and is not as extensive as in the later period. Furthermore, it will be observed that the variety in formations in both periods is far more extensive than in the First dynasty.

The list is confined to the ophorous names with verbal forms, including those compounded with temple names, which in most instances were used in place of the name of a deity. The Neo-Babylonian names are found in Tallqvist, NB, except when references are given. The Cassite are found in the present name-book, and those of the First dynasty in Ranke, PN, except when references are given. The asterisk* indicates that only the example given in the table has been found.

MASCULINE NAMES

TWO ELEMENTS

Verbalform+deity

	NEO-BAB. DYNASTY	CASSITE DYNASTY	FIRST DYNASTY
Par,	Mu-še-zib-Bêl	Mu -kal-lim- $B\hat{e}l^2$	Da-mi-iq-Marduk
Prt 3,	Iz-ku-ur-Marduk	Ib-ni-Ištar³	Im-gur-Sin

¹ Šamaš-i-li-'-bu-ul-ta and I-li-'-bul-lu-tu-Marduk have not been included in the

table owing to the difficulty of arriving at a satisfactory explanation.

² Ēriš-Ea, E-ţi-ir-Marduk, I-ba-aš-ši-ilu, I-bil-Ea, -Papsukal, Ib-ni-Addu, -Amurru, -Ea, -Ea-šarru, -Iš-tar, -Marduk, -Šamaš, -Uruk^M, Idin-Addu, I-din-Ellil, Idin-Kab-

² Ba-il-Marduk, -Nabû, -Nusku, -Te-šup, Da-gil-ilu, Îriba-Addu, Iri-ba-dAm-ma, -Ea, -Ea-šarru, -Ellil, -ilu, -Ištar, -Marduk, -Nabû, -Nergal, -Enmaštu, -Nusku, -Sin, -Sukal, -Šamaš, -aŠu-i-gi-na, -aSu-qa-mu-na, -Şir. E-mi-da-Marduk, Mu-dam-miig-Addu, Mu-kal-lim-Bêl, Mu-li-Šamaš, Mu-šal-lim-Aš-šur, Muš-ta-ši-im-Enmaštu, Muš-ta-šim-Marduk, Muš-te-ši-ir-Marduk, Mu-tab-bil-ilu, Mu-tak-ki-lu-Nergal, Mu-tak-kil-Marduk, Ta-aja-ar-ilu.

	NEO-BAB. DYNASTY	CASSITE DYNASTY	FIRST DYNASTY
Prt 2,	Ta-qiš-Gula	Ta-qi-ša-Gula4	Ta-ri-ib-ilu
Prt 1,		At-kal-Šamaš*	A-mur-Sin
Imp,	Si-lim-Bêl	Nap-ši-ra-Šamaš5	Pu-tu-ur-Sin
Prc 3,	Lip-lah-Addu	Lil-ta-bir-Šamaš ⁸	Li-wi-ir-Addu
Prc 1,	Lul-ta-mar-Addu	Lul-ta-mar-Nergal7	Lu-ud-lu-ul-Bêl
Prs 3,	Il-ta-mar-Addu		I-tar-i-li
Prs 1,	A-ta-na-ah-ilu	A-ta-na-ah-Šamaš ⁸	A-ta-mar-Sin
Prm 3,	Ni-is-hur-Bêl		

Deity+verbalform

Par,	Bêl-ka-sir	Addu-mu-šal-lim ⁹	Bêl-na-şi-ir
Prt 3,	Šamaš-ik-sur	Addu-ub-la10	Addu-i-din-nam

ta, I-din-^dKa-ak-ka, -Ku-bi, -Enmaštu, -^d₄Ma-ma, -Marduk, -Nabû, -^dNa-ni, -Nergal, -Nusku, -^dRi-im, -Sin, -Šamaš, -Za-ma-ma. I-qi-ša-Addu, -Ba-u, -Bil-gi, -Ea, -Ellil, -Enmaštu, -Gula, -ilu, -Ištar, -Marduk, -Nergal, -Nusku, -Sukal, -Šamaš, I-ri-ba-Marduk, -Sukal, Ir-ti-ba-Šamaš, Ir-ti-ib-Šamaš, Iz-kur-Addu, -A-GA-DE¹⁴, -Amurru, -Dilbat, -Ea, -Ellil, -E-Ul-maš, -Enmaštu, -Marduk, -Nabû, -Nergal, -Papsukal, -Sin, -Sukal, -Šamaš, -^dŠa-na, -^dŠi-da-da, -Šu-ga-mu-na, Iz-zi-ib-Šamaš, Iz-zi-za-Marduk. MA-AN-SUM-Nabû, -Uraš, -Ug-lul. The following are WS, and are Imperfect: Ia-di-ib-El, Ia-ku-un-Addu, -Am-mu, Ia-ri-ib-Addu, Ia-su-Addu, Ia-aš-ma-ab-^dDa-gan, Ia-šu-ub-^dDa-gan, Ia-zi-^dDa-gan, Is-ba-Addu, Iš-me-Da-gan, Iz-ra-ab-Da-gan.

' Ta-qi-ša-Gula, Ta-ri-ba-Gula, -ilu, Ta-ri-be-Sin, Nap-ši-ra-Marduk.

* Nap-ši-ra-Marduk, -Šamaš, -Bêltu, Šub-ši-Sukal, Šuzub(-ub)-Addu, -Enmaštu, Šu-zub-Marduk, Šuzub-Uraš, Tu-ra-ilu.

· Lil-ta-bir-ilu, -Šamaš, Lil-tam-bir-Šamaš.

⁷ Lu-ul-ta-mar-Addu, Lul-ta-mar-Nergal, -Enmaštu, -Nusku, -Sin.

8 A-ta-na-ah-ilu, -Šamaš, -Ul-maš.

* A-bi-e-pi-ir, A-bi-iddina, Addu-ba-ni, -ma-lik, -mu-šal-lim, -muš-te-šir, -na-ṣi-ir, -ni-ra-ri, -ša-gim, -še-mi, A-bi-ba-ni, Amurru-mu-tab-li, na-ṣi-ir, An-nu-ba-ni, Bêlit-mudammiq, Bêl-iri-ba, Bêl-na-ṣi-ir, ⁴Da-mu-na-ṣir, Dilbat-ba-ni, Ea-ga-mil, Ea-ma-lik, -mu-dam-mi-iq, -muš-tar-ri-ih, -muš-te-šir, -še-mi, Ellil-ba-kir, -ba-ni, -e-pi-ir, -mu-ba-al-li-iţ, -mu-šal-lim, -mu-te-si, -mu-še-ti-iq, -mu-li, -na-ṣi-ir, -ni-ra-ri, -še-mi, E-ul-maš-nâṣir, -mu-šal-lum, Ia-u-ba-ni, Ia-a-zu-ba-ni, Ilâni-mu-ki-in, Ili-ba-ni, Ilu-ba-ni, Ilu-ĉṭira(-ra), Ilu-mu-ui-tab-bil, Ištar-ri-a-at, Marduk-riba, Marduk-mu-šab-ši, Marduk-mu-šal-lim, -nâṣir, -še-mi, Nabû-mu-dam-iq, -na-ṣi-ir, Nergal-ba-ni, -mu-šal-lim, -nâṣir, Enmaštu-ba-ni, -mu-bal-li-it, -mu-dam-mi-iq, -mu-šal-lim, -na-ṣir, Nusku-da-bi-bi, -iri-ba, -e-ṭi-rum, -mu-šab-ši, -mu-sal-lim, -mu-tab-li, -nâṣir, Papsukal-mu-šal-lim, Sag-ila-da-ri, ⁴Si-mu-tu-na-ṣi-ir, Sin-ba-kir, -da-ma-qu, -e-pi-rum, -i-ri-ba, -ga-mil, -ma-gir, -mu-ba-liţ, -mu-dam-mi-iq, -mu-šab-ši, -mu-šal-lim, -mu-šal-lim, -mu-ta-ši-ir, -nâṣir, -ta-aja-ar, -za-ki-ir, Sukal-iri-ba, -na-ṣir, -še-mi, Šamaš-da-bi-bi, -iri-ba, -e-pi-ir, -mu-dam-mi-iq, -muš-te-šir, -nâṣir, ⁴Sul-pa-ud-du-naṣir, ⁴Ur-ra-ga-mil, Uruk^{ti}-mu-šal-lim

10 Addu-epuš, -êriš(-iš), -iddina, -i-qi-ša-, ub-la, Amurru-ib-ni, aAZAG-BI-êriš(-iš),

	NEO-BAB. DYNASTY	CASSITE DYNASTY	FIRST DYNASTY
Prt 2,	Sin-tab-ni	Addu-ta-qi-ša11	
Imp,	Bêl-u-şur	Nusku-nap-ši-ra12	Sin-du-gu-ul
Prc 3,	Addu-li-ki-in	Ub-bu-ul-ti-li-šir13	Šamaš-li-ib-lu-uţ
Prc 1,	Bêl-lu-mur	Marduk-lul-tam-mar14	Sin-lu-ud-lu-ul
Prs 1,		Sin-a-da-lal ¹⁵	Sin-a-da-lal
Prm 1,	Šamaš-tak-lak (perha	ps abbrev.)	

THREE ELEMENTS.

	Verbalf	orm+substantive+deit	:y
Par,		Sa-niq-pî-Ištar*	Za-ni-iq-pî(KA)- Šamaš
Prt 3,		I-ku-un-pî-Sin ¹⁶	I - ku - un - $p\hat{\imath}(KA)$ - Sin
Imp,	U-şur-a-mat-Ea	U-suh-bil-ti-Marduk*	U-sur-bî-Ištar
Prc 3,	Li-nu-uh-lib-bi-ilâni	Li-bur-za-nin-E-kur*	
Prc 1,	Lu-mur-dum-qi-Bêl		Lu-mu-ur-gi-mil- Šamaš
	Verl	oalform+suffix+deity	

Prt 3,	U-bal-lit-su-Gula	I-ri-im-šu-Marduk ¹⁷
Prt 3,		Iš-man-ni-Sin ¹⁸
Prt 2,	Ta-qiš-šu-Gula	
Imp,	Šu-uš-ra-an-ni-Mardu	
Prc 3,		Li-ši-ra-ni-Šamaš*

Ba-u-êriš, Bêl-e-ri-iš, Be-li-i-din-nam, Bêl-iqîša, Dilbat-êriš, Ea-ib-ni, -iddina, -i-di, E-kur-iddina, Ellil-ib-ni, -iddina, -it-mah, Gula-êriš(-iš), Ili-ib-ni, -ip-pa-aš-ra, -i-qi-ša, -iš-ti-gal, Ilu-êriš, -ib-ni, -i-din-nam, Ilu-ip-pa-aš-ra, -ip-pu-uš, -i-qi-ša-am, -iš-ri-ga, -it-ra, Marduk-ibni, Nannar-iddina, Nergal-uş-ri, Enmaštu-ib-ni, -iddina, -uş-ri, Nusku-ib-ni, -iš-ti-qal, Sag-ila-MA-AN-SUM, aSi-mu-tu-êriš, Sin-êriš, -ib-ni, -i-dinnam, -i-qi-ša, -i-ri-ba, -ir-ra, -is-sah-ra, -iz-kur, -u-bal-lit, Sukal-êriš, -iddina, Šamašêris, ibni, -i-din-nam, -i-gi-sa-am, -ub-la, a Se-rum-iddina(-na), a Su-ud-da-e-pir, a Suga-mu-na-êriš, also the WS, but with the force of Prt., Addu-ša-da, Be-el-ša-am-ma, Da-ga-an-ta-ka-la.

11 Addu-taš-mar, Addu-ta-qi-ša, -ta-a(?)-ri-bu, Marduk-ta-qi-šu.

12 Addu-šit-mar, -šub-ši, Ellil-tu-rum, Nusku-še-im-mi-i, -nap-ši-ra, Sin-nap-ši-ra, Šamaš-nap-ši-ra, Sin-du-gul, -pi-la-ah, Šamaš-pi-la-ah,

18 Ili-li-ri-ib, Ilu-li-ri-ib, E-giš-šir-gal-li-mi-ir, E-nam-zu-li-mi-ir, Sin-li-il-tirri-im, Ub-bu-ul-ti-li-šir.

14 Ki-eš-lu-mur, Marduk-lul-tam-mar, Šam-ši-lu-da-ri, Sal-li-lu-mur.

16 Enmaštu-ia-ba-aš, Ili-aj-ba-aš, -aš-ri-ga, Sin-a-da-lal.

16 I-kun-pî-Amurru, I-ku-un-pî-Sin.

17 I-ri-en-šu-Marduk, I-ri-en-šu-Gula, I-ri-im-šu-Enmaštu, U-bal-lit-su-Marduk. 18 Irîmanni(-ni)-Addu, I-ri-man-ni-ilu, Iš-man-ni-Sin, Iš-man-ni-Šamaš, Êţir (KAR)-an-ni-Šamaš.

Verbalform+preposition+deity

NEO-BAB. DYNASTY

Prt 1, At-kal-a-na-Marduk

Prc 3, Li-na-du-uš-a-na-Bêl

Prs 1, U-paq-a-na-Marduk*

First Dynasty

U-paq-a-na-Marduk*

Prm 1, Tak-la-ku-a-na- Ta-ak-la-ku-a-na-Marduk²⁰ Marduk, BE, V.

Deity+verbalform+verbalform

Prt 2, Imp, Nabû-tab-ni-u-şur Nabû-tab-ni-bul-lit²¹
Prt 2, Prc 3. Nabû-tul-tab-ši-li-ši-ru

Deity+verbalform+deity

Par(?), Bêl(EN)-eţir-Šamaš Prt 3, dBêl(dEN)-ig-bi-dBêl

Deity+verbalform+substantive

Par, Sin-na-din-šum Bêl-mu-kin-aplu²² Bêl-na-di-in-šu-mi Imp, Nabû-u-şur-napištim Sin-u-su-uh-bil-ti*

Deity+verbalform+suffix

Prt 3, Nabû-iq-bi-šu Ilu-iş-şur-šu²³ Ištar-iš-me-šu Prt 1, Ili-aš-ri-ga-aš*

10 A-da-gal-pa-ni-^aA-e, -ilu, A-da-gal-pa-an-Marduk, Ap-ta-a-na-ili, At-kal-a-na-Nusku, E-gu-a-na-ili, E-mid-a-na-Marduk, -Gula.

20 Tak-la-ku-a-na-Enzu, -Ka-mu-ul-la, -KUD, -Marduk, -Enmaštu.

21 Nusku-ta-qiš-bu-ul-lit, Sin-tab-ni-uşur.

*** Addu-ra-im-zêr, Amurru-nâdin-aḥê, -nâdin-šum, Ea-za-kir-šum, Ekur-nâdin-šum, -za-kir-šu-mi, Ellil-mu-kin-aplu, -nâdin-aḥu, -nâdin-sum, Ilu-(mu-)muraššu-ri-ma, Kab-ta-eri-ba, Ka-di-mu-tir, Kaššû-mukîn-aplu, -nâdin-aḥê, Marduk-nâdin-šum, Marduk-ra-im-kit-[ti], Na-bi-um-na-din-aḥ-hi, Nabû-nâdin-šum, -ša-kin-šum, Nannar-nâdin-hegallu, Nergal-nâdin-ahê, Enmaštu-mu-tir-gimillu, -na-din-aḥe, -na-din-aḥ-hi, -nâdin-šum, -ra-im-aḥu, -ra-im-zêr, -za-kir-šu-mi, -muraššu-rêmu, Nusku-nâdin-šum, -ra-im-balâţu, -râim-zêr, Papsukal-nâdin-šum, Sin-nâdina(-na)-NIN-LIL-ti, -nâdin-ap-lim, -na-din-šu-mi, -nâṣir-napištu, -ra-im-u-ri, -ra-im-Uruk -ra'im-zêr, Šamašnâdin-ahê, -nâdin-šum, -ra-im-kit-ti, Su-qa-mu-na-apal-iddina, Šir-šum-iddina, Ubbultu-ah-ušabši(-ši), ZA-MA-šum-li-šir.

23 Ilu-is-sur-šu, Nusku-epuš-šu.

NEO-BAB. DYNASTY CASSITE DYNASTY
Prt 3, Šamaš-im-gur-ra-an-ni Nusku-i-pir-an-ni²⁴ Sin-im-gur-an-ni
Imp, Nabû-ku-şur-šu
Imp, Nabû-šul-lim-an-ni Marduk-ri-man-ni²⁵ Sin-gim-la-an-ni

Substantive+verbalform+deity

Par,

Sa-lim-pa-li-ihMarduk, LC.

Prt 3, Ah-iddin(-na)-Marduk Ah-iddina(-na)-Marduk²⁶

Prt, Zêr-lîšir(SI-DI)-Nusku

Imp, Tab-bi-u-şur-Ad-du²⁷

Pronoun+verbalform+deity

Par, Man-nu-um-ša-nin-Šamaš

Prt 3, Mi-na-a-epuš(-uš)ilu²⁸

Deity+substantive+verbalform

Prt 1, Nabû-na-lat-tu-al-si, VIII, 47:1 Prt 3, Bêl-šum-im-bi Sin-šum-iz-kur²⁹ Bêl-a-ḥa-am-i-din-nam

Prc 3, Bêl-sûm-lil-bir Amurru-šum-li-ši-ir30

Imp, Bêl-su-pi-e-mu-hur E-a-zêr-šub-ši³¹ Šamaš-wa-dam-u-şur

²⁴ Ili-iš-man-ni, Ilu-i-da-an-ni, -i-ti-ra-an-ni, -iš-man-ni, Enmaštu-i-pi-ra-ni, Nusku-i-pir-an-ni, Sin-ig-mi-il-an-ni, -im-gur-an-ni, -i-pi-ra-an-ni, -iš-man-ni.

²⁵ Ea-ri-man-ni, Ili-kil-la-an-ni, -ri-man-ni, Ilu-šul-lim-an-ni, Ištar-ši-man-ni, Marduk-ri-man-ni, Enmaštu-di-na-ni, -ri-man-ni, Nusku-ri-man-ni, Sin-ri-man-ni, Šamaš-kul-li-man-ni, -ri-man-ni, ⁴Šu-ud-da-ri-man-ni.

28 Ah-iddina-Marduk, Ah-iddina-Šamaš.

²⁷ Tab-bi may be a verbal form, and the name mean, "Addu protect what thou has called."

28 Mi-na-a-e-pu-ša-ili, Mi-na-a-am-epuš-ilu.

²⁰ Addu-di-ni-epuš(-uš), -šum-êriš(-iš), -šum-iddina, Amurru-ah-iddina, -karabi-iš-me, Ba-u-ah-iddina, Ea-ah-eriš, Ellil-šum-im-bi, Gula-balâţu-êriš, ⁴ IB-BA-LU-TI, Ilu-ah-êriš, -ah-iddin, ⁴ Kaššû-šum-iddina, Marduk-apal-iddina, Marduk-šum-iddina, Nabû-amêl(?)-udammiq, -šum-iddina, -šum-ušabši, Nergal-ah-iddina, Enmaštu-ah-êriš, -ah-i-din-nam, -apal-iddina, -kara-bi-iš-me, -ki-na-i-di, -šum-iddina, Nusku-ah-iddina, -balâţ-êriš, Papsukul-ah-iddina, Sin-ah-êriš, -ah-iddina, -balâţu-êriš, -bêl-iddina, -kara-bi-iš-me, -šum-êriš, -šum-iz-kur, Sukal-ah-êriš, -ah-iddina, -šum-êriš, Šamaš-ah-iddina, Šamaš-apal-iddina, -di-ni-epuš, -šum-iddina, -šum-lîšir,

30 Addu-šum-lîšir, Amurru-šum-lîšir, Gula-šum-lîšir.

31 Addu-bêl-uşur, Ea-zêr-šub-ši, Ellil-be-li-u-şur, I-lu-ki-ni-uşur, Marduk-ku-dur-uşur, -šum-uşur, Nabû-bêl-, ^aNIN-SAR-bêl-, Nusku-ki-na-, Sin-bêl-.

Deity+adjective+verbalform

NEO-BAB. DYNASTY CASSITE DYNASTY FIRST DYNASTY

Par, Ilu-rabû-mu-še-zib*

Deity+suffix+verbalform

Prt 3, Ilu-šu-ib-nī³²

Deity+particle+verbalform

Prm 3, Nabû-lu-u-sa-lim

Prt 1. Ilu-ul-am-ši*

Prt 3, Ilu-ma-udammiq(ŠIG)*

Substantive+deity+verbalform

Par, Šum-Nabû-na-din Nûr-ili-na-wi-ir

Prt 1, Še-pit-Bêl-as-bat

Prc 3, Irșiti(KI-ti)-Bêl-li-še-šir

Pre 1, Nûr-Bêl-lu-mur Di-in-Šamaš-lu-mur³³ Prs 1, Pa-ni-Bêl-a-dag-gal E-muq-^dZa-da-u-ba-ni-in*

Preposition+deity+verbalform

Prt 3, Itti(KI)-Bêl-im-mir I-na-E-kar-ra-iqîša(ša)* A-na-Sin-e-mi-id

Prt 1, Itti-Bêl-ab-nu A-na-Šemî-at-kal*

Prc 3, Itti-Bêl-li-še-šir I-na-E-kur-li-diš A-na-Šamaš-li-si

Prc I, Itti-Bêl-lu-um-mir Itti-Ea-lu-ub-lu-ut85

Imp, A-na-Šamaš-te-ir

Prs 1, A-na-Bêl-u-pa-qu

Prs 3,
A-na-Sin-i-si-el-li
Prm 1, Ana-Ašur-tak-lak
A-na-Šamaš-tak-la-ku³⁶ A-na-Šamaš-tak-la-ku

Particle+verbalform+deity La-ni-i-ba-aš-ilu*

22 Ilu-šu-ib-ni, Ili-šu-ib-ni.

23 Di-in-ili-lu-mur, Di-ni-ili-lu-mur, Di-in-Šamaš-lu-mur, Ga-ma-al-ilâni-lu-mur, Ga-ma-al-ilâni-lu-mur, Ga-ma-al-Sin-lu-mur, Şili(-li)-Ea-lu-ub-lu-uţ.

34 I-na-E-kur-li-diš, I-na-E-nam-zu-lîmir(-ir).

** Itti-Ea-lu-ub-lu-ut, Pa-an-Bêlti-lu-mur, Pân-Marduk-lu-mur, Nabû-lu-mur, Pân-Uruk¹⁴-lu-mur, A-na-Enmaštu-tak-la-ka, A-na-Sin-tak-la-ku, A-na-Šamaš-tak-la-ku.

* A-na-Sin-tak-la-ku, A-na-Šamaš-tak-la-ku.

Particle+deity+verbalform

NEO-BAB. DYNASTY CASSITE DYNASTY FIRST DYNASTY

Prm 3, Ša-Nabû-ša-lim Prc 3, Ša-Bêl-liš-ši

FOUR ELEMENTS

Verbalform the first element

Par, Ta-kil-a-na-ili-šu* Za-ni-iq-bî-šu-Šamaš
Prt 1, At-kal-a-na-^dMar-Sag-gil
Prt 3(?) Ušabši(-ši)-uz-ni-a-na-ili*
Prc 1, Lu-uṣ-ṣu-a-na-nûrMarduk nûr-Addu⁸⁷
Prm 1. Tak-la-ku-a-na-be-li-ia³⁸

Verbalform the second element

 Par,
 Bêl-ra-mi-im-ni-ši-šu
 Sin-a-lik-idi-ia³³

 Prt 3,
 Mi-na-a-e-gu-a-na-Šamaš⁴⁰

 Prt 2,
 Imp,
 Bêl-tad-dan-nu-bulliṭ-su

 Prt 1,
 Nabû-al-si-ka-ab-lut

 Prt 3,
 Enmaštu-ki-in-pî-šu*

 Prt 3,
 Nusku-la-e-ni-pî-šu*

Verbalform the third element

Prt 3, Be-li-iš-me-an-ni Prt 3, Ili-šu-ib-ni-šu Imp, Bêl-qâta-ṣab-bit-an-ni Šamaš-nûr-kul-li-man-ni*

Verbalform the fourth element

Imp, Sin-mâr-šarri-uşur Prt 3, Nannar-mâr-bîti-iddina*

²⁷ Lûşi-a-na-nûr-Addu, -Bil-gi, -Ellil, -ilâni, -Marduk, -Nusku, -Šamaš, Lûşi-nûr-Ellil.

* Tak-la-ku-a-na-be-li-ia, Tak-la-ku-a-na-ili-šu.

3º Enmaštu-a-bil-idi-ia, Ilu-a-bil-i-di-ia, Marduk-a-bil-idi-ia, ^aNIN-SAR-a-lik-idi-a, Sin-a-lik-idi-a, Šamaš-a-lik-idi-ia.

10 Mi-na-a-e-gu-a-na-Šamaš, Mi-na-a-i-gu-a-na-ili, Mi-na-a-ah-ti-a-na-ili.

	NEO-BAB. DYNASTY	CASSITE DYNASTY	FIRST DYNASTY
Prt 3,		dMâr-bîti-šum-ibni*	
Prc 3,	Nabû-zêr-kit-ti-lîšir		
Imp,	Ilu-pî-ia-u-şur	Šamaš-pî-ia-uşur41	
Prt 3,	Nabû-balat-su-ig-bi		
Prt 3,	Ea-ili-ia-ibni		
Prt 1,		Šulum(DI)-ili-ia-ah-bu	ı-ut*
Prs 3,			Na-bi-um-pa-li-ih-šu-
			i-ba-ni
Prt 3,	Nabû-ina-eši-êțir(-ir)	Bêl-a-na-ka-la-udammi	$q(\check{S}IG)^*$
Imp,	Nabû-itti-e-du-a-lik		
Prc 1,	Bêl-ina-Esagila-lu-mu	r	
Imp,			
Prt 1,	Gu-zu-ina-Bêl-aș-bat		
Prt 1,		A-na-ili-ia-at-kal ⁴²	
Prm 3,	Ina-qât-Bêl-ša-kin		
Prc 1,		Pan-ili-rabî-lu-mur*	
Prt 1,	A-na-a-mat-Bêl-at-kal		
Prc 1,	Ina-qât-Bêl-lu-um-hu-	ur A-na-nur-Sin-lîși(U	
Prs 1,		I-na-šâri-Nusku-allik	•
		$(-ak)^{44}$	na-ta-al, LC.
Prt 1,	A-na-eli-Bêl-a-mur	I-na-šâri-Nusku-a-lik4	5
	A-na-muhhi-Nabû-tak	-lak	
Prt 3,	Ša-Marduk-ul-i-nu		

FEMININE NAMES

TWO ELEMENTS

Verbalform+deity

Par,	^f Na-'-da-at-Bêlit	^f Šar-ḥat-NIN-LIL ⁴⁶	f Ta-ab-ni-Ištar
Prt 3,	^f Ta-ab-ni-Ištar	^f Ta-qi-ša-Bêlit ⁴⁷	
Prs 1, Imp,	^f Si-lim-Ištar	f A-ta-na-ah-Ištar* f Nap-ši-ri-Bêlit*	

¹ Šamaš-pî-ia-uşur, Nusku-i-da-aja-a-bu-ul, Sin-mâti-ka-uşur. 42 A-na-bâbi-ša-êmid(UŠ), A-na-ili-ia-at-kal, Itti-ili-ia-ah-bu-ut. 42 A-na-nûr-Sin-lîşi(UD-DU), A-na-nûr-Šamaš-lîşi, At-kal-Šamaš.

⁴ I-na-šâri-Marduk-allak(-ak), I-na-šâri-Nusku-allak(-ak).

^{**} I-na-şili-Sin-êmid(UŠ), I-na-šâri-Nusku-a-lik.

** I-na-şili-Sin-êmid(UŠ), I-na-šâri-Nusku-a-lik.

** Ša-qat-eli-ilâni, 'Ša-qat-Ištar, 'Ša-qat-Mârat-Sin, 'Šar-ḥat-aNIN-LIL.

** Tam-bi-Na-na, 'Ta-qi-ša-Bêlit, 'Ta-ri-ba-Gula, 'Tab-ni-Ištar.

Deity+verbalform

	NEO-BAB. DYNASTY	CASSITE DYNASTY	FIRST DYNASTY
Par,	fGula-qa-'-ša-at	Şalimutu-mu-še-zib-	^f Bêlit-ma-gi-ra-at
		tum^{48}	
Prt 3,	f Banîtum-ta-ad-di-nu	f Iš-tar-ib-ni ⁴⁹	
Prt 1,	f Tašmêtum-at-kal		
Imp,	^f Banîtum-si-il-mi	fNIN-LIL-tu-ra*	¹ Ištar-ri-mi-im
Prc 1,	f Banîtum-lu-mur	f Sin-lu-ud-lu-ul ⁵⁰	
Prc 3,		fBe-li-li-bur*	

THREE ELEMENTS

Verbalform+substantive+deity

Par, ^fRa-im-šulum-E-ul-maš*

Verbalform+preposition+deity

Prt 3,	^f Ta-ra-aš-ina-Sagila*
Prt 1,	f At-kal-a-na-Bêlti* f At-kal-a-na-Bêlti
Prm 1,	f Tak-la-ku-a-na-Ṣarpanitum ⁵¹

Verbalform+suffix+deity

Imp,	^f Ši-man-ni-Bêlit*	
Prt 3,	f Tarîm(SAL)-ši-Gula*	

Deity+verbalform+deity

Par, ^fNanâ-nâdin(AS)-dBêl

Deity+verbalform+suffix

Par,	^f Nanâ-na-si-šu		
Prt 3,			^f Sin-im-gur-ra-an-ni
Imp,	f Nanâ-ri-nin-ni	f Ištar-ši-man-ni ⁵²	f I štar-šum-ma-an-ni

Ba-u-a-sa-at, Bêlit-a-sa-at, Bêlit-e-pir-ra-at, Gula-a-sa-at, Na-na-a-gâmirat (-at), Sa-li-mu-ti-mu-še-zib-tum, Sag-ila-be-li-it, Gula-še-ma-at, TIR-AN-NA-ra-bat.

⁴⁹ I š-tar-ib-ni, Belit-eri-ša.

⁵⁰ Sal-li-lu-mur, Sin-lu-ud-lul, Sam-ši-li-bur.

u Tak-la-ku-a-na-Bêlti, Tak-la-ku-a-na-Iš-tar, Tak-la-ku-a-na-Şar-pa-ni-tum.

⁵² Bêlit-di-ni-in-ni, Ištar-ši-man-ni.

Deity+substantive+verbalform

CASSITE DYNASTY NEO-BAB. DYNASTY

FIRST DYNASTY

Prt 3.

f Ištar-dajan-ib-ši53

Banîtum-su-pi-e-mu- Istar-be-li-us-ri* Imp, hur

Substantive+deity+verbalform

Prc 1.

f Še-pit-Belit-as-bat

f Di-ni-ili-lu-mur*

Preposition+deity+verbalform

Par.

fIna-Esagila-be-lit fI-na-E-kur-ba-'-la-at⁵⁴

Prt I.

f A-na-Tašmetum-at-kal

Prm I.

f A-na-d Apsu-tak-la-ku*

Imp,

A-na-Samas-te-it-ti

Particle+deity+verbalform

Prm 3, ^fŠa-Nanâ-ba-ni

Prc 1. f Ša-Banîtum-lu-mur

FOUR ELEMENTS

Verbalform the first element

Prm I.

f Tak-la-ku-a-nu-Bêlti-ia*

Verbalform the third element

Imp. Prt I, f I-na-Esagila-ši-min-ni f I-na-Urukki-di-nin-ni*

fdBa-u-magâri-al-si-iš

Prt 3, Prt 3, I-na-E-kur-taš(or ib)-man-ni*

f Bêlit-la-te-nin-ni*

Verbalform the fourth element

Prm 1,

f A-na-Bêlti-ia-tak-la-ku*

Prm I. A-na-muhhi-Laz-tak-lak

52 Bêlit-balât-êriš, Ištar-apal-iddina, Ištar-dajan-ib-ši.

E-kur-ba-ak-rat, 'I-na-E-kur-ha-am-mat, 'I-na-Ki-eš-i-la-at, 'I-na-mâti-ša-el-li-it, 'I-nani-ip-hi-ša-al-si-iš, I-na-Ni-si-in-ha-an-bat, I-na-Ni-si-in-ra-mat, Itti-Ea-nam-rat.

Hypocoristic Affixes

The hypocoristic endings of Semitic personal names have been frequently discussed by scholars. It is, therefore, the purpose of the writer simply to call attention to the different formations found in the Cassite period, for other endings besides those found in the First dynasty or Hammurabi and the Neo-Babylonian periods occur in this period.

1. The common ending ia (or ja), ea, ua, aja, etc., as in all other periods,² is commonly found in the Cassite. It is added to foreign, as well as to Babylonian names, a few examples of which follow: A-gi-ia, Im-bu-u-a, Ip-pa-e-a, Iz-kur-ri-ia, Ki-din-e-a, Ki-di-ia, Ki-di-ia, Ki-dur-u-a, etc.

2. The ending ân (or ânu) is found in Ab-bu-ut-ta-nu, Be-la-nu(ni), Bu-gur-ra-nu, Bal-ta-a-nu, Har-ri-ga-nu, Iš-ka-a-nu, Ku-du-ra-nu, Ku-um-ra-a-nu, Ku-ra-nu, Mu-ra-nu, Na-hi-ra-ni, Šum-ma-nu, Ta-la-ba-nu, Uz-na-nu, etc.

3. The ending ûni is found in A-hu-ni, I-qi-šu-ni, I-ri-bu-ni, etc.

4. The ending âtu, commonly found in Arabic names, as well as in Babylonian masculine and feminine names, is represented by *Id-di-na-tum*, *I-ri-ba-(a-)-tum Ki-din-na-tu*, ^f *Ta-ri-ba-tum*, *Ra-ba-tum*, etc.

5. The ending utu (or uti), which has not been noted as occurring in the First dynasty, but is found in the Neo-Babylonian period, occurs in A-su-ti, Be-el-tu-tum, E-ri-en-šu-ti, Ib-nu-tum, I-la-nu-tum, La-lu-tum, La-mas-su-tum, I-ra-ba-tu-tum, Lul-tam-ru-ti, Tu-kul-tu-tum, Ta-bu-ti, Ta-ra-šu-tum, Ša-qu-tum, U-za-an-nu-tum(ti), etc.

6. The ending aitu seems to have been used only for the names of women. This ending has not been noted as occurring in other periods. The following examples occur:

*fBu-un-na-ai-tum, fIa-a-i-tum, fIp-pa-a-i-tum, fIp-iš-a-i-tum, fKa-la-za-a-i-tum, fMa-la-ka-a-i-tum, fMi-il-ha-ai-tum, fMuš-ta-i-tum, fNi-ik-ka-ia-tum, fNi-in-ai-tum. If there were fewer examples one would feel inclined to attempt to explain them as gentilics.

7. The ending *iâtu*, said to be a double affix, namely, *ia+atu*, and which is found in the early and late periods, occurs in the following: ^fA-ha-ti-ia-tum,

¹ Hypocoristic affixes which are distinctively Hittite-Mitannian or Cassite will be found in the list of elements, p. 148 f.

² On this ending compare Jastrow, JBL, XIV, p. 101; Clay, BE, IX, p. 17 f.; Johns, AJSL, XVIII, p. 149 f., and 246 f.; Lidzbarski, Ephemeris I, p. 18 f.; Ranke, PN, p. 12 f.; Tallqvist, NB, p. XXX; and Ungnad, BA, VI 5, p. 15 f.

⁸ Cf. Tallqvist, NB, p. XXXIII.

Be-li-ia(-a)-tum, Ili-ia-(-a)-tum, Il-ti-ia-tum(Il-ti-ia), Kil-ia-a-tum, Maš-di-ia-a-tum, etc.

- 8. The ending iautu (or iauti), which is also a double affix, namely, ia+uti, occurs in the following examples: A-bi-ia-u-ti, A-hi-ia-u-ti, A-pi-ia-u-tum, Bêl-ia-u-tum, Bêl-ia-u-tum, and Nûr-ia-u-ti; cf. also A-da-ai-u-tum, Ra-ba-ai-u-tum.
- 9. The ending anitum also a double affix, namely, the feminine itu added to the an formation, occurs in fKu-du-ra-ni-tum (cf. Ku-du-ra-nu), and fAb-bu-ut-ta-ni-tum (cf. Ab-bu-ut-ta-nu).
- 10. The fu"ulu formation is represented by the following: Buddušu, Burruqtum, Bussulum, Bussutu, Buzzuri, Dullubu, Gubbuhu, Hubbušu, Hummuru, Hungulu, Hunnubu, Hunnubtum, Hunzuhu, Hurrušu, Ikkukku, Kubbubu, Kuzzubtum (Kunzubtum), Nuhhuri, Puzzuri, Qunnunu, Sukkuku, Šubbubu, Šubburi, Šulluqu, Ubbuttum, Unnubtum, Zundurtum, Innunnu, etc.

⁶ Cf. Ranke, PN, p. 20; and Clay, BE, XV, p. 29, note 3.

The Neo-Babylonian Ab-ia-u-tu is an example of this formation. Jastrow, long ago (cf. JBL, XIV, p. 108) recognized that the name had a double ending, saying that in addition to the emphatic ending ia, there is an abstract formation in utu.

Foreign Names

When masses of foreign names are found in any period, it is highly important in reconstructing the history of the peoples concerned not only to note the existence of such names, but if possible to ascertain whether the cause of the infusion was due to peaceful emigration, persecution, captivity, or to some other cause. To cite a single example: in the Neo-Babylonian and Persian periods, the contract literature of Babylonia is found to contain many West Semitic names of the Hebrew type which are familiar to us in the Old Testament. The great numbers in which they are found indicate either an extensive migration on the part of this people, or some important historic event which brought them from the West to the Euphrates valley. Babylonian inscriptions offer no light on the subject, but fortunately we know from the Old Testament that their presence in the land in this age was due to the Babylonian captivity. The episode of Lot in the fourteenth chapter of Genesis would suggest the idea that the transportation of rebellious subjects was a practice that had its origin in a great antiquity. It is not at all unlikely that many of the so-called waves of emigration will ultimately be explained as being due to this cause. Moreover, when the ruling dynasty is foreign, many names, representative of the dominant power, can be expected in the nomenclature.

Although the origin of the foreign infusion in the second millennium is largely confined to two or three localities, many nationalities are represented in the land. Besides the Accadian (Ak-ka-du-u, A-ga-da-aju, and Ak-kada-a-i-tum), the Ninevite (Ni-nu-u-a), the Nisinite (Ni-si-in-a, Ni-si-in-a-itum), the Nippurite (Ni-ip-pu-ru-u, Ni-ip-pu-ri-tum), and the Babylonian (Ba-bi-lu-u) who belong to the land, there were also the Hittite (Ha-at-tu-u), the Assyrian (Aš-šur-aji-i), the Derite (fDi-ri-tum), the Cassite (Kaš-ša-aju), the Habirabbatite (Ha-bi-rab-ba-tu-u), the Arrapchite (Ar-rap-ha-aju-u), the Arunite (A-ru-na-aju-u), the Amorite (A-mur-ru-u), the Elamite (E-lamu-u), the Karkarite (Kar-ka-ra-a-u), the Lullubite (Lul-lu-ba-aju-u), the Pagite (Pa-ga-aju-u), the Subarite (Su-ba-ru-u), the Tillite (Til-lu-u, Ti-laaji-tum), the Tilmunite (f Til-mu-na-aji-i-tum), the Ahlamite (Ah-la-mi-tum), and other peoples. The occurrence of a single name which is representative of a people would of course be indicative of very little, but it is quite different when a great number of foreign names are found in the inscriptions of a particular era.

The fact must be taken into consideration that most of the published

inscriptions of the Cassite period have come from Nippur, and also that most of them belong to the Administrative Archives of the Temple. Moreover, the fact that the name list here published includes a large number of foreign names selected from the unpublished material, must be taken into account in efforts to ascertain the percentage of foreign names among those from Nip-This can be accomplished by considering the names of the published texts in BE, Vols. XIV and XV, and also in UMBS, II, 2, exclusive of those collated from unpublished tablets. Whether the names from other places will show the same percentage of foreign names is a question. The tablets published by Peiser (UDBD) from Babylon or some other northern site. while offering other peculiarities, do not show the same foreign influences. The same is true of the single tablet published by Ball (PSBA), which apparently is from still another site. In illustration of this it can be said that more Hebrew names occur among the names of the Murashû Archives, belonging to the Persian period (BE, IX, X, and UMBS, II, 1), than on all the published tablets belonging to the same period coming from other sites. In fact, it is necessary for us in studying the nomenclature of any period to consider the provenience of the material, not only in connection with the foreign names, but also in connection with the Babylonian as well. This is quite apparent when we recall that half a dozen tablets of the Murashû Archives from Nippur contain more names compounded with Ellil and Enmashtu (NIN-IB) than all the thousands of tablets that have been published coming from other sites in Babylonia, belonging to the same period; and also that a single tablet from Erech, belonging to the Seleucidan era¹, contains over a score of names compounded with the name of the god Anu, which is more than is contained in the thousands of tablets belonging to the Neo-Babylonian and Persian periods, that have thus far been published.

The differentiation of foreign names and the grouping of the elements of which they are compounded is exceedingly precarious work, when very little is known of the languages to which they belong. In some instances the reasons for assigning names to the different groups were not very decisive. In a few instances, foreign names were added to one or the other groups because they were found in inscriptions containing only foreign names, which could be identified as emanating from one or another source. For example, BE, XIV, 12, which abounds in names, all of which are foreign, contains not a few which have known Cassite elements. Besides the fact that no other nationality can be recognized at present among the names of this tablet other reasons seemed to suggest that they are Cassite. In consequence, all the names of this tablet have been included in the Cassite list.

¹ Cf. Clay, BRM, I, p. 12.

In other instances, as CBS, A3, which contains foreign names intermingled with a number which can be said to be Hittite-Mitannian, but which also contains some Babylonian names, they have been marked HM(?) in the List of Elements, but they were not included in the list which follows. In short, no other result, therefore, can be expected than that the Hittite-Mitannian, and Cassite lists, which have been compiled, will undergo modification. Then also as in other periods, a Cassite, a Hittite, or an Elamite element will doubtless be found compounded with a Babylonian element. It would not be surprising to find almost any combination of this kind. There are also names among the Cassite which contain elements quite similar to those found in the Hittite-Mitannian list. Whether this points to close relationship of these peoples or not, remains to be determined (see p. 44).

Hittite-Mitannian Name Elements.1

The following list includes the words used in the composition of names, regarded as Hittite-Mitannian, that are found in the List of Elements (pp. 148 ff.). The many names marked HM(?) are not included.

ab-bi, in Ab-bi-Tešup.
a-ga, in A-ga, A-ga-ai, A-ga-muš-ni,
a-bu (perhaps a-git), in A-bu-Te-šup and A-ga-ri-bu; cf. agi, etc.
(or Agittešup); cf. Has-ma-a-bu.
a-ga, in A-ga, A-ga-ai, A-ga-muš-ni,
a-gab, in A-gab-tab-bi(ta-hi), A-gab-

Pinches, IRAS, 1897, p. 590 f., translated and discussed the tablet that he had published in CT. II, which contains names that he recognized as belonging to foreigners who came from the north and north-west of Assyria. At the same time he referred to other names occurring in the inscription of Tiglathpileser I., which were compounded with the name Teshup, as Ki-li-Te-šup (RU), the son of Ka-li-Te-šup, and Ša-di-Te-šup, the son of Hattu-Šar. He also identified the name Irishenni, which occurs in his tablet, with Erisinni, the Vannite, mentioned by Ashurbanipal. Meissner, OLZ, 1902, p. 245 f., published a "Thontafeln aus Vyran-shehir" near Kerkuk, in which the names Ki-bi-ia and Ti-mi-til-la occurred. Hommel, in his Grundriss, p. 45, collected the Hittite and Mitannian names that were then known, a number of which were compounded with Tilla, and Teshup. In publishing BE, XIV and XV, the writer identified other names from the same source as being associated with the country, Bork, OLZ, 1906, col. 588 f., discussed these in his article, "Mitanni-Namen aus Nippur," and identified additional names and endings such as ni, assi, me, etc., as being Mitannian. Ungnad enlarged still farther our knowledge of these names, discussing at the same time a number of Subartu-Mitanni names which he had published in VS, I and VII. In the writer's Amurru, p. 103 f., attention was called to the fact that Tilla was not only another name of Urtu or Urartu, but that it was the name of a city in that district, as well as the name of a prominent deity. To the names previously recognized by Pinches, Hommel and Ungnad, a few additional examples compounded with the deity Tilla, were added. Winckler, OLZ, 1906, col. 622 f., and MDOG, No. 35, in the preliminary reports of his important discoveries at the Hittite capital Boghazköi, increased our knowledge of names from this quarter. These were compared by Luckenbill, AJSL, 1910 p. 96 f., with the Hittite names in the Amarna letters, to which he added some Hittite and Mitannian names found in the inscriptions of Rameses II. About the same time Ranke, in his monograph, Keilschriftliches Material zur Altägyptischen Vokalisation, discussed all the Hittite, Mitannian, Egyptian, and Babylonian names that are written in cuneiform, which occur on the Egyptian monuments. See also Bork, Memnon V, p. 45 f. and Gustavs, OLZ, 1912, p. 241 f., 300 f., and 350 f.

The writer has not made any attempt to add the meanings of any of the Hittite-Mitannian elements, a few of which are known; cf. Bork, Die Mitannisprache, MDVG, 1902, I and 2. See also Gustavs, l. c. See also Jensen, Hittiter und Armenier, and the many contributions by Sayce, in PSBA, and, the proceedings of the Royal Asiatic

. Society.

še-en-ni, A-ga-ab-tum, A-gab-še, and A-gab-ta-e.

a-gi (see also a-qi), in A-gi-Te-šup, A-gi-iz-zi, A-gi-is-si, and A-gi-ia.

a-git(BU), in A-git-Te-šup, perhaps the same as A-gi(or qi)-Te-šup.

ah-li or uh-li, perhaps also ah-la, in Ah-li-ba-bu, Ah-li-ku-ša, Ah-li-ia, Ah-li, Ta-gu-uh-li, and Pu-ba-ah-la.

ah-li-ib, in Ah-li-ib-Šar-ri.

A-il-še.

a-i-tu, also e-da, e-ta, etc., see A-i-tu-ga-ma.

ak, perhaps ag or aq, in Ak-na-nu, and Ak-pa-ru, cf. Ag-ba-ri.

a-kal, in A-kal-Šar, and A-kal-šeen-ni-ia.

a-ki, or A-qi, cf. A-gi, in A-ki-pa-bu. a-kib, in A-kib-Šar and A-kib-še-ni. ak-kul, in Ak-kul-en-ni.

a-lak, in A-lak-ša-an-du.

A-la-ra-na-du.

al-si, in fAl-si-gu.

a-ma-a-ai, in Tur-a-ma-a-ia.

A-ma-ia-še.

Am-ru-di, see di.

an-ta, in Ar-nu-an-ta.

ap-pa, in Ir-ša-ap-pa, Ap-pa-aju-u, Ap-pa-a-u, and Ap-pa-e-a.

a-qar in A-qar-Til-la, and A-qar-Sa-al-lu.

a-qi (see also a-gi), in A-qi-Te-šup, A-qi-iz-zi, and A-qi-pa-bu.

a-ra, in A-ra-ayu-u-ti, A-ra-mu-uz-ni, A-ra-ha-am-rum, and Šat-tu-a-ra. Arandas.

a-ri, in A-ri-ia-am-ma, A-ri-ia-en-ni, A-ri-ba-ni, A(?)-ri-ib-sa-sa, Ari-gim-šu, A-ri-ha-ma-nu, A-riha-am-rum, A-ri-(ik)-ka-zu, A- ri-ku-ša, A-ri-hu(?)-ub.., A-ri-la-lum, A-ri-na-zu-rum, A-ri-pa-ar-ni, A-ri-kir-me, A-ri-Te-šup, A-ri-šu-lum, A-ri-ia, Ari-wana, A-ri-za-na, and perhaps Ar-Te-e-e-š-šu-pa, and Šat-tu-a-ra.

'a-ri-li, in 'A-ri-li-Te-eš-šup.

ar-nu, in Ar-nu-an-ta, and Ar-na. ar-si (cf. ar-za), in Ar-si-ia-en-ni, Ar-si-at-rum, Ar-si-ia-u, and Arsi-gu, perhaps also fAl-si-gu.

ar-ta, in Ar-ta-ma-an-ia, Ar-ta-aššu-ma-ra, Ar-ta-ta-a-ma, Ar-taia, and perhaps Da-a-šar-ti-i.

ar-za (cf. ar-si), in Ar-za-wi-ia, Ar-za-na, Ar-za-ia, Ar-za-u-ia, and Ar-zi-iz-zi (K. 279:17).

A-sa-li.

as-si, az-zi, see si.

as-su, in As-su-me, and As-su-e.

aš-na-al-li, or na-al-li, in Tar-ga-ašna-al-li.

aš-tar, in Aš-tar-Til-la, and Aš-ta-ra-aš.

aš-šu-ma-ra (perhaps šu-ma-ra), in Ar-ta-aš-šu-ma-ra.

at-rum, in Um-bi-at-rum and Ar-siat-rum; cf. also At-ri-ha-at(ad).

ba-bu (and perhaps pa-pu), in Ab-liba-bu, A-qi-pa-pu, Hu-ud-ba-bu, Ma-di-ba-bu, and Ta-di-ba-bu.

ba-du, in Ba-du-za-na, Ba-du-ga.

ba-du-ra, in Lu-a-am-ba-du-ra.

bag, or bak, see hu.

ba-hu, in Ba-hu-si and Ba-hu-u, Ba-hi-e, and perhaps Ba-hu-ti. Ba-ja-di, see di.

ba-ni, in A-ri-ba-ni, Ga-lu-ba-ni, Iau-ba-ni, Ia-a-zu-ba-ni, perhaps I-na-ri-ba-na, and Ba-an-nu.

bar-hu, in Bar-hu-i-lu-wa.

ba-zu, in Tu-ur-ba-zu.

bi-en-ti, in Bi-en-ti-ši-na.

bi-ha-a, in Tur-bi-ha-a.

bi-ir, in Bi-ri-da-aš-wa, Bi-ri-ia-maza, Bi-ir-ga-sa-ta, Bi-e-ri, and Bi-ri-ia; cf. also Bi-ri-di-ia.

bi-ri-di, in Bi-ri-di-ia.

bu-uh, or pu-uh, in Bu-uh-še-en-ni, Bu-u-hi, Bu-hi-ia, and Bu-ha-nu. bu-li, in Bu-li-ma-nu and Bu-li-zu-ri.

bu-li, in Bu-li-ma-nu and Bu-li-zu-ri. bu-ru, and bu-ra, in Bu-ru-zi-lim and Bu-ra-me.

da-da, in Se-en-da-da.

da-ta, in Ia-aš-da-ta, Šu-wa-ar-da-ta, cf. âl Ar-da-ta in Amarna letters.

da-ša (perhaps the same as Ta-aššu), in Bi-ri-da-aš-wa, Da-ša, and perhaps Da-a-šar-ti-i.

di, an ending, in Am-ru-di, Ba-ja-di, Si-kil-di, Ša-hal-di, Ša-mar-di, Tab-mi-di and Ur-hi-di, perhaps also Bi-ri-di-ia.

di-ik-di, in Di-ik-di-en-ni.

du, in Du-Te-šup.

du-ud, in Du-ud-ha-li-ia, Du-u-du and Du-ud-du.

du-ul-bi, in Du-ul-bi-še-en-ni, Du-ul-bu, and perhaps Du-ul-bi-bu.

duldi (D-r'-d), in Duldi-enni (D-r'-d-n-y).

du-ra-ar, in Du-ra-ar-Te-sup.

e-da, also written aitu, eta, ita, see aitu; cf. Bi. מדח and A-da.

En-na-as-si.

en-ni, an ending, in Ak-kul-en-ni, Di-iq-di-en-ni, Duldi-enni, E-ziri-en-ni, Šur-bi-en-ni, Si-ni-enni, Ri-zi-in-ni, Si-si-in-ni, U-rien-ni, and perhaps Ar-du-meen-ni; cf. ia-en-ni, and ianna. e-zi-ri, in E-zi-ri-en-ni, and A-zi-ri, A-za-ru, A-zi-ra and A-zi-ru).

ga-gi, in Ki-ir-ga-gi.

ga-lu, in Ga-lu-ba-ni.

ga-ma, and ka-ma, in A-i-tu-ga-ma (also written E-ta-ga-ma, E-takka-ma, E-da-ga-ma), Qa-ma-si, and Ka-mi-ia.

ga-sa-ta, in Bi-ir-ga-sa-ta.

fGa-aš-šu-li ia-u-i-e, cf. Ha-ni-be-elga-aš-ši.

gi-el, in Gi-el-Te-šup.

gi-lu (doubtless the same as above, and perhaps also kili), in Gi-lu-Hi-pa, Gi-lu-Te-šup and Gi-li-ia (Gi-li-i-aš and Gi-li-i-an).

gim-šu, in A-ri-gim-šu.

gu, an ending in ^fAl-si-gu, ^fAr-si-gu, ^fIa-u-gu, Ši-in-gu; cf. also Badu-ga, Ir-ri-ga(gi), Aš-di-qu and Še-ni-qu.

ha-bi-ir, in Ha-bi(?)-ir-Ti-il-la, Ha-biir-și and Ha-bi-ri; cf. hHa-bi-ri of the Amarna letters and perhaps Ha-bi-rab-ba-tu-u.

ha-li-ia, in Du-ud-ha-li-ia, Hal-li-e-a, and perhaps Ip-ša-ha-lu.

hal-pa, "Aleppo," in Hal-pa-aš-šu-lubi, and Halpasili (Hy-r'-p'-s'-r').

ha-ma-nu, in A-ri-ha-ma-nu.

ha-mi-ir, in Ha-mi-ir-ni.

Ha-ni, Ha-ni-e, Ha-ni, Ha-ni-ia(ai), etc.; cf. Hanirabbat, also Ha-ni-be-el-ga-aš-ši.

ha-am-rum, in A-ra-ha-am-rum and A-ri-ha-am-rum.

haš-me, in Haš-me-Te-šup, Haš-me-ia, and Haš-me, cf. Haš-ma-a-bu.

ha-şi-ib (or lu), in Ha-şi-ib-Til-la.

ha-at-tu, in Ha-at-tu-si-li, and Ha(-at)tu-Šar(HI); cf. At-ri-ha-at. Hi-pa, He-ba, and Hi-bi, in Ab-di-Hi-ba, Gi-lu-Hi-pa, Me-e-na-Hi-bi, Pu-du-Hi-pa, fTa-a-du-Hi-pa, and Hi-bi-ia.

hi-si(?)-ib; cf. ha-si-ib, in Hi-si(?)-ib-Til-la.

hu, in Hu-Te-šup, Hu-bi-di, Hu-'-a, cf. Hu-bi-pa(?) and Hu-lu-uq-qa. Hu-bi-pa(?).

hu(?)-ub...; cf. Hu-bi-pa?

hu-ud (and perhaps hu-ud-di), in Hu-ud-ba-bu, Hu-di-na-bu, Hu-din-na-bu, Hu-ud-tir-me, Hu-ud-ia, Hu-ud-ia-zi, Hu-ud-di-ma-nu, Hu-di-ma-nu, and in Hu-ud-hu-ud; cf. Nâr-Hu-ud-hu-ud (K, 10, Rev. 18).

hu-di-ib, in Hu-di-ib-Te-sup and Hu-di-ib-Til-la; cf. Ha-ti-ib.

hu-di-ti, in Hu-di-ti-še-en-ni.

hu-ut-tir, in Hu-ut-tir-me, but cf.

ia-am-ma, in A-ri-ia-am-ma.

ia-ma-za, or ma-za, in Bi-ri-ia-ma-za.
ia-en-ni, ianna, and iannu, in A-riia-en-ni, Ar-si-ia-en-ni, Ki-ikki-ia-en-ni, Ri-zi-ia-en-ni, Tu-biia-en-ni, Um-bi-ia-en-ni, Našattianna and Mariannu; cf. en-ni.

ia-u, in Ia-u-ba-ni, and fIa-u-gu, cf. fI-u-ni, Ia-u-tum, Ia-e-a, etc. ia-a-zu, in Ia-a-zu-ba-ni, Hu-ud-ia-zi. Nam-ia-za, and Nam-ia-wa-za(i).

Id-ha-ri-iš.

I-la-nu-u, cf. Bi, אילן, the Hittite. il-kil (or si), in Il-kil(or si)-Te-šup, and Il-kil-te.

i-lu-wa, in Bar-hu-i-lu-wa, perhaps Cassite.

I-na-ri-ba-na, cf. ba-ni.

ini, in Ini-Te-šup.

ip(or ur)-du, in Ip(or Ur)-du-še-en-ni and Ip-di-ia.

ip-ša, in Ip-ša-ha-lu.

ib-sa-sa, in A(?)-ri-ib-sa-sa. ir-in-ni, in fI-la-a-ni-ir-in-na.

iri and ir, in I-ri-še-en-ni (cf. Irisinni of Mannai, KB, II, p. 178),

of Mannai, KB, II, p. 178), Ir-ruwabi, E-ri, and perhaps Ir-ša-ap-pa.

i-ri-ir, in I-ri-ir-Te-šup, and I-riir-Til-la.

ir-mi (me), in Ir-mi(me)-ta-at-ta.

Ir-ri-gi.

ir-ša, in Ir-ša-a, Ir-ša-ap-pa. is-ga-an, in Is-ga-an-Šar.

Iš-ga-bu.

is-si, iz-zi, see si.

it-hi-bu, and it-hi-ib, in It-hi-bu-si, and It-hi-ib-Šar.

f I-u-ni.

ka-li, in Ka-li-Te-šup.

ka-ma, see ga-ma.

ka-ni, in Ka-ni-is-si, and perhaps Ka-na-ia.

[ka-t]i-hu, in [Ka-t]i-hu-Ti-šu-pa.

ka-zu, or ik-ka-zu, in A-ri-(ik)-ka-zu. ki, in Ištar-ki-Til-la, Šur-ki-Til-la, Miš-ki-Til-la, and perhaps in Ki-is-si.

ki-an, in Ki-an-ni-bi.

ki-ki, and ki-ik, in Ki-ki-Te-šup, Ki-ik-^dTešup(^dIM), ^fKi-ik-ki-iaen-ni and Ki-ki-ia.

ki-il, ki-li, and ki-la(?), in Ki-il-Tešup, Ki-li-Te-šup, Ki-li-ia, Ki-liša, Ki-e-li, Kil-ia-a-tum, perhaps Ta-ri-ki-la(?), cf. Gi-li-ia.

ki-ma, in Ki-ma-as-si, and Ki-e-me. ki-na, in Ki-na-az-ze(as-si).

kir, in Kir-ma-mu, Ki-ir-ga-gi, A-ri-

kir-me, Kir-na-ai, and Ki-ir-ra-ba.

ki-ir-ba, in Ki-ir-ba-as-si.

Ku-du-uk-ka, Ku-duk-ka.

ku-gul, in Ku-gul-me.

ku-up-pi, in Ku-up-pi-ta-ti.

ku-ša, in A-ri-ku-ša, and Ah-li-ku-ša. Ku-uš-šu.

la-ba and lab-ba, in La-ba-a-ia, Laab-a-ia, Lab-ba-ia, Lab-ba-ia-an, Laba-šenni (R'-b'-sw-n-n'), perhaps Pa-ak-la-bi, and f La-bi-'tum.

lah(ud)-hi, in Lah(Ud)-hi-Te-šup.

la-lum(lam), in A-ri-la-lum; cf. Hu-la-lum and fLa-lu-tum.

la-ra, in Tar-hu-la-ra.

lu-a-am, in Lu-a-am-ba-du-ra.

lu(?)-ub-, in A-ri-lu(?)-ub-.

lu-um, in Lu-um-še-en-ni.

Lu-pa-ak-ku.

lu-ri, in Lu-ri-ia-me, Lu-ri-an-nu, and Lu-ri-i.

mad-dak, in Mad-dak-me.

ma-di, in Ma-di-ba-bu.

ma-ia-ar, in Ma-ia-ar-za-na.

ma-mu, in Kir-ma-mu.

ma-na-pa, in Ma-na-pa-Te-šup.

ma-an-ia, in Ar-ta-ma-an-ia, Ru-uşma-ni-ia, Ma-ni-ia and Ma-ni-e.

ma-nu, and perhaps man-ni, in Bu-lima-nu, Bu-ne-ma-nu, Hu-ud-dima-nu, Hu-ud-ma-nu (or ba-nu, see bani above), Ta-la-ma-nu, Te-ri-man-ni, Zu-ri-man-ni, and perhaps Ma-ni-e.

Ma(Ba)-ru-ti.

Mariannu.

mat-ti, in Mat-ti-u-a-za.

me, in Me-Te-šup, and also an ending in A-ri-gir-me, As-su-me, Bu-ra-me, Hu-ut-tir-me, Lu-ri-ia-me,

Mad-dak-me, Pir-me, Šad-dirme, Ši-il-me, Ša-an-dam-me, and Šu-gul-me.

me-e-na, in Me-e-na-Hi-bi.

miš, in Miš-ki-Til-la and Miš-ki-ia.
mur, in Mur-si-li.

mu-wa, or mu-w-at, in Mu-w-at-ta-al-li.

muš-ni, in A-ga-muš-ni, cf. fol.

mu-uz-ni, in A-ra-mu-uz-ni.

na and ni (cf. en-ni), an ending, in A-ri-pa-ar-na(ni), Ar-za-na, Ha-mi-ir-ni, Pa-ap-pa-na, Šab-bur-ni, Šu-ut-tar-na, Šu-ta-at-na, Ta-e-na, Ta-gi-na, and perhaps Lu-ri-an-nu.

na-aja, or na-i, in Kir-na-ai, and Na-i-še-ri.

na-bu, in Hu-di-na-bu, and Hu-di-inna-bu.

na-du, see A-la-ra-na-du.

na-al-li, or aš-na-al-li, in Tar-gaaš-na-al-li.

nam or nam-ia, in Nam-ia-wa-zi.

na-an, in Na-an-Te-šup.

na-ni, and na-nu, in Ak-na-nu, Nuba-na-ni, Ši-in-na-nu and Na-nu.

na-qu, in Pir-na-qu.

Našattianna, cf. Na-i-še-ri and šattu.

na-zi, in Tar-hu-na-zi.

na-zu-rum, in A-ri-na-zu-rum.

nerikka, in Nerikka-Šamši.

nu-ba, in Nu-ba-na-ni.

nu-ur (perhaps Semitic), in Nu-ur-Te-šup.

paia, in Paiasse, and perhaps Pa-as-si. Pa-i-da.

pa-pa, pa-pu, and pa-ap-pa, in Papa-as-si, Pa-ap-pa-aš, Pa-ap-pana, A-qi-pa-pu (cf. ba-bu) Paap-pa. pa-ar, or pa-ar-ni, and pa-ar-na, in A-ri-pa-ar-ni(na), cf. Par-si-te.

pa-ru, in Ak-pa-ru.

pa-aš-šu-lu-bi (perhaps two elements), in Hal-pa-aš-šu-lu-bi.

pat, in Pat-si and Pat-te.

pi-pa(or hat), in Pi-pa(hat)-za-ni.

pir, in Pi-ri-iz-zi, and perhaps in Pir-ri-ia, Pir-me, Pir-na-qu, Pir-ša-ti, Pir-te, and Pir-rim-te.

pir(tam)-hi (perhaps Semitic), in Pir(tam)-hi-Te-šup.

pu-ba, in Pu-ba-ah-la.

pu-du, in Pu-du-Hi-pa.

pu-uh, see bu-uh.

Qa-ba(ma)-si, see si.

ra-ba, in Ki-ir-ra-ba.

rat-ta, in Tuš-rat-ta, and perhaps
Zu-ra-ta.

rim-te, in Pir-rim-te, cf. Ša-du-rum-te. ri-zi, in Ri-zi-ia-en-ni, and Ri-zi-in-ni. ru-us, in Ru-us-ma-an-ia.

Sa-al-lu, in A-gar-Sa-al-lu.

si, zi, or și, an ending, in Si-is-si, and It-hi-bu-si, A-gi-iz-zi, A-gi-is-si, Ar-zi-iz-zi, En-na-as-si, Hu-di-ia-zi, Ha-bi-ir-și, Ki-ir-ba-as-si, Pa-pa-as-si, Ka-ni-is-si, Ki-na-as-si, Ki-na-az-ze, Piasse, Piri-iz-zi, Pat-si, Ta-gu-us-si, Ta-gu-si, Hi-is-si, Pa-as-si, Qa-ba-(ma)-și, and Ba-hu-si.

Si-gi.

si-il and si-li, in Si-il-Te-šup, Si-li-Te-šup, Ha-at-tu-si-li, Mur-si-li, and Si-li.

sil-mi, in Sil-mi-Til-la.

sa-uš, in Sa-uš-ša-tar.

si-ni, in Si-ni-en-ni.

su-ub-li, or subbil, in Su-ub-li-hu-lium-ma; see also Subbiluliuma. Si-kil-di, see di.

su-kul, in Su-kul-me.

šab-bur, in Sab-bur-ni.

šad-dir, in Sad-dir-me.

ša-di (perhaps Semitic, see following), in Ša-di-Te-šup, cf. Šad (or Kur)-dak-me.

ša-du (perhaps the same as above), in Ša-du-še-en-ni, and Ša-durum-te.

ša-ma, in Ša-ma-Te-šup and Ša-maaš-še.

Ša-mar-di, see di.

šandu, in Alak-šandu, and Ša-andam-me; cf. Sanda-sarmu, king of Cilicia (KB, II, p. 172).

Šar, written HI, Šar, Šar-ri, and LUGAL, in Ha-at-tu-Šar, Ah-li-ib-Šar-ri, A-kal-Šar, A-kib-Šar, Is-ga-an-Šar, It-hi-ib-Šar, Ta-bu-Šar, Te-hi-ib-Šar, Tuk-ki-Šar, Zu-ra-Šar, and perhaps Sar-rupši.

ša-tar, in Sa-uš-ša-tar, cf. Šut-tar-na. šat-tu, in Šat-tu-a-ra, and Ša-ti-ia; cf. Našattianna.

še, an ending, in A-gab-še, A-ma-ia-še, Sa-ba(or ma)-aš-še; cf. also the following.

še-en-ni, and še-ni, in A-gab-še-enni, A-kib-še-ni, Du-ul-bi-še-en-ni,
Hu-di-ti-še-en-ni, Ip-du-še-en-ni,
I-ri-še-en-ni, Lu-um-še-en-ni, Puuh-še-en-ni, Ta-i-še-en-ni, Ta-kilše-en-ni, Ša-du-še-en-ni, Še-enni-ka, Še-ni-qu, Še-en-ni-(ia), Šeen-na-ak-ka, Še-en-nu-na, Še-enda-da, Še-na-Til-la, U-ri-še-enni, cf. Bi-en-te-ši-na, and A-kalše-en-ni-ia.

še-ri, in Na-i-še-ri, cf. Ah-šêru, of

Mannai (Ashurbanipal, 2:126) and I-na-še-ri-ni-bi.

ši-ga-ri, in Ši-ga-ri-Til-la, and Šiga-ri.

ši-il and ši-li, in Mur-ši-lu, Ši-li-ia and Ši-il-me.

ši-mi, in Ši-mi-Til-la, and perhaps Ši-im-ma-tum.

ši-in, in Bi-en-ti-ši-na, Ši-in-gu and Ši-in-na-nu.

ši-pat-sa, in Si-pat-sa-Til-la.

Šu-ub-bi-lu-li-u-ma, see Su-ub-li-hu-li-um-ma.

šu-gur, in Šu-gur-Te-šup.

šu-lu-bi, or aš-šu-lu-bi, in Hal-pa-aššu-lu-bi.

šu-lum, in A-ri-šu-lum.

šur (perhaps šur-ki), in Šur-ki-Til-la. šur-bi, in Šur-bi-en-ni.

šu-ru-ut, in Šu-ru-ut-te.

šu-ut-tar, and šu-tar, in Šu-ut-tar-na; cf. Sa-uš-ša-tar.

šu-ta-at, in Šu-ta-at-na; also written Zi-ta-at-na.

šu-wa-ar, in Šu-wa-ar-da-ta.

si, see si.

ta-bu, in Ta-bu-Šar.

Tab-mi-di, see di.

ta-a-du, in ^fTa-a-du-Hi-pa, (^fDa-a-du-He-pa, etc.), Ta-at-ta, Da-a-du, Ta-di-ba-bu, and Ta-du-a.

ta-a-ma, in Ar-ta-ta-a-ma.

ta-e, and ta-i, in A-gab-ta-e, Ta-a-a,
Ta-e, Ta-ai, Ta-aju-u, Ta-e-na
(Arunai), Ta-i-še-en-ni, Ta-i-Tilla, Ta-wa-aš-ši, cf. Bi. חעי of
Hamath.

ta-gu, in Ta-gu-uh-li, Ta-gu-us-si and Ta-gu-si, Ta-gu-u-a, Ta-gu, Ta-gi, Ta-a-gi and Ta-gi-na, perhaps also Ta-ku and Ta-ku-wa.

tah-hi, in A-gab-tah-hi(ta-ha), Ta-hiia and Ta-ha-ia.

tah-ma, in Tah-[m]a-aš-še and Tahmi-ia

ta-kil, in Ta-kil-še-en-ni, and Ta-kil-Til-la.

ta-ku, see tagu.

Ta-ku-wa, see tagu.

ta-la, in Ta-la-ma-nu.

ta-al-li, in Mu-w-at-ta-al-li.

ta-a-ma, in Ar-ta-ta-a-ma.

tar-ga, in Tar-ga-aš-na-al-li.

Tar-hu, in Tar-hu-un-da-ra-ba (perhaps uš), Tar-hu-un-da-ra-uš, Tar-hu-la-ra, Tar-hu-na-zi, and Ta-ar-ha-ai.

ta-ri, in Ta-ri-ki-la(?), and Ta-rim, cf. teri.

ta-aš-šu, and taš-ši, in Ta-aš-šu, and the city name Tešup-tašši, MDOG, 35, p. 29; cf. Te-eš-šu. See also da-ša.

ta-at-ta, ta-ti- and, te-ti, in Ir-me(mi)ta-at-ta, Ku-up-pi-ta-ti, Ta-at-ta, Te-it-ti and Teti.

f Ta-wa- $a\check{s}$ - $\check{s}i(?)$.

te, in Te-Te-šup, and Te-i-e, cf. Te-malik and Te-it-ti.

te, in Il-kil-te, Pir-te, Pat-te, Parsi-te, Pir-rim-te, and Šu-ru-ut-te.

te-hi-ib, cf. ithib, and Te-ib-bu-uš, in Te-hi-ib-Šar and Te-hi-ib-Til-la.

Te-en-di.

te-ri, in Te-ri-man-ni, and perhaps Te-ri-tum, cf. tari.

Te-šup, also written Te-eš-šu-up (šup), Te-e-eš-šu-pa, Ti-šu-pa, and dIM, in Ab-bi-Te-šup, A-bu-Te-šup, A-gi-Te-šup, A-git-Tešup, Ab-li-Te-šup, A-ri-Te-šup, 'A-ri-li-Te-šup, Bag(or Hu)-Tešup. Ba-il-Te-šup. Du-Te-šup. Du-ra-ar-Te-sup, Gi-el(Gi-lu)-Tešup, Haš-me-Te-šup, Hu(or Bag)-Te-sup, Hu-ud-Te-sup, Ini-Tešup, I-ri-ir-Te-šup, Ka-li-Te-šup, Ki-li-Te-šup, Ki-il-Te-šup, Kiik-dTesup(dIM) Ki-ki-Te-sup, Lah(Ud)-hi-Te-šup, Ma-na-pa-Te-sup, Me-Te-sup, Na-an-Tešup, Nu-ur-Te-šup, Pir(Tam)hi-Te-šup, [Oa-t]i-hu-Ti-šu-pa, Si-il(Si-li)-Te-šup, Ša-di-Te-šup, Šu-gur-Te-šup, Ša-ma-Te-šup, Sur-ki-Te-sup, Te-Te-sup, Tuun-Te-sup, Tu-ra-ri-Te-sup, Umbi-Te-šup, Ur-hi-Te-šup, (T'-r')-Te-sup(T'y-s-bu), and Teeš-šu-up-'a-ri: cf. also the place name, Tešup-tašši, MDOG, 35, p. 28.

te-u, in Te-u-wa-at-ti and Tu-u-ia.

Til-la, in A-qar-Til-la, Aš-tar-Til-la, Ha-bi(?)-ir-Ti-il-la(?), Ha-și-ib-Til-la, Hi-și(?)-ib-Til-la, Hu-di-ib-Til-la, Il-kil(or si)-Til-la, I-ri-ir-Til-la, Ištar-ki-Til-la, Me-Til-la, Miš-ki-Til-la, Sil-mi-Til-la, Ši(?)-ga-ri-Til-la, Ši-mi-Til-la, Šu-pat-sa-Til-la, Še-na-Til-la, Šur-ki-Til-la, Ta-kil-Til-la, Te-hi-ib-Til-la, and Ti-mi-Til-la.

Til-lu-u and Ti-la-aji-i-tum.

ti-mi, in Ti-mi-Til-la.

tir-me, in Hu-ud-tir-me, perhaps Huddir+me.

Tu-hi, Tu-hi-e, Tu-hi-ia, cf. Ti-i-hi. tuk-ki, in Tuk-ki-Te-šup, and Tukki-Šar.

Tum-ni-ip, "Tunip," in Tum-ni-ip-ib-ri.

tu-un, in Tu-un-Te-šup, and Tu-ni. tu-ur, tur, in Tur-a-na, Tu-ur-ba-zu, Tur-bi-ha-a, Tur(T'-r')-Te-šup (T-s-bu), perhaps Tur(or Ben)a-zi-mi.

tu-ra-ri, in Tu-ra-ri-Te-šup. Tu-uš-rat-ta, or Tu-iš-e-rat-ta.

tu-bi, in Tu-bi-ia-en-ni.

uh-li, in Ta-gu-uh-li, see Ah-li.

um-bi, in Um-bi-Te-šup, Um-bi-atrum, Um-bi-ia-en-ni, Um-bi-ia, and Um-bi.

un-da-ra-uš, in Tar-hu-un-da-ra-uš. Un-nu-nu, cf. In-nu-un-nu.

ur-hi, in Ur-hi-Te-šup, Ur-hi-ia, and Ur-hi-di, perhaps also Ur-gi-ia. u-ri, in U-ri-še-en-ni, fU-ri-en-ni, and perhaps U-ri-ia.

wana, in Ari-wana.

wa-an-za, in A-nu-wa-an-za.

wa-at-ti, in Te-u-wa-at-ti.

wa-zi, in Nam-ia-wa-zi, and Mat-tiu-a-za.

za-na and za-ni, in A-ri-za-na, Ba-duza-na, Ma-ia-ar-za-na, Pi-pa-(hat)-za-ni, cf. Ša-ra(ri)-za-(a-)-

zi, see si.

Zi-da-a.

zi-li, in Zi-li-ia.

zi-lim, in Zi-lim-mi-ga and Bu-ruzi-lim.

Zi-ta-at-na, see Šu-ta-at-na.

zu-ni, in Zu-li-zu-ni.

Zu-ra-ta.

Zu-ri and zu-ra, in Zu-ri-man-ni, Buli-zu-ri, Zu-ra-Šar, Zu-ri-ia; and perhaps Zu-ra-ta.

Zi-ta-na.

Zu-li-zu(?)-ni.

Zu-zu-ia.

Cassite Name Elements¹

The following list of Cassite words used in the composition of names is compiled from the List of Elements, p. 148 ff. Those marked C(?) have not been included.

A-gu-um.

ak-mu-ul, in Bur-ru-ak-mu-ul.

al-ba-di, in Al-ba-di-Sah, and Al-ba-da (King, Chronicles, I, p. 219).

Al-ban, in Bur-ra-Al-ban.

Am-ba-ru.

Ag-ri-ia-aš.

Ar-mi.

A-šar, in A-šar-Sah.

 $a\check{s}$ -lu-lu = $babb\hat{u}$.

 $a\check{s}$ -rak($\check{s}al$) = $mud\hat{u}$, "wise."

at(or abi), in At-rat-taš.

ba-dar, in Dup-zi-ba-dar.

ban, in Kar-zi-ban and Ka-aš-ti-ban.

bar-hu = qaqqadu, "head," in Burra-bar-hu, Ip-pa-ši-bar-hu, Šaad-bar-hu, Ša-ra-bar-hu, Bar-hu, and perhaps Bar-hu-i-lu-wa.

ba-ra-ta-aš, in Kar-zi-ba-ra-ta-aš.

ba-aš-hu = ilu, "god."

ba-ti, in Kun-ba-ti, Ku-ba-ti, Rakra-ba-ti, Rak-rib-ba-ti, and cf. Man-nu-ba-ti.

bi-ia, in Hu-mur-bi-ia-Sah; cf. Šuhu-ur-bi-a (Th.-Dangin, Florilegium Melchior de Vogue, p. 591). Cf. also nim-gir and nimgi-ra-bi. Bu-ga-aš, a deity, in Gu-za-ar-zar-Bu-ga-aš, Ku-nin-di-Bu-ga-aš, Na-zi-Bu-ga-aš, Ši-gi-Bu-ga-aš, and Bu-ga-aš.

bur=bêlu, "lord," in bur-ia-aš, "lord of lands," and bu-ri-ia-a-zi; Bur-za-an-di, Bur-za-ra-aš, and ⁶¹uBur-rat-taš (DEP, III, 44:8).

Bu-ra-ri-ia-aš, doubtless the same as the following, in U-la-, and Bur-na-.

Bur-ia-aš, "lord of lands," in Buna-Bur-ia-aš, Ip-pa-Bur-ia-aš,
Ma-nu-di-Bur-ia-aš, Bur-naBur-ia-aš, Gab-Bur-ia-aš, Kilam-di-Bur-ia-aš, Ki-la-an-diBur-ia-aš, Ku-nun-di-Bur-ia-aš,
Ma-nu-di-Bu-ri-ia-aš, Me-liBur-ia-aš, Šim-di-Bur-ia-aš, Ula-Bur-ia-aš, and U-zi-Bu-riia-aš.

bu-na, same as the following, in Bu-na-bu-ri-ia-aš.

bur-na=kidînu, "protege," in Burna-Addu, Bur-na-Bur-ia-aš, see following name.

bur-ra (same as the preceding two names, as is shown by the royal

¹ The known Cassite words from the Babylonian bilingual texts with the Assyrian equivalents have been added (cf. Delitzsch, Kossäer) because, as is quite evident, they were composed with the express purpose of giving translations of name elements, familiar to the people, into Assyrian.

name Bur-na-Bur-ia-aš written Bur-ra-Bur-ia-aš), in Bur-ra-Alban, Bur-ra-bar-hu, Bur-ra-Harbe, Bur-ra-dLa-gu-da, Bur-ra-Mi-ni-zi-ir, Bur-ra-Sa-li, Bur-ra-Ši-ik-me, Bur-ra-Šu-hur, Bur-ra-Tišpak, and perhaps Bur-ru-ak-mu-ul.

bur-te, in Bur-te-Šu-gab.

Bu-še.

Bu-ut-tu-ri.

da-gi-gi = Šamû, "heaven."

 $da-ka-a\check{s}=kakabu$, "star."

Da-aš-pi, cf. Har-dašpi (KB, II, p. 86), Ku-un-da-aš-pi (KB, I, p. 170), and Ku-uš-ta-aš-pi (KB, II, p. 18).

di, perhaps a suffix, in Ta-ra-am-di-Sah, Ka-lu-un-di-Šah(?), Kunun-di-Ub-ri-ia-aš, Ma-nu-di-Bu-ri-ia-aš, etc.

Dun, in Kar-Dun-ia-aš.

dup-zi, in Dup-zi-ba-dar.

Dur(TUR) = Nergal.

E-me = $a \hat{su}$, "to go out."

gab, in Gab-Bur-ia-aš, Gab-kas-kas, Gab-mar-ta-aš, Gab-ni-il-la, and Gab-^dŠu-qa-mu-na.

ga-di-di, in U-lam-ga-di-di.

Gal-du, in Haš-mar-Gal-du, Hu-ušši-Gal-du, and perhaps Gal-dura-nu.

Gal-zu, in Hu-uš-ši-Gal-zu and Ku-ri-Gal-zu.

Gan-daš.

Gi-dar=NIN-IB, or Enmaštu.

gi-su-uk(?), in U-la-gi-su-uk(?).

gu-za-ar-za-ar, written gu-zar(NI)za-ar, in Gu-za-ar-za-ar-Bu-gaaš; cf. also Gu-za-ru and Gu-zaar-ilu. Ha-aja-'.

Ha-la = Gula, in Me-li-Ha-la, U-lam-Ha-la, and U-zu-ub-Ha-la.

ha-mat-ti, in Ha-mat-ti-Mi-nim-zir. ha-me-ru = šepu, foot.

Ha-ra-ak-ši.

ha-ri, in Sa-am-bi-ha-ri, cf. A-piha-ri, HM(?).

Har-be=Ellil, in Bur-ra-Har-be, Haš-ma-Har-be, Ka-daš-man-Har-be, Nim-gi-ra-Har-be, Taku-ša-Har-be, Ti-ia-(am)-ma-Har-be, and Me-li-Har-be (III R. 43, II, 14, 18).

har-bi and har-bu, in Har-bi-Ši-pak (IV R. 34, 44, 53), and Har-bu-uk-šu.

har-daš, in Ka-ra-har-daš.

Ha-sar-du.

haš-ma, in Haš-ma-Har-be, perhaps also Haš-ma-a-bu.

ha-aš-mar = kasusu, "brave," in Hašmar-Gal-du and Ha-aš-mar-Sah.

Hu-ud(lah)-ha=Addu.

Hu-la-lam, cf. Hu-la-la-tum.

hu-mur-bi-ia, in Hu-mur-bi-ia-Sah. hu-uš-ši, in Hu-uš-ši-Gal-du and Hu-uš-ši-Gal-zu.

ia-ab-ku, in Kar-zi-ia-ab-ku.

ia-an-zi=šarru, "king," in Ka-šakti-ia-an-zi (III R. 43 II:10), cf. Me-bu-ri-ia-a-zi.

ia-aš and ia-a-šu = mâtâti, "lands," in Aq-ri-ia-aš, Bur-ia-aš, Kaštil-ia-aš, ^fMe-til-ia-šu, and ^fMiit-li-ia-a-šu.

i-lu-lu=šamû, "heaven."

in-da-aš, in Ka-ra-in-da-aš.

ip-pa, in ^fIp-pa-a-i-tum, Ip-pa-Buri-ia-aš, Ip-pa-e-a, Ip-pa-Marduk, and Ip-pa-ši-bar-hu. iš-bi, in Iš-bi-u-la.

iš-ti, in Iš-ti-Šah.

ka-daš-man = tukultum, "assistance,"
in Ka-daš-man-Ellil, Ka-dašman-Har-be, Ka-daš-man-Sah,
Ka-daš-man-Ši-pak, Ka-dašman-Tur-gu(once Kad-daš-manTur-gu).

Ka-lu-un-di, in Ka-lu-un-di-Šab(?). Ka-mul-la = E-a, in Tak-la-ku-a-na-Ka-mul-la.

kar, perhaps Semitic, in matuKar-Dun-iaš.

ka-ra, in Ka-ra-har-da-aš, and Ka-ra-in-da-aš.

ka-rak, in Ka-rak-Sah.

kar-zi, in Kar-zi-ia-ab-ku, Kar-zi-ban, and Kar-zi-ba-ra-ta-aš.

kas-kas, or kaš-kaš, in Gab-kas-kas. kaš, in Kaš-šum-bi.

ka-šak-ti, in Ka-šak-ti-ia-an-zi (III R. 43 II:10) and Ka-šak-ti-Šugab, cf. Ka-ša-ak-ku-tum.

ka-šit, in La-ba-ka-šit.

⁴Kaš-šu-u, in Kaššû-mukîn-aplu, Kaššû-nâdin-ahê, Kaššû-šum-iddina, and Kaš-šu-u(ši-i); perhaps also in Kaš-ša-ri-šat.

ka-aš-ti, in Ka-aš-ti-ban.

kaš-ti-il, in Kaš-ti-il, Kaš-til-li, and Kaš-ti-li-ia-aš.

ka-tar (or din), in Ka-tar-Sah.

ki-an, see ku-na and qu-na, in Ki-anni-bi.

ki-lam, in Bît-Ki-lam-Sah and Ki-lam-da-šu.

ki-la-an, in Ki-la-an-Ub-ri-ia-as.

ki-la-an-di, and Ki-lam(or lan)-di, in Ki-la-an(lan)-di-Bu-ri-ia-aš, Ki-la-an-(lan)-di-Marduk, Kilan-di-Šu-gab, and Ki-lan-du. ku-bat, in ^fKu-ub-ba-tum, Ku-ba-ti, and Bît-Ku-bat-ti, cf. Ku-unba-ti.

ku-ub-ši, or ku-ub+ši, in Ku-ub-šinim-gir, and Ku-ub-ši-ia-Sah.

ku-uk-la = ardu, "servant."

kun, in Kun-zi-zak..., and Kun-bati, cf. Kun-ni-gi, and Ku-unda-aš-pi (KB, I, p. 170).

ku-na (cf. qu-na, and ki-an), in Ku-na-ni-bi, and Ku-ni-e-a.

ku-nin-di, doubtless the same as the following, in Ku-nin-di-Bu-ga-aš.

ku-nun(nu)-di, in Ku-nun-di-Ub-riia-aš, Ku-nu-du-Ub-ri-ia-aš, and Ku-nun-di-Bu-ri-ia-aš.

ku-ri, in $^{(d)}Ku$ -ri-Gal-zu, and Ku-ru-u(ri-i).

Ku-ru-uk...

Ku-ru-uš-ni.

ku-uš, see Ku-uš-ta-aš-pi (KB, II, p. 18).

la-bi and la-ba, in La-ba-ka-šit, Labi-šum-bi, and Pa-ak-la-bi; cf. fLa-bi-'-tum.

ma-li = a-mi-[lu], "man."

ma-nu-di, in Ma-nu-di-Bu-ri-ia-aš. Ma-rat-taš = NINIB(or Enmaštu),

in Na-zi-Marattas.

mar-ta-aš, in Gab-mar-ta-aš.

me, in Me-bu-ri-ia-a-zi, Me-Ši-ik-me, Me-ši-ip-pi..., and Me-e-Tur-gu.

me-li=ardu, "servant," in Me-li-Bur-ia-aš, Me-li-Ha-la, Me-li-Mi-nim-zi-ir, Me-li-Šu-qa-mu-na, Me-li-Sah, Me-li-Ši-pak; cf. also Me-li-Šu-mu, and Me-li-dši-bar-ru (II, R, 65, 2 Rev).

Me-zi, in Sad-me-zi.

me-til, in ^fMe-til-ia-šu, cf. mi-it-li. Mi-ni(m)-zi-ir, in Me-li-Mi-nim-ziir, Ha-mat-ti-Mi-ni-[im-zir], and Bur-ra-Mi-ni-zi-ir.

mi-ri-ia-aš = ir situm, "earth."

Mi-ri-zi-ir = ${}^{d}B\hat{e}lit$.

mi-it-li, in fMi-it-li-ia-a-šu.

muq-qut-is (perhaps muqquti), in Muq-qut-is-Sah.

muš-ši-ni, in Muš-ši-ni-Sah.

 $mi...=r\hat{e}\check{s}tu$, "first."

na-ah-bal, in Na-ah-bal-Sah.

na-ah-zi, in Na-ah-zi-Marduk, and Na-ah-zi.

na-kim(gim), in Na-kim-Sah.

 $na-a\check{s}-bu=ni\check{s}u$, "life."

na-zi=şillu, "shade," in Na-zi-Buga-aš, Na-zi-Ellil, Na-zi-Marattaš, Na-zi-Marduk, Na-zi-Šuqa-mu-na.

ni, an ending in Ku-ru-uš-ni, and Šu-hur-ni.

ni-bi, in Ni-bi-Ši-pak, Ni-bi-ia-a-Sah, Ur-pa-ni-bi, Qu-na-ni-bi, and Ki-an-ni-bi; cf. also I-naše-ri-ni-bi.

ni-il-la, in Gab-ni-il-la, and Ta-ni-

nim-gir and nim-gi-ra, in Ku-ub-šinim-gir and Nim-gi-ra-Har-be.

nim-gi-ra-bi(ra-ab) = e-ti-rum, "to protect," in Nim-gi-ra-bi-Mar-[duk], and Nim-gi-ra-bu; cf. also Nim-gi-ra-bi-Sah, and Nimgi-ra-bi-Bur-ia-aš (II R, 65, 2, R).

Nu-uh-hu-ri.

Pa-a-ri, perhaps Cassite, f. of Tu-nami-is-Sah.

pa-ak-ki (or pa-aq-qi), in Pa-ak-ki-Sah, and Pa-ak-la-bi.

Pi-ik-ka-an-du and Pi-kan-di.

Qa, in Qa-Šu-gab.

qu-na (cf. ku-na and ki-an), in Quna-ni-bi and Qu-na.

rak-ra, in Rak-ra-ba-ti and Rak-ribba-ti.

ra-nu, perhaps in Gal-du-ra-nu.

rat-taš, in At-rat-taš, and alu Burrat-taš, DEP, III, p. 44:8, and matu Mu-rat-taš, T.P.L, col. III, 95.

Sah(Sa-ah) = Šamash, in Al-ba-di-Sah, A-šar-Sah, Ha-aš-mar-Šah, Hu-mur-bi-ia-Sah, Iš-ti-Sah, Kadaš-man-Sah, Ka-rak-Sah, Katar-Sah, Ki-lam-Sah, Ku-ub-šiia-Sah, Me-li-Sah, Mug-gut-is-Sah, Muš-ši-ni-Sah, Na-ah-bal-Sah, Na-kim-Sah, Ni-bi-ia-a-Sah, Pa-ak-ki-Sah, Ši-ga-di-Sah, Ši-la-ab-Šah, Šim-di-Sah, Ši-irni-Sah, Šu-ba-ni-Sah, Ta-ra-amdi-Sah, Ti-li-lim(ši)-Sah, Tu-nami-is-Sah, Ud-di-Sah, U-gi-šiia-Sah, Uš-bi-i-Sah, Uš-pi-Sah, U-zi-ši-Sah, U-zu-ub-ši-ia-Sah, perhaps also I-ba-ga-a-Ša-ah.

Sa-li, in Bur-ra-Sa-li.

sa-am-bi, in Sa-am-bi-ha-ri, and Sa-am-bi.

Sa-nu-na.

 $sa-ri-bu = \check{s}\hat{e}pu$, "foot."

Si-ki-in...

si-im-maš=lidânu, "child," in Simmaš-Ši-pak (II, R. 65, 2 I:51).

ša-ad, in Ša-ad-bar-hu, the Cassite, Šad-me-zi, and perhaps Šad-daha-aš.

ša-ga-rak-ti=napšaru erlösung, in Ša-ga-rak-ti(te, tum), the Cassite, Ša-ga-rak-ti-Šu-ri-ia-aš, and Ša-ga-rak-ti-Enlil. ša-ra(ri), in Ša-ra(ri)-za-(a-)na and Ša-ra-bar-hu.

ša-ri-bu = tullû, "aufhängen."

Še-ri-is

ši, in Ip-pa-ši-bar-hu and U-zi-ši-Sah; cf. also Ku-ub-ši-nim-gir and Ku-ub-ši-ia-Sah.

ši-ia, in U-gi-ši-ia-Sah, U-zu-ub-ši-ia-Sah and Ku-ub-ši-ia-Sah.

Ši... = Sin.

šib-bar or sib-bar, in ^fŠib-bar-Šu-ga-ab.

 ${}^{d}\check{S}i$ -bar-ru = ${}^{d}\check{S}i$ -i-ma-li, in Me-li- ${}^{d}\check{S}i$ bar-ru (II R. 65, 2 Rev.).

ši-ga-di, in Ši-ga-di-Sah.

ši-gi, in Ši-gi-Bu-ga-aš.

Ši-ik(q)-me, in Bur-ra-Ši-ik-me and Me-Ši-ik-me.

^dŠi-i-ma-li=^dŠi-bar-ru, see II R, 65, 2 Rev.

Ši-la-ab, in Ši-la-ab-Sah.

ši-im-di, šim-di = nadânu, "to give," in Šim-di-Bu-ri-ia-aš, Šim-di-Sah, Ši-im-di-Ši-pak, Šim-diašu-qa-mu-na, Šim-di-Ub-ri-iaa-aš.

Sim(Rik)-ri-iš.

ši-in-di, perhaps the same as the previous, in Ši-in-di-Bu-ri-ia-aš, Ši-in-di-Ellil, Ši-in-di-Šu-gab, and Ši-in-di-Ub-ri-ia-aš.

Ši-pak(q) (written Ši-pa-[ak], XV, 190, VI:15) = Marduk, in Kadaš-man-Ši-pak, Me-li-Ši-pak, Ni-bi-Ši-pak, Šim-di-Ši-pak, Sim-maš-Ši-pak, Ši-ri-iš-ti-Šipak, U-su-ub-Ši-pak, U-zu-ub-Ši-pak, and Har-bi-Ši-pak.

 $\check{S}i$ -ip-pi..., in Me- $\check{S}i$ -ip-pi... $\check{S}ir$ = $qa\check{S}tu$, "bow."

Ši-ri-in-du and Ši-ri-du.

ši-ir-ni, in Ši-ir-ni-Sah. šu-ba-ni, in Šu-ba-ni-Sah.

(d) Šu-ga-ab(gab) = Nergal, in Bur-te-Šu-gab, Ka-šak-ti-Šu-gab, Kilam-di-Šu-gab, Qa-Šu-gab, ^fŠibbar-Šu-gab, Ši-in-di-Šu-gab, Šuhu-li-Šu-gab, U-zi-Šu-gab.

Šu-gur-ra=dŠu-tir-ia.

šu-hu-li, in Šu-hu-li-Šu-gab.

Šu-hur(or mur), in Bur-ra-Šu-hur; see also Šu-hu-ur-ni and Šuhu-ur-bi-a.

Šu-mu = Šu-qa-mu-na.

šum-bi, in Kaš-šum-bi and La-bišum-bi.

dŠu-qa-mu-na, in dŠu-qa-mu-na-apaliddina, dŠu-qa-mu-na-êriš,
Erba-dŠu-qa-mu-na, Gab-dŠu-qamu-na, Iz-kur-dŠu-qa-mu-na, Kidin-dŠu-qa-mu-na, Me-li-dŠu-qamu-na, Na-zi-dŠu-qa-mu-na,
Nûr-dŠu-qa-mu-na, Šim-di-dŠuqa-mu-na, and Ši-ri-iš-ti-dŠuqa-mu-na.

Šu-ri-ia-aš = Šamaš, in Ša-ga-rakti-Šu-ri-ia-aš.

 $^{d}\check{S}u$ -tir-ia = $\check{S}u$ -gur-ra.

ta-ku-ša, in Ta-ku-ša-Har-be.

ta, in Ta-ni-il-la.

ta-ra-am-di, in Ta-ra-am-di-Sah.

ti-ia(-am)-ma, in Ti-ia(-am)-ma-Har-be.

ti-li-lim(ši), in Ti-li-lim(ši)-Salj.

tu-na-mi, in Tu-na-mi-Sah and Tuna-mi-is-Sah.

Tur-gu, in Ka-daš-man-Tur-gu and Me-e-Tur-gu.

tu-ru-uh-na = šâru, "wind."

Ub-ri-ia-aš = Addu, in Ki-la-an-, Kunun-di-, Ku-nu-di-, Šim-di-, and Ši-in-di-Ub-ri-ia-aš. Ud(Tam)-di, in Ud-di-Sah.

U-gi, in U-gi-ši-ia-Sah and U-gi-e-a.

u-la, in U-la-Bu-ra-ri-ia-aš, U-la-gi-su-uk(?), U-la-za-na, and perhaps Iš-bi-u-la.

u-lam=lidânu, "child," in U-lam-Bur-ia-a-aš (VR, 44a, I:25), U-lam-Ga-di-di, U-lam-Ha-la (III R, 43 II:20), and U-lam-Har-be (VR, 44a IV:33).

Un-nu-gi-ia.

ur-pa, in Ur-pa-ni-bi and Ur-pa-e-a, perhaps to be identified with ip-pa.

Ur-ši-gu-ru-maš, Ur-zi-gur-maš. uš-bi-i, in Uš-bi(-i)-Sah, Uš-pi-Sah.

u-za-an-nu, and u-za-nu, in U-za-

(an-)nu-u-a, U-za-an-ni-e-a, and U-za-an-nu-ti(tum).

u-zi, in U-zi-Bu-ri-ia-aš, U-zi-Marduk, U-zi-^dŠu-gab, and U-zi-ši-Sah.

u-zi-ib = e-ti-rum, "protecting," in U-zib-Ellil, and in U-zi-bi and U-zi-bi-ia; cf. Uz-bi-id....

u-zu-ub, in U-zu-ub-Ha-la, U-zu-ub-Ši-pak, U-zu-ub-ši-ia-Sah, and U-su-ub-Ši-pak.

za-na and za-a-na, in *U-la-za-na* and Ša-ra(ri)-za-(a-)-na (perhaps HM), see za-na HM.

za-an-di, in Bur-za-an-di. za-ra-aš, in Bur-za-ra-aš. zi-zak..., in Kun-zi-zak... Zu-me-e-[a], f. of Me-li-Ha-la.

The relation of the Hittite, Mitannian, Vannite, and other languages of the countries to the north, and west of Assyria is yet to be determined. The peoples who spoke these languages were not far removed from each other geographically, and had certain things in common, but unfortunately, it is impossible at the present to determine in every instance that which belonged to one or to the other nations. The characterization Hittite-Mitannian, therefore, is perhaps as good as any other that can be adopted for the present. It should, however, be noted that many of the names in the list, coming from Nippur tablets, and termed HM, seem to be Mitannian.\(^1\) Moreover, it should also be noted that when gentilics are used in connection with these particular names, we find $Hanirabbat\hat{u}$, or $Habirabbat\hat{u}$, and $Arun\hat{u}$, although only a few examples of each have been found.

The presence of the Hittite, Mitannian, and Cassite names in the nomenclature of Babylonia prompts one to inquire the reason for their existence in the literature of that land. The ruling dynasty being Cassite, we naturally

 $^{^1}$ The designation used by Ungnad for these names (BA, VI, 5, p. 8 f.) is Subartu-Mittani.

² The reading *Habirabbat* is given preference to *Habigalbat* with the idea that perhaps it is to be identified with *Ha-bi-ir-şi*, *Ha-bi-ri*, and *Ha-bi(?)-ir-Ti-il-la(?)* as well as ^b*Ha-bi-ri* of the Amarna Letters, see note, p. 42 f. In this connection the question might be raised, although the change is possible, whether *Ha-li-rab-ba-tu-u*, *Ha-ni-rab-ba-tu-u*, *Ha-na-rab-bat*, and *Ha-bi-rab-ba-tu* are names of the same district.

can explain why the Kaššû should be in Babylonia. We can even appreciate the fact that many should bear Cassite names who were in the employ of the temple, or who received stipends from that institution, which really was a state institution, and even why the title Kaššû, which referred to high officials who represented the crown, perhaps royal overseers, should be found in the temple inventories. But at the present time we are unable to explain why the temple pay-rolls should have upon them so many Mitannian, or the socalled Hittite-Mitannian names. In fact some large lists abound with them. Is their presence due to the Cassites having been dominant also in the lands of the North, and Northwest, and the people of that region having been deported into Babylonia; or, is it due to a wave of emigration, as some are inclined to explain such conditions. The Chronicle which states that the Hittites in the time of Samsu-ditana [came] to Babylonia (Akkaduki), seems to imply that they were responsible for the overthrow of the First dynasty. Unfortunately, the Chronicle is fragmentary at this point, and in consequence the import of the invasion, or emigration is not known. Further, we know that several of the earliest known rulers of Assyria bore Hittite names.3 The fact that Agum II, returned the images of Marduk and Sarpanitum to their shrines in Esagila at Babylon, having brought them back from Hani, implies that the country had been invaded by the Hittites, either at this or some earlier time.4 And whether they occupied the land for a generation or so after invading it, and thereby left a residue which continued to live and maintain their identity in Babylonia as did the Hebrews about Nippur, long after the return of the exiles, is of course a question. This is quite possible, and especially as there is no evidence that the Cassite occupation immediately followed the rule of Samsu-ditana. It is also possible that when the Cassites invaded Hani they were responsible for carrying to Babylonia many captives from that region, who in later times are represented by the names in the texts.

In the same age, but a little earlier than the time to which the bulk of the tablets of the Cassite period belong, we find the Cassites were much in evidence. In Amurru and Canaan we know that the Cassites as well as the Hittites, and the people of Mitanni interfered with the affairs of Egypt in that region. The Hittites, who were also called *Ha-bi-ri* and *SA-GAZ*,⁵

⁸ Cf. Ungnad, BA, VI, 5, p. 13, and Clay, Amurru, p. 140.

⁴ See the testimony from the divination literature, Jastrow, Rev. Sem., 1909, p. 87 f.

⁵ The theory which has been held for years that the Ha-bi-ri(or SA-GAZ) people are Semites called habbatum, wanderers, is not unreasonable. The Habirî could well have been the Aramaeans of the country Nahrima, perhaps representing the people from whom Abram, the 'Ibri came. But certain facts are here to be considered. The king of Nahrima is referred to, and he is reported by Ili-rabih (Letter 140) to be operating together with the king of the Hittites. In No. 288 Abdi-Heba says, as long

were the chief offenders, but the people from Mitanni and Kaššu were also concerned in the intrigues against the king of Egypt. Rib-Addi, perhaps in order to mislead the Egyptian king, endeavors to convey the impression that the kings of Kaššu, Mitanni, and Hatti were all making inroads upon his land, and interfering with the king's affairs (see Letter No. 116). Abdi-Heba of Jerusalem tries to assure the Pharaoh that he is not identified with the Cassites and complains that men of that country were in his midst, and were

as a ship was upon the sea the strong arm of the king occupied Nahrima, but now the Ha-bi-ri are occupying the king's cities. If Nahrima is to be identified with Aram Naharaim of the Old Testament, and the Habiri were Aramaeans, the latter remark

of Abdi-Heba would be somewhat difficult to understand.

Certain considerations make it seem reasonable to suggest another possibility, namely, that the Habiri were of the Hittite-Mitannian peoples. It is evident that the Hittite king was conspicuously encroaching upon the land. Not a few letters give evidence of this fact. Itakama is reported leading the Hittite soldiers in their efforts to capture cities; and in No. 197, written apparently by Namiawaza, Itakama is distinctly identified with the SA-GAZ or Habiri. This is also implied by the latter's own letter, No. 189, in which he charges the former with delivering the cities to the Habiri. The same change in appellations can be shown in the case of others. Aziru, for example, in No. 55 is charged by Akizzi with being identified with the king of Hatti. His own letters imply the same. In No. 197 Namiawaza claims that the troops of Aziru were delivered to the SA-GAZ. It would seem, therefore, that either the Habiri were mercenaries in the employ of the Hittites, perhaps Aramaeans, which although it is quite possible, is not hinted at in the letters, or they represent the Hittite people.

Another consideration in this connection is the fact that the name or appellation SA-GAZ or Habiri is not found in the letters in which the Hittite king or people are mentioned, with the exception of No. 75, written by Rib-Addi, in which the Habiri people are referred to in the first part of the letter, and the king of Ha-ti is mentioned near the close. It must also be further recalled that several of the names of the affected princes are Hittite, doubtless, pointing to the fact that Egypt had previously wrested

this land from that people.

An exceedingly strong argument in favor of the supposition that the Habiri are Hittites is to be found in the fact that Winckler found in the Boghazköi tablets a list of Hittite deities which had ilâni ha-ab-bi-ri written at the close, and in a parallel group ilâni SA-GAZ, see Weber, El Amarna-Tafeln, p. 1336. Finally, the occurrence of several personal names, some of which can be identified as being Hittite-Mitannian, appear to make this conjecture most reasonable. They are: Ha-bi-ri, Ha-bi-ir-şi, and possibly Ha-bi(?)-ir-Ti-il-la, and perhaps Ha-bi-rab-ba-tu. Upon the reading Ha-bi(?)-ir-Ti-il-la, little dependence can be placed, but Ha-bi-ir-şi is interesting and important (see the HM element şi), as well as, Ha-bi-ri, and especially as the latter is found in a list of over thirty names, nearly every one of which is Hittite-Mitannian. It should also be stated in this connection that there are exceedingly few names among the thousands in the Nippur archives of this period that can be regarded as West-Semitic (see BE, XIV, p. 3), which would seem to exclude the probability of the names being West-Semitic.

apparently spying out the land. But his chief anxiety was due to the advances of the Habiri or the Hittites, who were conquering town after town.

The activity of the men of the land of Kašû is mentioned also in connection with Gebel (131:13), where they are referred to as mercenaries. Nothing has been found to show that the Cassites were actually in league with the Hittites or Mitanneans in this movement, but the letters do testify to their

widespread influence at this time

Years ago Hilprecht (ZA, VII, p. 317) suggested the identity of the Hittite Tarhu and the Cassite Turgu. Pinches, in discussing a cuneiform tablet from Yuzgat⁶ suggests the possible relation of the Hittite and the Cassite languages. He calls attention to the word ianzi found in the Yuzgat tablet which is in the Cassite vocabulary, and explained by the Semitic šarru, "king." In this connection he also refers to Delitzsch's remarks in his Kossäer, that Ianzu was the name borne by a son of Hanban, king of Namri, a district southeast of the lower Zab, as well as the name of a king of the Nairi land, located southwest of Urumia; and that in both instances the name meant, "king." Following this suggestion, Pinches remarks that the Cassite language may have extended still farther westward into Cappadocia. He cites another word ias, and the termination as, which are common to both languages, and further suggests that in the wide extent of the country between the Cassite district and that of the Arzawite, a certain number of dialects would have been unavoidable. With but slight evidence to substantiate the view. Pinches has anticipated the present writer's suggestion. the personal names of the Hittite-Mitanni people and of the Cassite, forces one to inquire seriously whether there is not linguistically some connection between the people because of the large number of elements which are similar. Appreciating how precarious it is to make comparisons of words belonging to languages of which we have little or no knowledge, for the similarity in most cases might be coincidental, without considering the endings as, di, ni, etc., which are common to both groups, the following are submitted as some of the striking examples seeming to show the similarity of name elements.7

HITTITE-MI	TANNIAN	
A-gi-a		
A-kal-Šar		
A-lak-šan	-du	
Ap-pa-e-a		

Asiatic Society Monograph, Vol. XV, 1907.

CASSITE

A-gu-um Ša-ra-za-na Bur-za-an-di Ip-pa-e-a

⁷ In most instances more than a single example will be found in the List of Elements. Doubtless some of the names designated as Hittite-Mitannian will be found ultimately to be Cassite, and vice versa.

HITTITE-MITANNIAN

A-pi-ha-ri A-gar-Til-la A-gar-Sal-lu A-ri-za-na A-ri-la-lum Ba-du-za-na Bar-hu-i-lu-wa Du-ud-ha-li-ia Ha-mi-ir-ni Haš-me-Te-šup Ia-a-zu-ba-ni La-ba-se-en-ni Lu-a-am-ba-du-ra Me-Te-šup Ša-du-še-en-ni Šu-gur-Te-šup Tar-hu-na-zi Tar-hu-la-ra

Ta-i-Til-la

CASSITE

Sa-am-bi-ha-ri Ag-ri-ig-as Bur-ra-Sa-li U-la-za-na Hu-la-lam Ia-ah-zi-ba-da Bur-ra-bar-hu · Me-li-Ha-la Hu-mur-bi-ia-Sah Has-ma-Har-be Me-Bu-ri-ia-a-zi La-ba-sum-bi Dup-zi-ba-dar Me-Bu-ri-ia-a-zi Ša-ad-har-hu Bur-ra-Šu-hur Na-zi-Bu-ga-aš Ka-daš-man-Tur-gu Ti-ia-am-me-Har-be

SURNAME ELEMENTS

The names in the temple documents of the Cassite period are characterized by prefixed elements, like mar, "son," marat, "daughter," etc., familiar to us in more recent centuries, for example in the use of the Scotch Mac, or the Hebrew Ben.8 In contracts belonging to this, as well as to other periods, the name of the family, or the father's name was used to establish the identity of the individual, but ordinarily in the temple documents the persons who received salaries or stipends apparently needed no indentification. When mar or any other prefix is used it would seem that the son or . descendant who received payments was entitled to the same by reason of the condition of the foundation which enabled him to be represented in the service of the temple or upon its pay-rolls, as a descendant of a living or deceased beneficiary. Whether this surname was used generally in other business affairs is questionable. The prefixes noted in the list are TUR or Mâr, "son;" TUR-SAL or Mârat, "daughter;" TUR-TUR, "grandson;" KAL, "adult;" SAL-TUR, "young women;" KAL-TUR or batûlu, "youth;" SAL-KAL-TUR or batûltu, "maiden;" KAL-TUR-TUR, "adult grandson;" GAB, "infant;" TUR-GAB, "male child;" TUR-SAL-GAB, "girl child;" UD-su and UD-sa-tum, whose meaning is not clear to the writer.

⁸ See Clay, BE, XV, p. 5 f.

List of Personal Names.

A-ba, Lullubaû, II 2, 137:17. A-ba-la-i-di (see A-ba-ul-i-di), XV, 175:58. A-ba-ri, XV, 180:33.

A-ba-ţâb(DUG-GA)-bi.., XIV, 33:8. A-ba-u-a, CBS, 13498.

A-ba-ul-i-di

1. s. of *Tâb-bêli*, XV, 200 IV:34.

2. II 2, 62:13; XIV, 57:13. Ab-bi-ha, Amarna, 69:25, 29. Ab-bi-Tešup, MDOG, 35, p. 43 f. Ab-bu(?)-ni, f. of Enmaštu-dannu, XIV, 117b:8.

¹Ab-bu-(ut-)ta-ni-tum(ta), XV, 185:11 | 200, II:12 | XVII, 78:6.

Ab-bu-ut-ta-nu(-um)

1. ša šadudu, II 2, 106:21.

2. XV, 38c:11 | 39:7.

Ab-bu-ța-bu, f. of Hadimišaš, XV, 200 IV:31.

^f Ab-bu-u-ṭa-bu, XV, 163: 24.

Ab-da-da-nu

1. mâhişu, XV, 37:17.

2. XIV, 57:17 | XV, 196:5.

Ab-di

I. f. of Mukallim, II 2, 13:35.

2. f. of *Umišu-lîmir*, II 2, 59:11.

3. Mâr-, II 2, 13:6, 35.

Abdi-Adda, Amarna, 119:51 | 120:31. Abdi-A-ši-ir-ta(ti, te), Abdi-(d) Ašra-tum(ti,ta), Ab-di-Aš-tati, [A]d[-r]a-Astarti(dRI).

1. f. of Pubahla, Amarna, 104:8.

2. f. of Aziru, Amarna, 107:27 | 147:68 | 149:36, perhaps | also 126:36 | 136:12 | | 138:37. 3. referring to his sons, Amarna, 102:23 | 103:9 | 104:18, 47 | 105:11, 26 | 108:11 | 109:9, 47, 59 | 110:8 (?) | 116:12, 68 | 117:35 f. | 118:25, 26, 29 | 121:20 | 123:38 | 125:41 | 126:64, 65 | 129:5 | 133:7 | 137:18, 43, 56, 58, 68, 70 | 138:50, 72, 102, 116.

4. Amarna, 58:R.3 | 60:2 | 61:2 | 62:2 | 63:3 | 64:3 | 71:17 | 73:18, 25 | 74:24,

30 | 75:29, 41 | 76:8, 12 | 78:9 | 79:12, 22, 44 | 80:19(?) | 81:7, 18, 47

82:8, 23 | 83:25 | 84:8 | 85:41, 64, 68 | 88:10 |

89:24, 64 | 90:12, 28 | 92:7, 18, 19 | 93:23 |

94:11 | 95:24, 41 | 97:21 | 101:6, 30 | 105:19, 25 |

108:33 | 117:27 | 124:43 | 127:31 | 132:11, 17, 34 |

138:28.

Abdi-Enmaštu, Amarna, 84:39. Abdi-Hi-ba, Abdi-He-ba, Amarna,

280:17, 23, 34 | 285:2, 14 | 286:2, 7, 61 | 287:2, 65 | 288:2, 63 | 289:2,

48 | 290:3, 19. Abdi-i-ra-ma, Amarna, 123:36.

Abdi-Milki, Amarna, 123:37.

Abdi-na..., Amarna, 229:3.

Abdi-Tir-ši, Amarna, 228:3. Abdi-dUraš(dIB), Amarna, 170:36. A-bi, cf. Ha-a-bi, also written A-wi, Amarna, 138:8, 107.

Abi-Amurru, MDOG, 35, p. 44.

Abi-ia, f. of ^fDîni, XIV, 91a:52 | XVII, 85:10.

A-bi-ia-u-ti, XIV, 26:4.

A-bi-en-ši, Mâr-, XIV, 68:2 | 94:6, 11 | XV, 78:6, 16.

A-bi-e-pi-ir, Mâr-, II 2, 98:4.

A-bi-hi-el, f. of Sin-idinnam, JA, Ob:10, 43.

A-bi-hu-e-ni, LC, 237:11.

A-bi-iddina

1. hu. of f Ahatâni, XIV, 58:46.

2. išparru, XIV, 62:11.

3. XIV, 912:11 | XV, 156:16.

A-bi-Mil-ki (Milki, LUGAL), A-bu-Milki, Ia-bi-Milki, Prince of Tyre, Amarna, 146:2 | 147:2 | 148:2 | 149:2 | 150:2 | 151:2 | 152:2, 55 | 153:2 | 154:2 | 155:2 |

A-bit-tum(?), UDBD, 118:10. A-bu-'-i-ti, Mâr-, XV, 90:6.

A-bu-uš-ki

KAL-, MAŠ-ŠI-LUM, hu. of ^fUṣia, f. of Piziani, ^fAddu-nada, and ^fŪri, XIV, 58:34.

2. XIV, 60:17 | 62:6.

A-bu(or qit)-Tešup, read A-kit-Tešup in OLZ, 1910, col. 389 ff.

A-da, CBS, 3513.

A-da-da(or ta)-a-bu, CBS, 4572.

A-da-gal-pân-dA-e(?), II 2, 95:4.

A-da-gal-pa-ni-ilu, damqar, of Bâbili^{ki} ša Lukudu, XIV, 1:4, 14, 31.

A-da-gal-pa-an-Marduk, amêl urqi, XIV, 79:8.

A-da-aju(or ai)-u-tum

1. KAL-, XIV, 142:12.

2. XIV, 14, 3 | PSBA, 29, Rev. 19.

A-dal-la-li, A-da-la-li(lu)

1. f. of Izkurea, London, 103, 1:41.

2. XIV, 95:8, 12.

f A-da-ri-ti(tu)

1. f. of Nûrea, XIV, 110:10.

2. II 2, 142:8.

Ad-da-da-ni, Adda-dâni(DI-QUD), (see Addu-dajân below), Amarna, 292:3 | 293:3 | 294:3 | 295:3 |

Ad-da-ia, A-da-ja, rabiş in South Palestine, Amarna, 254:37 | 285:24(?) | 287:47, 49 | 289:32 |.

Addu-ba-ni

 s. of Addu-šum-lîšir and ^fŠalittum, b. of Mannuibbak-dînišu, XIV, 126:1.

2. hazannu, XIV, 99a:36.

3. XIV, 100:5 | XV, 189:8.

Addu-bêl-ka-la

1. rêš šarri, DEP, VI, 42, 1:19.

2. II 2, 95:20 | XIV, 57:6, XV, 160:18.

Addu-bêl-uşur, UDBD, 96:10 100 R, 18, 29, 31.

Addu-dajân (cf. Adda-dâni, WS, above), s. of Ahu-bâni, XIV, 19:20.

Addu-di-ni(DI-QUD)-êpuš(-uš)

1. hazannu, XIV, 123:15.

2. KAL-TUR-, XV, 184:5 | 185:34 | 200, IV:3.

Addu-êpuš, XIV, 100:7.

Addu-êriš(-iš)

1. KAL-, XV, 190, II:22.

2. dupsar, XV, 168:5.

3. kabbi, II 2, 76:8 | XV, 97:8.

4. mandidu, XV, 30:10.

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¹A-di-it-tum, CBS, 3488.

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A-ha-ti-aq-rat, CBS, 10669.

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^f A-ha-ti-ba-ak-rat, XIV, 142:18.

¹A-hat-zu-nu, XV, 188, III:27 | V:9. Ah-e-rum, CBS, 3416.

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¹ Ah-la-mi-tum, XV, 188 V:11.

Ah-la-mu-u(mi-i), II 2, 18:18 | 56:3 | 114:16 | XV, 154:26.

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Ah-li-ku-ša, II 2, 11:10.

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^fAji-i-nu-uš-ša-du, CBS, 12635, perhaps also XV, 183:16.

A-kal-Šar, CBS, 3480. A-kal-še-en-ni-ia, CBS, A3. ^f Ak-di..., XV, 190, II:4. A-kib-Šar, f. of Maruti, VS, I, 109:1. A-kib-še-ni, Ungnad, BA, VI 5, p. 15. ^f Ak-ka-da-a-i-tum, XV, 163:4 | 185: 21.

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A-mar-ša-ili, see Am-mar-ša-ili.

¹ Amat-Bêl, CBS, 3523:23.

^fAmat-Nusku, TUR-SAL-GAB-, d. of ^fIna-Akkadi-rabbat, si. of ^fInnamar, Kadašman-Sah, Šadmezi, and Unikal, XIV, 58:25.

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A-ri-šu-lum, CBS, 3641.

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^f Aš-šum-mi-ia-li-bur, see ^f I-na-ad (šum)-mi-ia-li-bur.

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⁶A-šur-na-din-ahê(a-hî), king of Assyria, Amarna, 16:19 | KA, 64:15.

⁴A-šur-šum-êţir(KAR, šuzub), XVII, 77:3.

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¹ A-ta-mar-qât(ŠU)-sa, II 2, 53:16.

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A-ta-na-ah-Šamaš, s. of Ir (or Sa)-ri, XV, 200 V:3.

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¹At-kal-ši-ul-a-ba-aš, XV, 200 II:3.

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A-wi, see Abi.

A-wi-la-a-ti, CBS, 3732.

¹A-wi(pi)-il-tum-ba-ni-tum, XV, 163:

^dAZAG-BI-êriš(-iš), perhaps to be read ^dKu-bi-êriš, II 2, 103:14.

⁴AZAG-BI-il-la-as-su, perhaps to be read ^dKu-bi-il-la-as-su, II 2, 100:8.

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Ba-ak-ni, CBS, 4567.

^fBa-ak-ra-tum, II 2, 137:13.

Ba-ak-ri, f. of Izkur-Sukal, UDBD, 97:22.

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f Bal-ti-en-za-aq, CBS, 4569.

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^fBa-al-ti-Nergal, XV, 163:9 | 185:32.

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Ba-na-na-aja, s. of Rabâ-ša-dAmurru, XIV, 123:22.

^fBa-na-na-tum, XV, 163:10 | 188 V: 29.

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^fBa-ni-tum(ti)

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fBar-ma(or ba)-tum, XV, 200 I:34.

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^fBa-ru-un-du, II 2, 18:25.

fBa-su-un-du, SAL-TUR-, bâni, d.
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^dBa-u-ah-iddina, dupsar, London, 101, I:19.

¹Ba-u-a-sa-at, CBS, 10498:10. ¹Ba-u-a-u, CBS, 3494. ^dBa-u-êriš, KAL-, XV, 190 I:7. ^dBa-u-hegallu(HE-GAL), XIV, 49:6 | 69:5.

^dBa-u-ni-mit-ti, XV, 21:14.

^{fd}Ba-u-šar-rat, XV, 163:39. ^{fd}Ba-u-um-mi, SAL-TUR-, XV, 200

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1. f. of *Émid-ana-Marduk*, XIV, 16:3.

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Ba-zi, f. of Kaššū-mukîn-aplu, London, 102, VI:17 | in Bît

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2. f. of Ekur-nâdin-šum, XIV, 41a:10.

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4. f. of Rîmûti and Tabnûti, London, 103, II:16 | III: 3, 10, 12, 32, 44.

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> I. f. of Enmaštu-zâkir-šumi, II 2, 2:2.

> 2. f. of Zila, VS, I, 106:23 | 107:7.

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¹Be-li-i-na-ki-nu, CBS, 4569. ¹Be-li-e-mu..., Mâr-, XIV, 19:30. ¹Be-li-li-bur, XV, 155:26. Bêl(or Be)-i-lu, XIV, 142:15. Bêl(EN)-iqîša, Mâr-, XV, 103:23. Bêl-iri-ba, gallabu, II 2, 106:19.

⁵Be-li-su-nu, XV, 155:2 | 188 IV: 20 | 195:26.

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^fBêlit-di-ni-in-ni, SAL-TUR-, XV, 200 II:27.

^f Bêlit-e-pir-ra-at, XV, 155:27. ^f Bêlit-iri-ša

1. d. of Aštu, XV, 200 III:10.

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f Bêlit-ta-ni, XV, 185:10.

^f Bêlit-zu-nu, XV, 149:38 | 190, II:2.

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^f Bêlit-UR-MAH-MEŠ, Amarna, 273: 4 | 274:4.

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Bêl-kit-ti-Marduk, burgullu, XV, 178:9.

Be-el-lum, s. of Iakunu, JA, Rev. 39. Bêl(EN)-mâri-Nusku, CBS, 3647.

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¹Be-el-ti-in-ga-tum, CBS, 3523:5. ¹Be-el-tu-tum

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^fBi-ia-tum, or ^fKaš-ia-tum, XV, 190 IV:17 | CBS, 4569.

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^fBi-il-tum, XIV, 166:1 | XV, 174:

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¹Bu-ul-ti..., wi. of Ašte, XIV, 117:4. Bu-mi-u, CBS, 4572.

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¹Bu-un-na-aja-tum, XV, 190 III:26 | 200 IV:24.

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Da-ab-ku-šu, CBS, A4.

¹Da-a-du-He-pa, see ¹Ta-du-Hi-pa.

Da-du-ra-bi, s. of Qîšti-dMama, JA, Rev:51.

⁴Da-ga-an-ta-ka-la, Amarna, 317:2, 9, 13 | 318:4.

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1. Mâr-, II 2, 13:11.

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1. s. of Appaji, XIV, 8:1, 5.

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 f. of ^f Tambi-Dadu, ^f Daliluša, Ardi-Nusku, Nusku-kinauşur and Gabmartaš, âtû, XIV, 58:5.

2. hriqqu, XIV, 91a:6.

3. XV, 176:2.

JDa-aja-an-ti(DI-QUD-ti)-i-na-Uruk SAL-TUR-, II 2, 89:4, XIV, 91a:33.

^fDajânti(-ti)-i-na..., XV, 200 I:30. ^fDa-aja-an-tum, XIV, 91a:36. ^fDa-ak-ra, XV, 188 IV:10 | XVII,

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2. II 2, 106:16 | XV, 156:23.

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2. XV, 163:8 | 188 II:17.

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1. s. of *Ilu-bâni*, XIV, 10:37.

2. s. of Rabâ-ša-Enmaštu, uncle of fÊţirtum, XIV, 40:25.

3. KAL-TUR-, II 2, 89:6.

4. XVII, 75:8.

^dDa-mu-na-şir(nâşir), II 2, 5:13 | XV, 52:9 | 195:9 (tabbihi, CBS, 11928).

Da-mu-tum, XIV, 132:39.

Dân-Ištar, perhaps to be read Dannu-Nergal (cf. the reading Agar-, Tallqvist, Namenbuch, p. 314), II 2, 41:5.

Dan(DI)-^aMarduk, Amarna, 256:20. ^fDa-ni-ti-ia, XVII, 82:1, 8.

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> I. s. of Ahu..., b. of Kiltum, XIV, 19:16, 53.

> 2. s. of Iqbi-ul-îni, nâqidu, XIV, 132:20.

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f Di-in-ša-rabi, f Dîn-ša-rabi, XV, 163:
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^aE-a-ah-êriš, Mâr-, XIV, 25:10.

dE-a-bal-ti

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^dE-a-ga-mil, XIV, 131:14.

^dE-a-hegallu, zammeru, XV, 164:10. ^dE-a-ib-ni, s. of Ezia, XIV, 145:9.

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^dE-a-i-di, Mâr-, nâqidu, XV, 199:17. ^dEa(NIN-SIG)-itti(KI)-pî-šu, GU-EN-NA, s. of Amêl-halša, II 2, 116:10.

dE-a-ki-di-ni, CBS, 9950.

^fE-a-la-ma-as-si, XV, 163:38.

 ^{d}E -a(?)- $^{d}Lamassi$ -šu(BI)(?), Mâr-, II 2, 106:13.

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^dE-a-ma-lik, nangaru, Susa 3, I:22. ^dE-a-mu-dam-mi-iq, s. of Ea-šarilâni, rê'î ili, II 2, 27:4, 27.

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^dE-a-muš-tar-ri-ih, CBS, 10713:13. ^dE-a-muš-te-šir, CBS, 10713.

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dE-a-ri-man-ni, Mâr-, II 2, 72:6 75:6.

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^dE-a-tukulti(-ti), XV, 160:14.

dE-a-za-kir-šum, XV, 193:3.

^dE-a-zêr-šub-ši, CBS, 10713:9.

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> I. s. of Izkur-Enmaštu, XIV, 39:3, 4.

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2. II 2, 73:4 | XV, 37:9 | 67:3, 5 | 85:14 | 90:22 | 181:12.

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E-en-ha-ma, cf. Ianhamu.

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- 1. KAL-, XV, 190 II:26.
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- 2. hazannu, XV, 199:7.
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^fI-na-E-kur-ha-am-mat, CBS, 10713. ^fI-na-E-kur-ib(or taš)-man-ni, XV, 184:12 | 200 II:21.

I-na-E-kur-kal-lat, CBS, 3486.

I-na-E-kur-li-diš, XIV, 34:4.

I-na-E-kur-ra-bi(rabi)

I. s. of Šalim-palih-ili-šu, XIV, I:12, 21.

2. XV, 155:19 | 179:9 | XVII, 24:32.

I-na-E-kur-ri-ša-tum, XIV, 37:6. fI-na-E-kur-šar-rat, SAL-TUR-, II 2, 89:3.

I-na-E-nam-zu-lîmir(-in), XV, 90:10. fI-na-E-ul-maš-šar-rat, CBS, 13253.

fI-na-E....šar-rat, XV, 155:9.
fI-na-isinni(SAR)-ša-al-si-iš, fI-nais-inni-ša-alsi (KA)-ši,

II 2, 53:20, CBS, 3642, 11099.

¹I-na-iš-ša-im-ri-ir, XV, 188, IV:13. ¹I-na-Ki-eš-i-la-at, Mârat-GAB-, XV, 188 I:23.

^fI-na-kir-bi-ši-mi-ni(or şilli(li), XV, 183:10.

I-na-libbi-êriš(PIN), CBS, 11969.

fI-na-libbi-ir-še-it, XV, 163:7 | 185:28.
fI-na-mâti-nam-rat, CBS, 3493.
fI-na-mâti-ša-el-li-it

I. TUR-SAL-GAB-, XV, 190 IV:7.

2. XV, 188 IV:15.

^fI-na-ni-ip-hi-ša-al-si-iš, II 2, 53:32.

¹I-na-Ni-si-in-ba-ar-me(?), XV, 163: ¹I-na-Ni-si-in-ba..., XV, 190 II:37. I-na-Ni-si-in-ha-an-bat, XV, 2001:21. 1 I-na-Ni-si-in-ra-mat, Marat-GAB-, XIV, 7:8 | XV, 190 IV:1. ^fI-na-Ni-si-in-šar-rat, XV, 185:31, 200 I:19, 23. ¹I-na-Ni-si-in^{ki}-u-a, XV, 6:14. I-na-pi-i-kal-bi-i-ri-ih, II 2, 100:5. I-na-pî-Marduk-di-nu, išparru, XIV, 91a:9. I-na-ga-li-ia-di-ni-ib-ši, XIV, 912:32. I-na-qi-bi-Bêlti-balâţu(TIL-LA),burgullu, XV, 178:8. I-na-res-Marduk-di-nu, TUR-GAB-, s. of flštar-bêli-usri, b. of Ušabši-uzni-ana-ili, Dukkin-ilu, Basundu and Hulalatum, XIV, 58:16. I-na-rêš-tum, XV, 188, IV:12. ^fI-na-rêš....ra.., XV, 188, III:8. I-na-ri-ba-na, f. of Bannu, VS, I, 108:5. I-na-Sag-ila-šar-rat, XV, 200 I:20. ^f I-na-šamê(-e)-ri-šat, XV, 190, I:29 CBS, 10428:18. ¹I-na-šame(-e)-šar-rat, XV, 163:15. I-na-šari-Marduk-allak(-ak), KAL-, XIV, 58:45. I-na-šâri-Nusku-a-lik(âlik), II 2,88:6 113:3 | 121:2, 31, 34 | 128:9 | XV, 149:28. I-na-šâri-Nusku-allak(DU-ak), XIV, 148:39. I-na-še-ri-ni-bi, Mâr-, ardi ekalli, PSBA, 29, Ob:24. ¹I-na-Urukki-di-nin-ni, XIV, 912:37. f I-na-Urukki-di-nu, XV, 188 I:14.

¹I-na-U-ru-uk(Uruk)-ri-šat, XIV, 40:

11, 13, 16.

Ina-Ul-maš-šar-rat, CBS, 3649, cf. fUl-maš-šarrat(LUGALat) and fIna-E-ul-massar-rat. ^fI-na-U(?)-tab-ra-be(?), XV, 190 III: 8. I-na-u..., XV, 123:3. ^fI-na....a-ra, XV, 162c:10. I-na-zu-bu-ri-ša-unammir(-ir), II 2, 95:46 XV, 160:21. In-bi-ahê-ša, XV, 185:24. fIn-bi-Aja-ri, II 2, 142:16 | XVII, 85:2 | 86:3. In-bu-eš-šum, Mârat-GAB-, XV, 160: 10. ^fIn-bu-ša, XV, 190 I:20. In-dar-di-ia, XV, 85:5 | 90:31 | 91:4, 11. In-dim, f. of Saprum, Harper Mem. I, p. 388. In-du, irrišu(PIN), CBS, 3534. In-du-ut-tum, Mâr-, XV, 186:20. In-ga-bi-ia, II 2, 13:10. f I-ni-ib-ši-na, CBS, 3649. Ini-Tešup, king of Carchemish, MDOG, 35, p. 28. In-na-mar, TUR-SAL-GAB-, d. of Ina-Akkadi-rabbat, si. of f Amat-Nusku, Kadašman-Sah, Sadmezi, and Unikal, XIV, 58:24. ¹I-na-an-ni-ša-allak(DU-ak), XV, 163: In-na-an-nu(ni), In-na-nu 1. ardu, II 2, 15:7 91:16. 2. dupsar, XV, 39:24 | 86:3a, 3b. 3. II 2, 138:9, 14 | 141:8 | XIV, 23:8 | 29:3 | 30:3 | 35:3 | 36:2 | 38:10, 14 | 412: 3 | 65:7 | 146:4 | 158:3 |

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I. s. of Mannu-batiša, II 2, 116:

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In-nu-ú-a, XVII, 87:1.

In-nu-un-nu, CBS, 3525:26.

In-za-hu-da-ak(aq), CBS, 3646. Ip-di-ia, CBS, 3488. Ip(Ur)-du-še-en-ni, CBS, 3480. Ip-ha-bu.., f. of Kinnanu, XV, 200 IV:35.

I-pi-ra-an-ni, CBS, 12605. Ip-iš-a-i-tum, d. of Rabâ-ša-Enmaštu, XV, 200 III:17.

Ip(Ur)-ku, II 2, 133:24. Ip-pa-Bu-ri-ia-aš, XIV, 60:9. Ip-pa-e-a, XIV, 62:4.

^fIp-pa-a-i-tum, XV, 184:18 | 188 II: 28, 200 II:31.

Ip-pa-i-ti, CBS, 3529:15. Ip-pa-Marduk, CBS, 3466.

Ip-pa-ši-bar-hu, II 2, 9:20 | 132:20. Ip-ša-ha-lu, s. of Maruti, VS, I, 109: 6.

f Ip-un-ku-(tum), Amurrîtum, XV, 168:7.

Iq-bi-ul-i-ni

1. f. of Dan-Nergal, XIV, 132:

2. f. of Sin-nasir-napištim, XIV, 132:17.

Iq-bi..., XV, 52:13. I-qi-ša, I-qi-šum

I. s. of Samaš-kidini, XIV, 34:8 | 110:15(?).

2. XIV, 34:9.

I-qi-ša(Iqîša)-Addu (dIM, and perhaps ${}^{d}KAN$, XIV, 95:6)

1. f. of Raba-ša-Nergal, XIV. 95:6.

2. KAL-, II 2, 53:30 | XV, 190 V:11.

3. II 2, 122:5 | XIV, 8:16 | 19:5 148:56 | XV, 99:12 | 100:7, 17 | 103:27 | 175: 47 | 186:9 | XVII, 34:35.

Iqîša-dBa-u, s. of Ardi-Ea, London,

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Iaîša-Ellil

I. f. of Hašma-Harbe, XIV, 41:2, 5, 8, 10, 13.

2. f. of Nûr-Ištar, II 2, 27:18.

Iqîša-Enmaštu

1. KAL-TUR-, XIV, 138:12.

2. II 2, 118:22 | XIV, 73:30.

Iqîša-Gula, XV, 177:23 | 193:5.

Igîša-ilu, XV, 194:9.

¹I-qi-ša-Ištar(dU-DAR), XV, 188 II:

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I-qi-ša(Iqîša)-Marduk

1. s. of Bananî, 175:55.

2. b. of Bêlšunu, II 2, 12:22, 24.

3. s. of Bur-Amurru, UDBD, 97:32.

4. s. of Uballitsu-Marduk, XIV, 114:22.

5. KAL-, XIV, 142:20.

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1. ţâbihu, XV, 44:15.

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I. s. of Rabâ-ša-Enmaštu, XIV,

2. f. of Binnanu, UDBD, 97:36.

3. f. of Uballitsu, XIV, 95:4.

4. XIV, 73:43 | XV, 190 IV:14. Igîša-Šamaš

1. ardi ekalli, UDBD, 97:14.

2. XIV, 120:39 | XV, 191:23.

I-qi-ša..., Mâr-, XIV, 114:3.

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^fI-ra-ba-tu-tum, XV, 160:28. ^fI-rab-bat-Gula, XV, 185:22. I-ra-ši

I. f. of Ahu-DU-kan, II 2, 76:7.

2. Mâr-, išparru, XV, 97:7.

I-ra..., Mâr-, II 2, 13:12.

Ir-ha-an-nu(?), II 2, 132:25. Iriba-Addu.

Iri-ba-Addu, Iriba-Addu (see under Iri-ba-Sukal for reading Iri-ba instead of Er-ba)

1. s. of Kidin-dAmurru, XIV,

2. s. of Lidin-ilu, UDBD, 97:33.

3. s. of Huba...., II 2, 98:6.

4. II 2, 25:1 | XIV, 103:8 | 110: 12 | XV, 131:5 | 175:29 | 190 I:14 | 196:6 | PSBA, Rev:16.

Iri-ba-d Am-ma

1. f. of Ah-iddina-Marduk, XIV, 25:13 | II 2, 80:5 | XV, 24:5.

2. Mâr-, XIV, 25:6.

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Iri-ba-E-a-šarru, XV, 38c:21. Iri-ba-Ellil, XV, 156:17. Iri-ba-ilu

1. KAL-TUR-, ţâbihu, XV, 96: 16 | 111:16.

2. nâgidu, XV, 199:12.

3. II 2, 95:11 | XIV, 25:24 | 37:5 | UDBD, 100:18.

Iri-ba-d Ištar, 7:15, 113:10.

I-ri-ba(Iri-ba, Iri-ba-am, Iriba)-Marduk

I. s. of Huppî, XVII, 58:5, 7.

2. s. of Napšira-Šamaš, dupsar, XIV, 127:14 | UDBD, 141:21.

3. s. of Sin-nûr-mâtišu, XIV,

4. s. of Zunduri, amêl urqi, II 2, 47:13.

5. Mâr-, II 2, 5:12.

6. damqar, II 2, 130:15.

7. II 2, 62:10 | XIV, 10:19 |
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Iri-ba-d Nabû, Mâr-, XIV, 10:54.

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1. s. of Burruki, XIV, 19:22.

2. Mâr-, II 2, 34:5, 35 | XIV, 167:5.

3. nâgidu, XIV, 99a:29.

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5. II 2, 13:38 | 73:6 | 122:21 | XIV, 25:7 | 37:4, 11 | 89:8 | 131:8 | 138:4 | XV, 25:7 | 37:9 | 38c:24 | 85:4 | 90:23 | 131:9, 14 | 149:37 | 170:6 | 174:2, 175:28 | 196:11, 20, 21 | 197:10.

Iri-ba-Enmaštu

I. b. of Enmaštu-rēš-ilâni and Enlil-dajân, XIV, 22:13.

2. hazannu, XIV, 99a:2, 23.

3. XV, 198:96.

Iri-ba-Nusku

1. nangaru, XIV, 912:42.

2. XIV, 912:51.

Iriba-Sin, XV, 186:19, 35.

I-ri-ba-Sukal, Iri-ba-Sukal. (The proposed reading Iri-ba is correct as shown by II 2, 9:11 and 132:11 which are similar lists.)

I. šaknu, II 2, 136:21.

2. II 2, 9:11 | 132:11.

Iriba-Šamaš

1. Mâr-, II 2, 72:25.

2. II 2, 109:15, 29 | XIV, 103:5 | XV, 99:7 | 154:32 | 191:9, 22.

Iri-ba-^dŠu-1-gi-na, XV, 120:9. Iriba-^dŠu-qa-mu-na, XIV, 81:4. Iriba-^dŞir, XIV, 118:20. Iri-ba-a-tum, Iri-ba-tum, II 2, 136:8,

25 | XIV, 9a:3 | 119:10, 12 | XV, 13:4 | 162c:8.

Iri-ba..., XIV, 19:46 | 168:11. I-ri-bu, Iri-bu, Iri-bi

1. mutîr pûtim, LC, 237:29.

2. nuhatimmu, II 2, 48:7.

3. UDBD, 127:11; CBS, 3423. I-ri-bu-ni, Iri-bu-ni, see E-ri-bu-ni

1. Mâr-, XV, 175:20.

2. Mârat-, II 2, 36:2.

3. II 2, 133:19 | 195:27.

I-ri-en-šu-Marduk, II 2, 5:18.

I-ri-ma-ia-aš-ša, cf. Hamašša, courier between Egypt and Byblos, Amarna, 130:11.

Irîmanni(ŠAL-ni)-Addu, XV, 15:2a, 2b | 179:6.

I-ri-man-ni-ilu, XIV, 22:16 | XV, 51:6.

¹Irîm-ši-Gula, ¹I-ri-en-ši-Gula, d. of Ikkari, XV, 200 II: 11 | CBS, 3648.

I-ri-im(Irîm)-šu-Enmaštu

1. Mâr-, XIV, 136:8, 19 | XV, 144:2.

2. II 2, 42:3 | XIV, 91:3 | 96: 3 | 98:3 | 99:36, 40 | 104:5 | 111:13 | 112:1 | 114:1, 20 | 114b:1 | 115: 2, 4 | 168:33, 36, 37, 39, 46, 50 | XV, 39:1 | 47: 12 | 57:5 | 179:5.

I-ri-im..., II 2, 130:54.

I-ri-ir-Til-la, VS, I, 110:2.

¹I-ri-ša-ina-pâni-mâti(KUR), CBS, 13455.

I-ri-še-en-ni, s. of Ithibusi, CT, II, 21:10, 13.

I-ri..., II 2, 13:15.

Ir-me(mi)-ta-at-ta, Ir-me-ta-ta, hriqqu, XIV, 56a:7 | XV, 37:51 | 53:7 | 76:5 | 90:42 | 158:2 | 187:2.

Ir-ra-rum, CBS, 3478.

Ir-ri-gi(ga)

1. f. of Zuzuia, VS, I, 107:6.

2. II 2, 11:19 | XV, 198:98.

3. in Bît-MIrriga, Susa 3, I:13.

Ir-ruwabi, Winckler, OLZ, 1910, col. 289 ff.

Ir-ša(?)-a, XVII, 4:19.

Ir-ša-ap-pa, an Egyptian messenger, Amarna, 31:11, 29.

Ir-ti-ba-Šamaš, XV, 180:14. Ir-ti-ib-[dŠamaš], II 2, 132:56.

Is-ba-Addu, in Bît-mIsba-Addu, Susa

3, 1:18.

Is-ik-ki, CBS, A3.

Is-ga-an-Šar, CBS, 3480.

I-ša-gu-um-ri-ša-šu, II 2, 130:8 | XV, 174:5.

I-šar-li-im, king of Hana, perhaps s. of Idin-dKakka, LC, 237:8, 10, 19, 36, Seal.

Iš-bi-u-la, f. of Dâh, CBS, 4567. Iš-ga-bu, s. of Naišeri, VS, I, 109:2. fIš-ha-ra-šar-rat, XV, 188 V:30. fI-ši-im-me-ti-ik-la, XV, 163:22.

I-ši-na-ai-u, CBS, 11603.

Iš-ka-a-nu, CBS, 11868.

Iš-kun-li-(or ni)-su, hMUN, XIV, 46a:3.

Iš-ku-ru(ra), Ish-kur.., Amarna, 83:53 | 84:43 | 85:85 | 86:25.

Iš-man-ni-Sin, amêl urqi, XV, 175:

Iš-man-ni-Šamaš, CBS, 12766.

Iš-me-dDa-gan, f. of Ašir-nirari, KA, 63:7.

Iš-me..., Mâr-, XIV, 10:24.

Iš-mi..., XIV, 34:10.

Iš-mu-li-ni, Mâr-, II 2, 72:17.

Iš(Mil)-ra-a-na..., XIV, 117:2.

Iš-ša-ku(ki), XV, 167:14 | XVII, 54:7.

Iš-šam-bi, XV, 198:34.

Iš-ta-bu, s. of Izzib-4Šamaš, JA, Rev:40.

^fIštar-a-na-šu-mi-ši-na, XV, 188 V: 31 | 200 II:5.

Ištar-apal-iddina, XV, 132:2.

f Iš-tar(Ištar)-be-li-uṣ-ri, mo. of Ušabši-uzni-ana-ili, Ina-rêš-Marduk-dîni, Dukkin-ilu, f Daliluša, f Basundu and f Hulalatum, XIV, 58:12 | 60:13 | 62:7.

^f Ištar-dîna-ib-ši, XV, 185:30. ^f Ištar-ia-ut-tum, XV, 188 I:13. dIš-tar-ib-ni, banû, XIV, 115:7. ^f Ištar-i-da-aja..., XV, 188 V:17. Ištar(NINNI)-ki-Til-la, s. of Tehib-Tilla, CT, II, 21:2, 8, 18, cf. Šur-ki-Til-la.

Ištar(Dil-bat)-li-su. II 2, 106:8. Ištar-ri-a-at

1. Mârat-GAB-, XV, 188 II:

2. II 2, 40:2 | XIV, 108a:2. ^dIštar-šar..., Mâr-, 132:25. ^fIštar-ši-man-ni, SAL-TUR-, XV, 185:36.

^f Iš-ta-ru, XV, 177:9. Iš-ti-Sah, CBS, 13464. ^f I-tab-lut, XV, 177:10.

I-ta-ka-ma, see Aitugama. I-taq-ka-ma, see Aitugama.

I-ta-at-ka-ma, see Aitugama.

It-hi-ib-Šar, f. of Urhia, CT, II,

It-hi-bu-si, f. of Irišenni, CT, II, 21:10.

It-ti-dE-a, bzammeru, XIV, 6:3. Itti(KI)-dEa-lu-ub-lu-ut, CBS, 3646. Itti-dE-a-nam-rat, XV, 183:13.

fItti-dE-a-ri-šat, XV, 183:7.

^f Itti-dE-a-ša[-ar]-hat, XV, 183:14.

Itti(KI)-ia, XV, 149:34.

Itti-ili-ia, XV, 196:27.

Itti(KI)-ili-ia-ah-bu-ut, CBS, 10469, 4582.

Itti(KI)-Marduk, XIV, 31:3. Itti-Marduk-balât(-lat)(TI-LA)

I. s. of Qîšat-Sin.

2. hrêš šarri, London, 101, I:20.

It-kal-dAddu, XV, 121:2.

It-ku-i(?)-za, XV, 7:4.

It-ku..., II 2, 132:75.

¹ I-ú-ni, wi. of Tušratta, Amarna, 26: 60, 62.

Iz-kur-Addu

I. f. of Bunna-Gula, 117:4.

2. KAL-TUR-, XV, 185:26.

3. malâhu, II 2, 137:23 | XV, 174:15.

4. *pi-ha(?), PSBA, Rev:4.

5. II 2, 43:5 | XV, 175:19.

Iz-kur-A-GA-DEki, XV, 162c:10.

Iz-kur-Amurru(dKUR), nangaru, XIV, 37:11 | XV, 37:49.

Iz-kur- Dilbat

I. Mâr-, II 2, 17:9.

2. II 2, 19:5 | XIV, 131:13 | XV, 37:11 | 168:9, 25 | 174:11 | 175:33 | XVII, 28:5.

Iz-kur-akakkabu Dilbat, II 2, 21:32. Iz-kur-dE-a, dEa(NIN-SIG), XIV, 131:15 | XV, 192:2, 4 | 198:4.

Iz-kur-e-a (perhaps the same as above), s. of Adallali, London, 103, I:41, II:32.

Iz-kur-Ellil(dEN-LIL, dBE)

1. f. of Zuburu, XIV, 10:55.

2. II 2, 122:6 | 130:71 | XV, 198:4.

Iz-kur-E-ul-maš, XV, 189:7.

Iz-kur-Marduk

I. s. of Ardu-nubattim, II 2, 27:15.

2. s. of Aššurî, UDBD, 97:23.

3. KAL-, XV, 190 I:28.

4. kudimmu, XV, 19:7.

5. nuhatimmu, XV, 59:6.

6. XIV, 73:10 | XV, 175:16.

Iz-kur-Nabû, s. of Ardi-Ea, Susa 16, II:3.

Iz-kur-Nergal

I. s. of $N\hat{u}r^{-d}\check{S}u$, XIV, 7:21.

2. Mâr-, XV, 164:8.

3. iššaku, XV, 160:3, 6.

4. II 2, 95:53 | XIV, 57:22 | XV, 37:20 | 186:5.

Iz-kur-Enmaštu

1. f. of Ekur-nâdin-šum, XIV,

2. âtû, XVII, 26:17.

3. nangaru, XV, 174:10.

4. II 2, 5:10 | 114:15 | XV, 38c:11 | 39:7 | 189:5.

Iz-kur-Papsukal, XV, 156:20.

Iz-kur-ri-ia, XV, 103:15 | 156:15.

Iz-kur-Sin, XV, 39:25 | 131:4 | 175: 26 | 196:5.

Iz-kur-Sukal

1. s. of Bakri, UDBD, 97:22.

2. s. of Muh ..., XIV, 19:21.

3. KAL-, XV, 190 II:28.

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¹Ku-uk-ku, CBS, 3494.

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1. s. of Burra-Buriaš, DEP, II, 93, I, 6, 18 | KB, I, p. 196 | OBI, 35, 36, 39.

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^dKUR-KUR-nadin-šum, XV, 3514:7. Kur-me-zi, KAL-, see Šad-me-zi.

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Ku-zi-rat(?)-hu, CBS, 13464. Ku-zir(gul)-me, CBS, 3482.

¹Ku-zu-ub-ni-ši, TUR-SAL-GAB-, XV, 190 III:20.

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^fLa-lu-tum(ti), XIV, 128a:5, 16, 27 | XV, 185:14 | 200 I:13.

^fLa-mas-su-tum, XV, 177:16.

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f La-pi-da-tum, CBS,

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¹Me-e-na-Hi-bi, CBS, 10841.

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^fMe-nâ-ru-up-tum, d. of Bâzi, Harper Mem. Vol. I, p. 389.

Me-Ši-ik-me, XV, 188 III:20.

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Pa-ha-am-na-ta, Pa-ha-na-te, Egyptian governor of Sumur and Ullaza, Amarna, 60:8, 20, 32 | 62:1 | 68:22 | 131:

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Pa-li-hi, Mâr-, CBS, 11807 | PSBA, Ob:12, Rev:11.

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-udammig, UDBD, 88:39.

^fPa-an-Uruk^{ki}-lu-mur, TUR-SAL-GAB-, XV, 190 III:21.

Pa-an-da-nu, XV, 157:9.

Pa-an-di, CBS, 11826.

Pa-an-di-ia

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Pa-a-ni-ik-ri, OLZ, 1906, col. 629 f. Pa-an-ni, II 2, 132:65 | XV, 180:23.

Pa-pa-as-si, CBS, 3474.

Pa-ap-pa, Pa-ap-pa-(na), Pa-ap-pa-(aš), II 2, 11:20, OLZ, 1906, col. 629 f.

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Paq-di-ia, CBS, 3474.

Pa-a-ri, f. of Tunami-Sah, Harper Mem. I, p. 392.

Pa-ri-a-ma-hu-u, Boghazköi, an Egyptian, quoted by Ranke, KMAV, 1910, p.

Par-ru-tum, s. of Sukurtu(?), UDBD, 97:14.

Par-si-te, Mâr-, XV, 198:42.

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Pi-ir-Šamaš, s. of Šumat-Šamaš, DEP, II, 93, I:14.

^fPir-ša-ti, XV, 6:9, 13. Pir(Ud)-te, Mâr-, XV, 198:8.

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^{f(?)}Put-ahi, MDOG, 35, p. 43. Pu-zur-Addu, CBS, 3640.

Pu-zur-Ašur, Pu-zu-ur-dA-šir, and Pu-şur-Ašur(A-LAL-ŠAR), šarru, KB, I, 194

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I. s. of Dazzu, dupsar, XIV, 7:37.

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2. II 2, 130:74.

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1. TUR-SAL-, II 2, 103:8.

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Qu-na-ni-bi, Mâr-, II 2, 114:2.

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Qu-ru-un-ni, CBS, 3516.

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Ra-ba-ai-u-tum, CBS, 3650.

¹Ra-ba-an-na-aja, XV, 190 V:20.

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¹Rabâ-(a-)ša-^dIš-ha-ra

1. TUR-SAL-GAB-, d. of Bêlit-balâţu-êriš, si. of Lultamar-Nusku and Dîniili-lûmur, XIV, 58:20.

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Rabâ-ša-dIštar(DILBAT), nappahu, XV, 37:56.

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10. kâşiru, XV, 52:8.

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¹Rabât-ša-Nusku, TUR-SAL-GAB-, XV, 190 II:5.

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¹Rabat(GAL-at)-a-mat-sa, XV, 163:

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fRa-bat-Ištar, XV, 188 V:15. fRa-bat-isukussi-ša, SAL-TUR-, XV, 190 V:22.

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Rab(GAL)-ba-bi, Mâr-, XV, 39:25.

Ra-ab-ba-nu, CBS, 3488.

¹Rab(GAL)-bu-^dAZAG-BU, XV, 183:

^fRa-ab-din-ša, ^fRab(GAL)-dîn(DI-QUD)-ša, XV, 188 VI: 28 | II 2, 95:29.

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^fRa-ah-di-E-ul-maš, CBS, 3486.

Ra-a[h]-ma-n[u]-ma, Egyptian overseer, Amarna, 284:9.

Ra-im-kit-ti, Râ'im-kit-ti, II 2, 143: 22 | XIV, 65:20 | XV, 167:21.

^fRa-im-šulum(DI)-E-ul-maš, CBS, 3486.

Ra-i-mu, CBS, 3644.

Râ'im-zêr, s. of Enmaštu-mutîrgimillu, XV, 88:4.

Rak-ra-ba-ti

1. f. of Ikkukku, XV, 87:4.

2. Mâr-, NI-ŞUR, XV, 175:15.

Rak-rib-ba-ti, perhaps the same as the preceding, f. of *Iliâtu*, II 2, 51:3.

^fRa-me-šum, CBS, 3494.

Ra-qu-u, CBS, 3487.

^fRa-ša-šum, CBS, 3494.

Ra-aš-ba-nu-ti, XV, 167:41.

Ra...., f. of ^fUnnubat, XV 185: 23.

Rêš-Ellil-li, CBS, 3644. Rêš-kil-li, XIV, 132:26.

 ${}^{f}R\hat{e}\check{s}u(\check{S}ak)-\check{s}a-ba\ldots$, XV, 200 I:16.

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Ri-a-ma-še-ša (Rameses II), Boghasköi, Winckler, OLZ, 1906, 629.

Ri-a-na-pa, Ri-a-na-ap, Egyptian governor in Jursa, Amarna, 292:36 | 315:13 | 326:17.

Ri-ib-Addi, Ri-ib-Ad-di, Ri-ib-Hâ-ad-da (68:1), cf. following name, Amarna, 68:1 | 68-71 | 73-79 | 81-96 | 92:35 | 102-112 | 105:88 | 106:14, 31 | 113:24 | 114 | 116-119 | 121-126 | 129 | 130 | 132 | 136-138 | 142: 21 | 162:9.

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^fRi-i-tum, XV, 155:24 | 200, III: 29(?).

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^fRi-im-tum, XV, 96:13 | 111:13. Ri-mu-tim(ti)

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^fRi-mu-tum, XIV, 142:19 | XV, 177:

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Ri-mut-Sukal, UDBD, 105:9 | 106:7. mhRiqqu, f. of Târibtum, II 2, 73:39. Ris(Šak)-si-li, XIV, 132:27.

Ri-iš(eš)-Apsu(SU-AP)

1. f. of Târibi, XIV, 90:3.

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^fRi-eš-a-ra..., SAL-TUR-, XV, 190 II 2:9.

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1. f. of Nûr-Dilbat, XV, 24:7.

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f Tam(UD)-bi-Na-na, CBS, 11796. Tam(UD)-bu-ú-a, Mâr-, XV, 198:7. Tam(Ud)-di-Sah, see Ud-di-Sah. Tâmdu(A-AB-BA), XIV, 58:52. Tam-ti-Ka-di, XIV, 138:19. f Tam...ba-la-at, XV, 188 I:24. Ta-na-at-tum, UD-su-, XIV, 142:22. Ta-ni-il-la, II 2, 11:12. ^f Ta-ag-bu-ul-te-ni, XV, 163:37.

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^fTa-ra-aš-ina-ki-(?), XV, 177:14. ^fTa-ra-aš-i-na-Sag-ila, XV, 184:14 | 200 II:23.

^fTa-ra-šu-tum, II 2, 53:24. Tar-ba-zu, XVII, 22:13. Tar-ga-aš-na-al-li, MDOG, 35, p. 19. Ta-ar-ha-ai, servant of Ta-ri-ki-la(?), CCO, 495.

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Tar-hu-la-ra, king of Gamgum, of the time of Tiglathpileser III (cf. KB, II, p. 30).

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f Ta-ri-ba-tum, SAL-TUR, II 2, 53:25. Ta-ri-be-Sin

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^fTa-rib-tum, XIV, 142:9 | XV, 157: 5, 13 | 188, II:6, 15 | V: 28, 190, IV:16.

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^f Ta-wa-aš-ši(?), MDOG, 35, p. 29.

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^fTe-bi-ra-mat, TUR-SAL-GAB-, XV, 190 1:31.

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^dTe-eš-šu-up-'a-ri, VS, VII, 72:10.

Te-ri-ma-an-ni, s. of Izkur-dŠidada, Harper Mem. I, p. 397.

Te-ri-tum, LC, 237:35.

Te-Tešup, Du-Tešup, king of Amurru, Winckler, MDOG, 35, p. 43.

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^fTi-la-aji-i-tum, XV, 177:19.

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Ti-mi-Til-la, OLZ, 1902, p. 245.

^f Ti-iq-qi-tum, II 2, 133:7, 40, 58.

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Tur-a-zi-mi, see Benazimi.

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^fU-bar-tum, XV, 188 I:20. U-ba-...tum, XIV, 34:7.

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Um-bi-ia, CBS, A3.

Um-bi-ia-en-ni, CBS, 12605.

Um-bi-Te-šup, CBS, 3474.

Um-bi-At-rum, CBS, 11741.

¹ Umi-ša-lîmir

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2. SAL-TUR, XV, 188 II:35.

3. XV, 177:4 | 190 I:40.

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¹Un-nu-bat, XV, 185:23. fUn-nu-ub-tum, XV, 132:12.

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E-giš-šir-gal, in E-giš-šir-gal-limi-ir.

E-kar-ra, in I-na-E-kar-ra-iqîša and E-kar-ra-iqîša (abbreviated).

E-Kiš, in Ardi-E-Kiški.

E-kur, in names beginning with E-kur-, I-na-E-kur-, and Ardu-Bêlti-E-kur, Bu-ka-šu-ina-E-kur, fBu-un-na-Bêlit-E-kur, Dišpu-E-kur, Enmaštu-apil-E-kur, Enmaštu-UD-e-E-kur, Im(?)-ka-šu-i-na-E-kur, Li-bur-za-nin-E-kur, Mu-ti-E-kur, Ri-iš-E-kur, Sin-apil-E-kur, and Tukulti-E-kur.

E-nam-zu, in I-na-E-nam-zulîmir and E-nam-zu-li-miir, doubtless abbreviated.

E-sag-ili (also written Sag-ila), see names under E-sagila, and Sag-ila, and in fI-na-Sag-ila-šar-rat, Riiš-, Ri-eš-, fTa-ra-aš-i-na-, ^fSag-gi-lu-tum, and perhaps in ^fSag-gi-ia.

E-ul-maš (also written Ul-maš), in A-ta-na-ah-Ul-maš, E-ul-maš-bîtum, E-ul-maš-nâṣir, fIna-Ul-maš-šar-rat, Iz-kur-E-ul-maš, Ki-din-Ul-maš, fRa-ah-di-E-ul-maš, fRa-im-šulmi-E-ul-maš.

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dE-a(dE-a, dEN-KI, dNIN-SIG, and once dA-e(?) in A-da-gal-pân-dA-e?); see names under dE-a-, and Ardi-, Êriš-, I-bil-, Ib-ni-, Iriba-, Iqîša-, Itti-dE-a-nam-rat, Iz-kur-, Kakka-bu-, Qi-iš-ti-, and Ṣili-E-a-lu-ub-lu[-ut].

E-a-šarru (cf. Amarna, I, 24:76, 101), in Er-ba-dE-a-šarru, Ib-ni-dE-a-šarru, and NûrdE-a-šarru.

Ia-dBa-u, perhaps to be read
Ia-an-ku-u.

Ia-e-a, Ia-aju-u, Ia-a-u, fIa-(a-)u-tum(ta).

ia-u, HM, in Ia-u-ba-ni, and fIa-u-gu, perhaps also Ia-e-a, etc., and fI-u-ni, cf.

¹The chief purpose of this list, which is arranged according to the Semitic alphabet, is to group the elements and to index the second and third elements of names. The writer is well aware that in his efforts to make the list serviceable to scholars he may have in some instances wrongly divided foreign names. Some of the foreign names are designated HM, or C, because of the texts in which they are found. For the known meanings of Cassite words see Delitzsch, Kossäer.

"Hamath, זורם of Hamath, IR, 36:25, Bi. יורם of Hamath, אוריה, and יורםי, the Hittites, and perhaps Ardi-ia-u(m).

ริง âlu, city, in Lûşa(UD-DA)ri-eš-âli.

abu and abbu, father, see names under Aba-, Abi-, Abu-, Abbu-, and Amurru-a-bu-ia-ti, fA-pa-a-bi-ša, fBêlit-a-bi-ša, Ellil-a-bi-en-ši, I-din-a-bu, Nergal-a-bi, Sin-a-bi-en-ši, fSin-a-bu-ša, and fA-bu-'i-ti.

Ab-bu-ut-ta-nu, and fAb-bu-ut-

Ab-bu-ut-ta-nu, and fAb-bu-ut-ta-ni-tum.

a-bu, HM, in A-bu-Te-šup, cf. Haš-ma-a-bu, C.

ab-bi, HM, in Ab-bi-Te-šup. Ia-bu-u-a.

U-ba-ai.

אבר abdu, servant, see names under Abdi-, and Ab-du-.

U-ba-da-a.

Ab-da-da-nu; cf. matu Ab-da-dana (I R, 35, I:8).

Ab-bi-ha.

A-bi-hu-e-ni.

ia-ab-ku, C, in Kar-zi-ia-ab-ku.

Ub-bu-ki.

אבל abâlu, to go(?), support(?)

parallel to alâku, in I-bil
de Ea, I-bil-de Papsukal, A
bil-Nergal, Marduk-a-bil
idi-ia, Enmaštu-a-bil-idi
ia, Nusku-i-da-aja-a-bu
ul; cf. Šamaš-a-bil-šu
nu(EB), Šamaš-a-bi-li

(EB), also I-bal-de Da-gan,

I-ba-lum, אבל; cf. Ubbultu, and בובל ובל.

I-bal-dDa-gan, and I-ba-lum; cf. אבל.

Ubbultu, the supporter, a deity, in Ub-bu-ul-ti-li-šir, and Ubbulti(SIG)-ah-ušabši (TUK-ši).

I-ba-an-nu.

ib-sa-sa, HM, in A(?)-ri-ib-sa-sa.

אבר abâru, to be strong, in

factili-li-bur, fal-ti-li-bur,
fšam-ši-li-bur, fIna-admi-ia-li-bur, Li-bur-ki-nu,
Li-bur-na-din-šu, fLi-burna-din-ša, Li-bur-za-ninE-kur.

ubâru, ubârtum, offspring, in U-ba-ri, fU-bar-tum, cf. Ub-bu-ru, and A-ba-ri.

A-ba-ri, cf. ubâru.

Ub-bu-ru(ri, rum), cf. ubâru. ib-ri, friend, Tum-ni-ip-ib-ri, but perhaps HM.

Ub-ri-ia-aš, C, deity = Addu, in Ki-la-an-Ub-ri-ia-aš, Ku-nun-di-Ub-ri-ia-aš, Ku-nu-di-Ub-ri-ia-aš.

A-bu-uš-ki.

אבת Mu-un-na-bit-tu, fugitive.

ubbuttu, in fUb-bu-ut-tum; cf.

A-bit-tum(?), Ab-ba-ti, and

Bêl(?)-ub-bu-ti-ukîn (NB).

Ab-bu-ut-ta-ni-tum.

A-bit-tum(?).

אנה egû, to sin, in E-gu-a-na-ili,
Mi-na-a-e-gu-a-na-Šamaš,
and Mi-na-a-i-gu-a-na-ili.

egû, to crown, encircle(?) in(?) Sin-ap-ri-i-gi-šu. a-ga, HM, in A-ga-ri-bu, A-ga-muš(sir)-ni, and A-ga-ai; cf. agi, and A-ga-at-tu, A-gi-it-te, and Ag(or Ak)-ba-ri, etc.

a-gi, HM (see A-qi and A-ki), in A-gi-Te-šup, A-gi-iz-zi, A-gi-is-si, A-gi-ia; cf. Bi.

Ia-gi-ia.

¹Ia-u-gu, HM, see iau and gu. u-gi, C, in U-gi-ši-ia-Saḥ, U-gie-a.

a-gab, HM, in A-gab-tah-hi(tahi), A-gab-še-en-ni, Agab-še, and A-ga-ab-tum; cf. "Αγαβος, Acts 11:28 21:10.

A-gu-gu-u-a, cf. I-gi-gi and I-gu-gu-a, perhaps HM.

I-gi-gi.

I-gu-gu-a.

¹A-ga-da-aja, the Accadian. I-gi-id-li-im, WS, see lim.

agali, swift footed, agile, in A-ga-li.

^dUG-LUL, in MA-AN-SUM-^dUG-LUL.

A-gu-um, C.

igaru, wall, enclosure, in(?)

I-gar-šu-e-mid, I-gar-ši-emid.

I-gu-ra-mar-za-ha-ap, za-ha-ap may not be part of the name.

a-git, HM, in A-git-Te-šup, (written A-qi-Te-šup, MDOG, 35, p. 34; perhaps the same as Agi-Te-šup), and A-gi-it-te.

A-ga-at-tu, HM.

ארי, adi, unto, adi mati, how long, in A-di-ma-ti-ilu, A-di-ma-ti-ma...

e-da, HM, in E-da-ga-ma, E-taqka-ma, A-i-tu-ga-ma, Atak-ka-ma, I-ta-ka-ma, Itaq-ka-ma, I-ta-at-ka-ma.

(d) Addu (written dIM, Ad-du, A-da-da, Ad-da and Hadi); see names under Adda-, Addu-, Adada-, and the fol. Abdi-, Am-marša-, Amêl-, Apil-, Balti-, Bana-(a)-ša-, Bu-na-, Bu-un-ni-, Bur-, Bur-na-, Bur-ru-qu-du-un-ni-, Emu-uq-, Eriba-, E-ri-išti-, Gi-mil-, Ia-ku-un-, Iaap-pa-ah-, Ia-pa-, Ia-riib-, Ia-su-, Ib-ni-, Idin-, I-gi-ša-, Irîmanni-, Is-ba-, At-kal-, Iz-kur-, Kalbi-, Ki-din-, Lul-ta-mar-, Lûsi-a-na-nûr-, Man-nu-balu-, Mu-dam-mi-ig-, Nûr-, Pû-, Pu-zur-, Qîšat-, Rigim-, Ri-ba-, Ri-ma-, Ša-Addu-ni-nu, Šam-ši-, Šalim-pa-lih-, Šu-um-, (Šumu-Ha-di), Šu-ri-ih-, Šûzub-, Sili-, Tab-bi-u-sur-Ad-du, Ta-rib-tum-, Tukul-ti-, Tâb-šum-, Upahhir-, Uš-ni-, Zi-ik-ri-, and Zu-bur-.

A-di-it-tum.

Id-da-tum.

idditu, written also idkitum, see ^f Id-di-tum-ri-šat, Iddi-tum-ri-bat, Id-ki-tumri-bat, and Ri-iš-Id-ditum; cf. Id-da-tum.

ud(tam)-di, C, in Ud-di-Sah.

A-da-da(ta)-a-bu, perhaps Adada-abu, or Ada-tâbu.

Id-ha-ri-iš, HM.

a-da, HM(?), in A-da-aju-u-tum, A-da, cf. Bi. אָרה, the Hittite (fem.), and perhaps A-da-ta-a-bu.

A-dal-la-li, A-da-la-li, see dalâlu, but perhaps composed of the element Ada (see A-da, A-da-ţa-a-bu, A-daaju-u-tum, etc.), and la-li (cf. HM, la-lum).

A-di-li.

Ad-li-e-a.

admu, child, in fl-na-ad-miia-li-bur.

idnu, WS, delight(?), in Id-na-Sin; cf. Bi. ערנה.

A-du-na, cf. Bi. ארן.

Ud-na-a.

A-ad-du-mi.

Id-di-na-tum, hyp. for Iddina.

^fA-da-ri-ti(tu), referring to the month Adar, cf. ^fNis-anîtu, ^fAjarîtu, ^(f)Ululîtu and ^fKissilimîtu.

ad-ra, see Abdi-Aširta.

ארש edêšu, to be new, in I-na-Ekur-li-diš.

> eššu, new, in In-bu-eš-šum. U-da-ša-aš.

A-wi-la-a-ti, see Amêlâti.

אבך, abâku, to turn, overthrow, Man-nu-ib-ba-ak-dîni-šu.

ואור ûru, light, in U-ri-Marduk,

Sin-ra-im-u-ri and fU-ri, perhaps HM, cf. uri, Ur-ri, but cf. Sin-ra-im-Uruk^{ki}.

dUr-ra, in dUr-ra-ga-mil.

Ia-zi-dDa-gan, WS, see asû.

ia-a-zi, C, in Me-bu-ri-ia-a-zi.

ia-a-zu, HM, in Ia-a-zu-ba-ni, Nam-ia-za, and Nam-iawa-za(zi); cf. fMe(Sib)bu-ri-ia-a-zi, C.

iz-za, in fIz -za-NIN(?)-AZAG-BI.

u-zi, C, in U-zi-Bu-ri-ia-aš, U-zi-Marduk, U-zi-dŠu-gab, and U-zi-ši-Šah.

אזכ. IIII, to spare, to save, see names under Šu-zu-ub-, also Šu-zi-ib-, and Ilu-rabû-mu-še-zib, Şa-li-mu-ti-mu-še-zib-tum, f Şa-li-mu-ti-mu-še-zib-tum, Mu-še-zib-tum, and perhaps Iz-zi-ib-Šamaš (WS).

u-zi-ib, C,=êţirum, protecting, in U-zib-EN-LIL, U-zi-bi, and U-zi-bi-ia; cf. Uz-bi-d....

u-zu-ub, C, in U-zu-ub-Ha-la, U-zu-ub-Ši-pak, U-zu-ubši-ia-Sah, and U-su-ub-Ši-pak.

Uz-bi-d.....

dAZAG-BI and dAZAG-BU, perhaps to be read dKu-bi and dKu-bu, see names under dAZAG-BI-, and fA-hat-, Ardi-, Iz-za-NIN(?)-, Ki-din-, Nûr-, Qi-iš-, fRab-bu-; see also under Ku-bi-.

^dAZAG-ŠUD, in Ardi-^dAZAG-ŠUD.

. U-(?)-za-di-Šamaš.

Iz-za-az-bit-tum.

Az-zik-šu.

U-za-ak-rum, HM(?).

a-zi-mi, in Ben(TUR)-a-zi-mi.
uznu, e a r, in Ušabši-uz-ni-ana-ili, and perhaps Uz
(Us)-na-nu.

u-za-(an-)-nu, C, in U-za-(an-)nu-u-a, U-za-an-ni-e-a, and U-za-an-nu-ti(tum).

e-zi-ri, HM, in E-zi-ri-en-ni and A-zi-ri; also written A-zi-ru, A-zi-ra, and Aza-ru.

חא, ahu, brother, pl. ahê, and ahhu, see names under Ahu-, Ahi-, Ahê-, and in Ašur-na-din-ahê, Bêlahê-šu, Bau-ah-iddina, Hab-lu-ahê-ša, Ea-ahêreš, Ellil-nadin-ahê, Ilia-hi, I-li-ah-hi-e-ri-ba, Ilima-a-hi. Ilu-ah-iddina, Ilu-ma-a-hi, In-bi-ahê-ša, Enmaštu-na-din-ah-hi, dSi-mu-tu-ah-iddina, Sinah-êriš, Sin-ah-iddina, Sin-nâdin-ahu, Sin-nâdin-ahê, Sukal-ah-êriš, Sukal-ah-iddina and Ubbulti-ah-ušabši. See also the hyp. A-hi-ia-u-ti, A-huni-e-a, and Ah-u-a-tum.

ahâtu, sister, see under Ahâtu-, etc.

U-ha-ti.

U-hu-u-tum, see Šam-hu-u-tum.

e-di, in A-hu-e-di-Šamaš, perhaps from אָזי.

A-hi-id-du-tum, and A-hi-it-tutum.

אחז, to take hold, to possess, WS, in *Ia-ah-zi-Ba-da*, cf. Bi, אוויאל.

ah-li, or uh-li, perhaps also ah-la, HM, in Ah-li-ba-bu, Ah-li-ku-ša, Ah-li-ia, Ah-li, perhaps Ta-gu-uh-li, and Pu-ba-ah-la; cf. Bi,

uh-li, HM, in Ta-gu-uh-li, see ah-li.

ah-li-ib, HM, in Ah-li-ib-Šar-ri, cf. אַחְלָּב, a place name in the tribe of Asher.

ahlamû, Aramaean, in Ahla-mu-u(mi-i), and fAhla-mi-tum.

aḥrû, future, in(?) E-mi-iaaḥ-ru, cf. Aḥ-ri-bi-ta.

I-har(mur)-il-lu-za-ra.

אמר to save, to spare, see under Êțir-, and Iluĉţira(KAR-ra), Ilu-ĉţir(KAR)-an-ni, Ilu-i-ţi-raan-ni, Nusku-e-ţi-rum,
and A-šur-šum-ĉţir(KAR).

A-ja-ab, cf. איוב (Hommel, AHT, p. 261).

ajaru, aja-ri-tum, month Iyyar, in Aja-rum(ri), fIn-bi-Aja-ri, and fAja-ri-tum.

a-ki, perhaps A-qi (see A-gi), HM, in A-ki-pa-bu.

U-ku-ia, HM(?).

Ak-ku-u-ia, HM(?).

a-kib, HM, in A-kib-Šar, and A-kib-še-ni.

Akkadu^{ki} (written Ak-ka-du and A-GA-DE^{ki}), in Bur-ra-Ištar-, ^fI-na-A-GA-DE^{ki}-be-li-it, ^fI-na-Ak-ka-di-ra-bat, Iz-kur-, ^fŠa-qat-ina-, ^fŠa-qat-, Ṣili-Bêlit-A-GA-DE^{ki}, ^fTukulti-i-na-, ^fAk-ka-da-a-i-tum, Ak-ka-du-u, and ^fA-ga-da-aja.

Ik-ka-du.

A-ku-ki, WS(?).

Ik-ki-ki.

Ik-ku-uk-ku, C(?).

U-ku-uk-ku.

a-kal, HM, in A-kal-Šar, and A-kal-še-en-ni-ia.

akkalu, in Ak-ka-la-Šamaš.

ak-kul, HM, in Ak-kul-en-ni.

Ik-kal-lim, see kalâmu.

ak-mu-ul.., C, in Bur-ru-ak-mu-ul.

Ak-na-nu, HM, see nanu.

uknu, lapislazuli, in(?) Ukni-Damqu.

Ik-ki-in-na-an-ni.

I-ku-nam(na, num), see kânu.

I-ku-na-ta, perhaps hyp. of preceding.

U-ka-an, see kânu.

Ak-pa-ru, HM.

Ik-ka-rum(ri), farmer.

E-Kiški, in Ardi-E-Kiški.

Ik-ta-an.

El, WS, in Bat-ti-El, Rab-El, Ja-di-ih-El(AN), and Jaab-ni-El(AN).

E-la, E-la-ai.

לאל, ilu, god (written i-lu, AN, and NI-NI=ili); see

names under Ili, Ilu, and A-da-gal-pa-ni-, Addu-ilui-na-mâti, Addu-ma-, A-dima-ti-, A-hi-, A-mar-ša-, d Amurru-ma-. Am-marša-, A-na-ku-ilu-ma, Apilili, Ap-ta-a-na-, Arka-ša-, A-ta-na-ah-, At-ta-ilu-ma, Ba-ha-ar-, Ba-na-ša-, Ba-nu-, Bêl-, dBi-iš-, Bu-na-, Bu-un-na-, Da-giil-, Da-jan-, Di-in-ili-lumur, Du-ki-in-, Du-uk-kiin-, E-a-ma-, E-gu-a-na-, Er-ba-, Ellil-, Gu-za-ar-, Ha-ab-bil-, Hu-um-ba-, I-ba-ša-a-ša-, I-ba-aš-ši-, I-di-na-an-ni-, Igîša-, I-riman-ni-, Itti-ili-ia-ah-buut, Kab-ta-, Ku-bu-, La-niba-aš-, Li-din-, Lil-tambir-, Man-ki-i-rab-, Mannu-ba-lu-ili-šu, Man-nuki-, Ma-si-, Mi-na-a-e-puuš-, Mi-na-a-ah-ti-a-na-, Mi-na-a-i-gu-a-na-, Mušabši(-ši)-a-ša-, Mu-tabbil-, Nap-ši-ra,- Nûr-ili-(NI-NI)-šu, Rabâ-ša-, Ribat-, Ri-eš-ilu-rabû, Sinba-li-, Sin-ma-, Su-mu-la-, Ša-ilu-ma-damigta, Ši-ri-, Šu-ma-, Ta-aja-ar-, Takil-a-na-ili-šu, Ta-ri-ba-, Ta-ku-a-na-ili-šu-, Tu-ra-, Udammig-, Ul-tu-, U-qareš-, Ušabši,- Ušabši-uzni-a-na-, Zu-an-nu-itti (KI)-; Pl. (written AN-MES), see under Ilâni-, and Addu-šam-hi-, Addušar-, Ardu-, Ea-bêl-, Eašar-, Ea-ta-am-la-ak-, Ellil-kiš-, Enmaštu-kiš-, Ga-ma-al-ilâni-lu-mur, Lûşi-a-na-nûr-, Nûr-bêl-, Ri-hu-ša-, ^fŠa-qat-eli-, ^dŞir-kiš-, Şir-šar-; see also the hyp. Ili(NI-NI)ia-(a-)tum.

Ila-a-la-tum.

I-li-'-ia(?), see אלה.

Ili-ia-ip.

ul, not, in A-ba-ul-i-di, At-kalši-ul-a-ba-aš, At-kal-ul-aba-aš, Ilu-ul-am-ši, Iq-biul-i-ni, ^f Ta-ak-bu-ul-te-ni, Ul-i-di-ul-a-mur.

I-la-u.

u-la, C, in U-la-Bu-ra-ri-ia-aš, U-la-gi-su-uk(?), U-la-zana, and perhaps Iš-bi-u-la.
It is possible that U-laBu-ra-ri-ia-aš and UlamBuriaš are the same; cf.
King, Chronicles, II, p.
152, but it is also possible that a second king is implied in view of the additional examples of this element, namely u-la.
al-ba-di, C, in Al-ba-di-Sah, and

in Bît Albadâ (King, Chronicles, I, p. 219).

Al-ban, C, deity(?) in Bur-ra-Al-ban, cf. Bi, אביעלבון.

Il-da-a-ja, or An-da-a-ja.

^f Il-du(da)-hi-ia.

אלה elû, to be high, lofty, in

fI-na-Ki-eš-i-la-at, fI-latGula, fI-la-ti, and per-

haps Ellil-mu-li, and Mu-li-Šamaš.

i-lat-ni, in NIN-LIL-i-lat-ni.
eli, upon, in ^fŠa-qat-eli-ilâni.
I-la-nu-u, I-la-nu-u-a, I-la-nutum, ^fI-la-nu-u-tum, perhaps HM, cf. Bi. אילן the
Hittite.

i-lu-wa, HM, in Bar-hu-i-lu-wa. Al-zi-bi.

il-lu-za-ra, in I-har(mur)-il-lu-za-ra.

f Al-ha-mi-tum.

קלף alâku, to go, in Šamaš-a-likidi-ia, ^dNIN-SAR-a-likidi-a, Sin-a-lik-idi-ia, Ina-šâri-Nusku-allak(DUak), Ina-šâri-Nusku-a-lik, ^fI-na-an-ni-ša-allak(DUak).

> a-lak, HM, in A-lak-ša-an-du. Luckenbill, Classical Philology, Jan. 1911, p. 85, identifies the name with Alexander.

I-lu-ki.

il-kil(or si), HM, in Il-kil(or si)-Te-šup, and Il-kil-te.

Al-la-an-ni.

Al-li-ia.

Al(?)-lu-a-na-na.

Il-li-ia.

Il-la-al-lum.

Il-li-lum.

Il-lu-ul-lu(m), Il-lu-lum.

I-lu-lu-ti.

bbn illatu, power, strength, dNIN-SAR-il-la-ti, dKu-bi-il-laas-su, and perhaps NIN-LIL-i-lat-ni. Ulûlu, month Elul, in Ri-ešarbu U-lu-lu(i),
tum, U-lu-li-ti.

מאלל alâlu, to be clear, to be magnificent, fI-namâti-ša-el-li-it.

dEllil (written dEN-LIL, dBE, and dL), see names under Ellil-, and Amêl-, Ardi-, Bur-ra-, Banâ-ša-, Er-ba-I-din-, Iqîša-, Iz-kur-, Ka-daš-man-, Ki-din-, Ki-rib-ti-, Ku-dur-ri-, Lûşi-a-na-nûr-, Na-zi-, Nûr-, Rêš-Ellil-li, Ri-eš-, Ša-ga-rak-ti-, Ši-riš-ti-, Tukul-ti-, Ţâb-ki-din-, and Uzib-.

u-lam, C, = lidânu, child, in U-lam-Bur-ia-a-aš (VR, 44a, I:25), U-lam-Ga-di-di, U-lam-Ha-la, (III R, 43, II:20) and U-lam-Har-be.

E-la-mu-u(mi-i), the Elamite.

E-lim-mu-tum.

Ul-maš, see E-ul-maš.

Ilânirinna, HM(?).

Al-sa(?)-du-ri.

alsi, HM, in fAl-si-gu; cf. Il-kil(or si)- Til-la.

A-la-ra-na-du, HM.

A-il-še, HM(?).

f A-liš(lis)-pi.

I-li-e-šu-uḥ, cf. אבישוא, and Abi-ešuḥ(EB).

alâtu, in Ilu-a-la-tum, and A-la-(a-)tum.

Aš-tu(te).

ultu, from, in Ul-tu-ili, and Ul-tu.

Il-tab-bu-ut-ta, cf. Il-tap-pi-ta. Al-tu-uk-ku-ri.

iltanu, sprout, in(?) fIl-ta-ni. Il-ti-ia, fIl-ti-ia-tum.

Il-tap-pi-ta, cf. Il-tab-bu-ut-ta. Ia-a-mu, Ia-mu, Ia-ma, Ia-wa.

Ia-e-a, Ia-aju-u, Ia-a-u, ^fIa-a-tum, ^fIa-a-i-tum, ^fIa-(a-)-u-tum, and Ia-u-tum, cf. iau, HM.

אמה amâtu, speech, order, ^fRabat-a-mat-sa.

emu, in E-mi-ia-ah-ru.

a-ma-a-ia, HM, in Tur-a-ma-a-ia.

um-bi, HM, in Um-bi-Te-šup, Um-bi-at-rum, Um-bi-iaen-ni, Um-bi-ia, Um-bi, and cf. Am-bi-ia.

Am-bi-ia, HM(?).

Im-bu-uk-ki.

Im-bu-ku(?)-tum.

Am-ba-ru, C.

fIm-ba-ti-ia, perhaps hyp. from the root nabû.

Im-gu-ti.

אמד emêdu, to rest upon, to trust, in E-mid-a-na-Marduk, E-mid-a-na-Gula, E-mi-da-Marduk, A-na-bâbi-ša-êmid (UŠ), A-na-ṣili (MI-li)-e-mid, Sin-êmid (UŠ), I-gar-šu-e-mid, and E-mi-du.

imittu, right hand, support, in Sin-i-mit-ti, Iluimitti(ZAG).

nîmêdu, dwelling, in Lu-daan-ni-me-di.

nîmittu, foundation, sup-

port, Ni-mi-it-ti-Marduk, Ba-u-ni-mit-ti.

indu, support, in(?) In-du, In-dim, and In-du-ut-tum. A-ma-ja-še, HM, see še.

ia-ma-za, HM, in Bi-ri-ia-ma-za.

JUm-ma-ah-nu.

amêlu, man, servant, see names under Amêl-, A-mi-li-ia, A-mi-lu, ^dIB-BA-amêl(LU)-uballit(TI), Ma-ma-amêl(LU)-TI, and ^dSi-mu-tu-amêl-iddina.

A-mi(wi)-la(-a)-tum(ti). Im-li-ia, HM(?).

Am-mu, Am-ma, and Am-mi, WS, deity, in Am-mi-ha-at-na, ^fAm-mi-ni-an-ni, ^fAm-mi-na-ni-tum, Ia-ku-un-Am-mu, Ar-da-Am-ma, and Er-ba-Am-ma; perhaps also Am-mu-ni-ra(Ha-mu-ni-ra), and Bina-am-mi.

ummu, mother, in Ah-ummi(DAMAL)-šu, fBa-u-ummi, fNi-na-at-um-mi, fŠiit-ti-um-mi-šu, fUm-mita-bat, and fMa-an-za-atum-mi.

ia-am-ma, HM, in A-ri-ia-am-

Im-ma-am-mu.

(d) A-ma-na, Eg, the god Amon, in A-ma-an-ap-pa(pi), A-ma-an-ha-at-pi, A-ma-an-ma-ša, Ma-a-i-dA-ma-na, and A-ma-an...di.

Um-ma-na-ai. A-ma-an-(?)-di.

Am-me-en-na, cf. Am-men-ni (NB).

Am-ni(li)-ri.

אַמכּק emûqu, might, strength,
E-mu-uq-Addu, E-muq
^dZu-da-u-ba-ni-in, E-muqa-Ištar, ^dZu-da-e-mu-qaša, Zu-da-e-muq-bit-ti, and
E-mi-qat-ša.

nîmêqu, wisdom, in Nabû-ni-

mi-iq-ilâni.

ingatu, in ^fBe-el-ti-in-ga-tum, Un-gam-tum.

מחמרים, to see, in fRabût-sa-a-mur, fŠe(i)-ri-za-a-mur, Ul-i-di-ul-a-mur, Nûr-li-mur, Di-in-ili-lu-mur, Ga-ma-al-ilâni-lu-mur, Ga-ma-al-Sin-lu-mur, dKi-eš-lu-mur, Pân-Marduk-lu-mur, Pân-Nabû-lu-mur, fPa-an-Uruk^{ki}-lu-mur, Sal-li-lu-mur, Šal-ši-lu-mur, fA-ta-mar-qât-sa, A-ta-mar-ra-bu-sa, and fIn-na-mar.

אמר ammaru, fulness, in Ammar-ša-Addu, Am-mar-šamaš, A-mar-ša-ili, A-mar-^dSi-mu-tu, Am-ma-ru, and Am-ma-ri-e.

Amurru (dMAR-TU, dKUR and dKUR-GAL), the chief deity of the Amorites, cf. Amurru, p. 100 ff. See names under Amurru-, Abi-, Amêl-, Ardu-, Bur-, Dân-, Dan-an-, Ib-ni-, Ia-kun-pî,

Ippašra-, Iz-kur-, Ki-din-, Nap-ši-ra-, Nûr-, Pir'-, Pirhi-, Oîšat-, Rab-a-ša-, Tâb-šâri-, A-mur-ri-ia, and A-mur-ri-e-a.

A-mur-ru-u, the Amorite.

amurru, WS, in A-mur-Ba'alu (or Addu), A-mur-ša-dDa-

a-mar, in Ah-ma-ti-a-mar.

Im-mu-u-ri-ia, Eg, see Nimmuria.

Am-ra-ai.

Ia-um-ri.

Am-ru-di, HM, see di.

Ia-mu-šu.

amtu, maid, in fAmat-Bêl, and f Amat-Nusku.

imtu, odor, breath, in(?) Amurru-Dagan-im-ti.

Ia-mi-u-ta.

Um-ma-ti.

f Im-ma(ba)-ti-ia.

ana, unto (preposition), see under Ana-, and in Apta-a-na-ili, At-kal-a-na-Bêlti, At-kal-a-na-Nusku, Bêl-a-na-ka-la-udammiq, E-gu-a-na-ili, E-mid-a-na-Marduk, E-mid-a-na-Gula, fIštar-a-na-šu-mi-šina, Mi-na-e-gu-a-na-Šamaš. Mi-na-a-i-gu-a-naili, Mi-na-a-ah-ti-a-na-ili, ^fŠam-hu-a-na-dîn (DI-QUD)-ša, Ta-kil-a-na-ili-Tak-la-ku-a-na-be-liia, U-pa-aq-a-na-Marduk, and Ušabši-uz-ni-a-na-ili: see also names under Takla-ku-.

ina, in (preposition), see under Ina-, and in Addu-ilu-ina-mâti, Be-li-i-na-ki-nu, Bu-ka-šu-ina-E-kur, Daaja-an-ti-i-na-Urukki, f Iri-ša-ina-pani-mati. qat-ina-A-GA-DEki, fŠagat-i-na-Nippur.

An-nu, A-nu, and A-na, WS. see Amurru, p. 142, in An-nu-ba-ni, A-nu-wa-anza, A-nu-mi-lik-šu, and perhaps Ben(TUR)-A-na.

E-an-na, see under E.

ini, HM, in Ini-Te-šup.

f I-u-ni, HM, see ia-u.

ואנב inbu, fruit, in flb-bu-ha-nibat, fIn-bi-ahê-ša, fIn-bi-Aja-ri, fIn-bu-eš-šum, fIn-bu-ša, fI-ni-ib-ši-na, fRi-šu-in-bu-ša, and perhaps Im-bu-ma(?)-tim.

In-ni-bu(i).

JUn-nu-bat.

JUn-nu-ub-tum.

f I-na-ib-ši-na.

In-ga-bi-ia.

Un-nu-gi-ia.

Un-gam-tum.

En-gu-u-ta.

En-na-du-ul(?).

In-du, cf. In-dim, and In-du-ut-

An-da-a-ja, or Il-da-a-ja.

In-dar-di-ia.

un-da-ra-ba (perhaps to be read uš), in Tar-hu-un-da-raba.

un-da-ra-uš, HM, in Tar-hu-unda-ra-uš.

In-da-aš, C, in Ka-ra-In-da-aš.

In-du-ut-tum, cf. In-du.

אנה enû, to bend, to oppress, to alter, to change, ^fBêlit-la-te-nin-ni, ^fBêlit-ta-ni, Iq-bi-ul-i-ni, ^fTa-aq-bu-ul-te-ni, cf. Papsu-kal-ša-iq-bu-ul-i-ni(NB), Marduk-ul-i-nu(ni) (NB), Aja-e-nu-u(NB).

EN-ZU (without det.^d) in Takla-ku-a-na-EN-ZU; see under Sin.

En-zi-ia-a, perhaps referring to EN-ZU.

ia-an-zi, C,=šarru, king, in Ka-šak-ti-ia-an-zi (III R 43 II) cf. ^fMe-bu-ri-ia-azi.

In-za-hu-da-ak(aq).

en-za-ak, in Bal-ti-en-za-ak.

ואנח I2, to sigh, in ^fA-ta-na-ahilu, -Ištar, -Šamaš, and -Ul-maš.

šûnuhu, sighing, in ¹Šu-nuuh-tum.

anâku, personal pronoun, I p. sg., in A-na-ku-ilu-ma.

Ia-an-ku(?)-u.

U-ni-kal.

determinative in Cassite names EN-LIL may have been read Harbe, in Me-li-, Na-bi-, and Ša-ga-rak-ti-.

Enmaštu (dNIN-IB), see names under Enmaštu-, Abdi-, A-na-Enmaštu-tak-la-ku, Bu-na-, Bu-un-na-, Dajân-, Er-ba-, E-til-pî-, Idin-, Iqîša-, I-ri-im-šu-, Iz-kur-, Ki-din-, Lul-tamar-, Muš-te-ši-im-, Rabâ-ša-, Ša-bâbi-, Ša-Şili-, Šuzub-, Tak-la-ku-a-na-, Tu-kul-ti-, Ur-, and ^dEnmašte-e-a.

ia-en-ni, ianna, and iannu, HM, in A-ri-ia-en-ni, Ar-si-ia-en-ni, Ki-ik-ki-ia-en-ni, Ri-zi-ia-en-ni, Um-bi-ia-en-ni, Našattianna, and Mariannu; cf. en-ni and in-ni.

en-ni and in-ni, HM, in Di-ik
(iq)-di-en-ni, E-zi-ri-en-ni,
Šur-bi-en-ni, Si-ni-en-ni,
Ri-zi-in-ni, Si-si-in-ni,

fU-ri-en-ni, perhaps Ardu-me-en-ni, cf. ia-en-ni.

annu, grace, favor, in Annu-pî-Sukal, and An-nu-pî-šu, ^fI-na-an-ni-ša-al-lak(-ak); cf. An-nu-ba-ni, and perhaps Ili(NI-NI)-a-nu-u-a.

In-nu-u-a.

In-na-ni-ia.

In-na-an-nu(ni).

In-na-ni-bu-ti.

Un-nu-nu, HM(?), cf. the following name, and Un-nu-gi-ia.

In-nu-un-nu.

En-na-as-si, HM.

I-na-ri-ba-na, HM, see bani.

E-nam-zu, see E.

אנש enšu, weak, in Sin-a-bi-en-ši, Ellil-a-bi-en-ši, A-bi-en-ši, and A-hu-u-a-an-ši.

A-na-ti, WS, perhaps the deity,

an-ta, HM, in Ar-nu-an-ta. Is-ba-Addu, WS, cf. סבא, Gen. 10:7.

is-ga-an, HM, in Is-ga-an-Šar.
E-sag-ila, and Sag-ila, see E.
ndr, asû, to help, support, in
Iš-kun-li-su, Nabû-li-su
Šamaš-li-su, Ia-su-Addu
(WS), Ia-zi-dDa-gan(WS),
Ellil-mu-te-si, Ba-u-a-saat, Bêlit-a-sa-at, Gula-asa-at, and perhaps the
hypoc. A-su-ti.

usâtu, help, in U-sa-at-Marduk, U-za-at-Marduk, Usa-at-Gula, ^fU-sa-at-Gula, Bêl-, Be-li-, U-sa-tu-u-a, U-za-tu-ša, and U-sa-ti.

usannu, C, in U-za-(an-)-nuu-a, U-za-an-ni-e-a and U-za-an-nu-ti.

Is-ik-ki, HM(?).

A-sa-li, A-sa-a-li, HM.

Iasili-kaya, HM(?).

Us-na-nu.

as-su, HM, in ^fAs-su-me, and As-su-e.

As-sul-la.

E-si-mu-tum.

isinnu, feast, in fI -na-isinni-($\check{S}AR$)- $\check{s}a$ -al-si-i \check{s} , also written fI na-isinni($\check{S}AR$)- $\check{s}a$ -alsi(KA)- $\check{s}i$.

As-su-rum.

A-si-ri.

As-sa-tu.

A-su-ti, see asû.

A-pi-ia-u-tum, HM(?), cf. ¹A-pi-ha-ri.

1 A-pa-a-bi-ša.

ip (or ur)-du, HM, in Ip(or Ur)du-še-en-ni, and Ip-di-ia.

Ip-ha-bu ...

Ia-pa-hi, WS(?).

^fA-pi-ha-ri, HM(?), see also A-pi-ia-u-tum.

Ip-ku.

aplu, son, see under Apil-, and in Nannar-apil-bîtiiddina, Enmaštu-apil-Ekur, Sin-apal-êriš, Sinapal-E-kur, Sin-apaliddina, Sin-bêl-apli, Sinnâdin-aplim(ap-lim), etc.

apiltum, fem. of aplu, in ¹A-piil-tum-ba-ni-tum.

Ap-li-id-en-ši-il-tum, Apli-i-dien-ši-il-tu.

ap-pa, HM, in Ir-ša-ap-pa, Appa-aju-u, Ap-pa-a-u, and Ap-pa-e-a; cf. also ^fAppa-aju-pa(hat)-tum.

ap-pa, Eg, "Thebes," in A-ma-

an-ap-pa(pi).

ip-pa, C, in Ip-pa-a-i-tum, Ippa-Bu-ri-ia-aš, Ip-pa-e-a, Ip-pa-Marduk, Ip-pa-šibar-hu.

Ia-pa-Addu, Ia-ap-pa-Addu, and Ia-ap-pa-ah-Addu, WS.

Ap-pa-hi.

1 Ap-pa-aju-pa(hat)-tum.

Up-pa-ra-a-a, and Up-pa....

dApsu (written dID and dZU-AP), see names under

dApsu-, and fA-na-Apsutak-la-ku, Arkât-, Be-li-,
I-na-Apsu-râbi, and Rieš-.

אפר, apâru, to clothe, protect, in Ellil-e-pi-ir(pir), Sin-e-pi-rum(ri), Šamaš-e-pi-ir, dŠu-ud-da-e-pir, A-bi-e-pi-ir, E-pi-rum, Enmaštu-i-pi-ra-ni, Nusku-i-piran-ni, Sin-i-pi-ra-an-ni, I-pi-ra-an-ni, dBêlit-e-pir-ra-at.

apru, crown, in(?) Sin-ap-rii-gi-šu.

apparû, young of an animal, in(?) ^dAp-pa-ri-tum, cf. Ap-pa-ra-aja(NB).

יאפא epêšu, to do, make, create, in Addu-di-ni-epuš(-uš), Addu-epuš(or ibni), Nus-ku-epuš-šu(or ibni-šu), Šamaš-di-ni-epuš, Ilu-ip-pu-uš, and Mi-na-a-am-epuš-(-uš)-ilu.

¹Ip-iš-a-i-tum.

ip-ša, HM, in Ip-ša-ha-lu, s. of Ma(Ba)ruti, f. of Akip-Šar.

Ia-ap-ti-ha-da, Ia-ap-ti-ih-Addu(WS), see nnb.

¹U-și-ia. A-si-du.

a-qi, see also A-gi, HM, in A-qi-Te-šup, A-qi-iz-zi, and A-qi-pa-bu.

aqu, to fear, to worship, in U-qa-a-reš-ili, and perhaps Ilu-mi-na-a-qa.

Ia-u-qi.

a-qar, HM, in A-qar-Til-la, and A-qar-sa-al-lu.

Aq-ri-ia-aš, C.

a-ra, HM, in A-ra-ayu-u-ti, A-

ra-mu-uz-ni, A-ra-ha-am-rum, and Šat-tu-a-ra, see the fol.

A-ri, HM, in A-ri-ia-am-ma, fA-ri-ia-en-ni, A-ri-ba-ni, A(?)-ri-ib-sa-sa, A-ri-gim-šu, A-ri-ha-am-nu, A-ri-ha-am-rum, A-ri-(ik)-ka-zu, A-ri-ku-ša, A-ri-hu(?)-ub..., A-ri-la-lum, A-ri-na-zu-rum, A-ri-pa-ar-ni, A-ri-kir-me, A-ri-Te-šup, A-ri-šu-lum, Ari-wana, A-ri-za-na, A-ri-ia, and perhaps Ar-te-e-e--pa.

ir (or iri), HM, in Ir-ruwabi, Iri-še-en-ni (cf. Irisenni, KB, II, p. 178), E-ri, and perhaps Ir-ša-ap-pa.

u-ri, HM, in U-ri-še-en-ni, U-rien-ni, U-ri-ia; cf. אוריה, the Hittite. See also

UR, S, or kalbu, servant, in UR-Enmaštu, UR-Ba-u, UR-NIN-DUG-GA and Kalba(UR)-aja.

ארב erêbu, to enter, to set (of the sun), in Ri-iš-e-ri-ibšu, cf. Ri-eš-a-zu-šu, and
Ri-eš-na-pa-ah-šu.

A-ri-ba(pa), HM(?), cf. A(?)-riib-sa-sa and also A-ri.

Ar-ra-a-bu, Ar-ra-bi.

I-ru-bu.

A(?)-ri-ib-sa-sa.

Ur-gi-ia, HM, cf. Ur-hi-ia.

ardu, servant, see under Ardi-, or Ar-du-, and Arda-am-ma. Ar-du-tum, hyp. of Ardu.

Ar-du-me-en-ni.

Ar-da-am-ma.

ar-za (cf. ar-si), HM, in Ar-zawi-ia, Ar-za-ia, and Arza-u-ia, cf. Ar-za-na (Gol. 5:12), and Ar-zi-iz-zi (K, 279:17).

i-ri-ih, in I-na-pi-i-kal-bi-i-ri-ih.
arhu, month, in Arhi-šu-nâşir
(SIS).

Ir-ha-an-nu(?).

ur-hi, HM, in Ur-hi-Te-šup, and Ur-hi-ia, Ur-hi-di, perhaps also Ur-gi-ia.

ארך arâku, to be long, in A-ri-ik-di-en-ilu.

Uruk^{ki} (written U-ru-uk and Uruk^{ki}) in Uruk-mu-šal-lim, Amêl-Uruk, ^fDa-aja-an-ti-i-na-Uruk, ^fDin(DI-QUD)-balâţi-i-na-Uruk, ^fI-na-U-ru-uk-ri-šat, ^fI-na-Uruk-di-nu, ^fI-na-Uruk-di-nu, ^fSulmi-ia-^dŠulmi-i-na-Uruk, ^fPa-an-Uruk-lu-mur, Sin-ra-im-Uruk, Ša-ku-Uruk-udammiq, Sili-Uruk.

A-ru-ki.

'a-ri-li, HM, in 'A-ri-li-Te-eššup.

Ia-ar-li-ka.

Ur-li-ru.

Ar-mi, C.

Ar-mi-ti.

I-ri-ma-ia-aš-ša, Eg(?), cf. Hamašša.

ir-me, HM, in Ir-me(mi)-ta-at-ta. Urumma^{ki}, in KA-^dSIS^{ki}.

ar-nu, HM, cf. Kretschmer, Einleitung, p. 304, in Ar-nuan-ta, and Ar-na.

i-i-ra-an-na, in Maš-ad-du-i-ira-an-na.

Arandas, HM.

ar-si (cf. ar-za), HM, in Ar-siia-en-ni, Ar-si-at-rum, Arsi-ia-u, and fAr-si-gu.

Er-si.

ur-pa, C, in Ur-pa-ni-bi, Ur-pae-a, cf. Ur-pa-te-ia.

Ur-pa-te-ia, C(?).

ir-ra, in Sin-ir-ra.

i-ri-ir, HM, in I-ri-ir-Te-šup, and I-ri-ir-Til-la.

Ir-ri-gi(ga), HM.

 $U_{\tau-\tau u-zu}$.

Ir-ra-rum.

ארש erêšu, to plant, to produce, in Addu-eriš(-iš), Amurru-, AZAG-BI-, Bau-, Bêl-, Dilbat-, Ilu-, Sukal-, Sin-, dSi-mu-tu-, dŠu-qamu-na-, Šamaš-, Belitiri-ša, f Nusku-iri-ša, f Šarrat-er-ša, Addu-šum-eriš (-iš), Bêlit-balâţu-, Ea-ah-, Enmaštu-ah-, Nusku-balâtu-, Sin-ah-, Sin-apal-, Sin-balâți-, Sin-šum-, Sukal-ah-, Sukal-šum-, Tara-aš-i-na-Sag-ila, Ta-raaš-i-na-ki(?), I-na-lib-bieriš-(PIN), fI-na-libbi-irše-it, and eriš(PIN)-e-a, cf. Samaš-ar-šu.

> erištu, product, in E-ri-iš-ti-Addu.

f I-ri-ša-ina-pâni-mâti.
f Ta-ra-šu-tum.

^dUraš (^dIB and ^dIB-BA), in Abdi-, Di-maḥ-di-, Šulmi-Bêl-itti-^dUraš, Šuzub-, ^dIB-BA-LU-TI.

Ir-ša-ap-pa, Eg.

ar-ta, HM, in Ar-ta-ma-an-ia, Ar-ta-aš-šu-ma-ra, Ar-tata-a-ma, Ar-ta-ia, and perhaps Da-a-šar-ti-i.

JUT-ta-ni.

ia-aš, and ia-a-šu, C_1 , C_2 matâti, lands, in Bur-ia-aš, Kaš-til-ia-aš, fMe-til-ia-šu, and fMi-it-li-ia-a-šu.

aš, HM, and C, ending, in Aqri-ia-aš, Aš-ta-ra-aš, Gili-i-aš, etc.

Ia-šu-ia, WS, cf. Bi, ישעיה.

 $I\check{s}$ -bi(?)-u-la.

 $U\check{s}$ -bu-la(?).

Uš-bar-ra.

A-ši-gi.

Iš-ga-bu, HM.

I-ša-gu-um-ri-ša-šu.

aš-da, in Zi-ir-dam-ia-aš-da.

 ${}^{d}A\check{s}$ -du(?), in $N\hat{u}r$ - ${}^{d}A\check{s}$ -du(?).

Aš-di-qu.

^dIš-ha-ra, in ^{fd}Iš-ha-ra-šar-rat, Nûr-, ^fRabâ-ša-.

E-šu-uh, in I-li-e-šu-uh, cf. Bi,

išku, child, in Ilu-iš-ku-ša, Eš-ku-i-bal-lu-ut, and perhaps Il-ki-ia.

Iš-ka-a-nu, hyp. on an.

iššakê-ša-uš-tum, see Amêl-iššakê-ša-uš-tim.

 $I\check{s}$ -kun-li(ni)-su.

Iš-ku-ru(ra).

aš-šu-ma-ra (perhaps šu-ma-ra), HM, in Ar-ta-aš-šu-ma-ra. Iš-mu-li-ni.

Uš-ni(li)-Addu.

aš-na-al-li, or na-al-li, HM, in Tar-ga-aš-na-al-li.

Uš-ši, C.

iššu, in I-na-iš-ša-im-ri-ir.

Iš-ša-ku(ki), priest.

Iš-šam-bi.

Uš-pi-ia, HM(?).

אשר, ašru, place, ^fŠa-qat-aš-ri-ši, Aš-ri-ša-šarri, Aš-ri-ša, and Aš-ri.

ašaridu, supreme, leader, in Sin-ašaridu(SAG-KAL).

a-šar, C, in A-šar-Sah.

dAšur (written dHI, dA-LAL-SAR, dA-šir, dA-šur, and Aš-šur), see names under Ašir-, Ašur-, Ana-Ašurqa-al-la, Pu-zur-, Ki-din-, and Mu-šal-lim-.

^dA-ši-ir-ta, Aš-ra-tum, Aš-ta-ti, ^dRI, etc., WS, in Abdi-.

Istar ((d) U-DAR, (d) NANNU, dDIL-BAT and (d) Iš-tar), see names under Ištar-, and Amel-, fA-ta-na-ah-, Dân-, E-nu-ka(pî)-, E-tilpî-, Hi-li-zu-, Ib-ni-, Iriba-, I-qi-ša-, Iz-kur-, KA-, Ki-din-Nûr, Pi-li-, Pû-, Pu-zu-ur-, Ra-bat-, Rabša-, Sa-nig-pî-, Sa-gat-, Sili-, Tab-ni-, Tak-laku-a-na-, Bu-un-na-Ištar-A-GA-DEki, Bur-ra-Ištar-A-GA-DEki, Nûr-Ištar-A-GA-DEki, Şili-Istar-Akka-di (A-GA-DEki), Ellil-Ištar(?)-ali-za-bi, and fIšta-ru.

Aš-šur-aji-i, Aš-šu-ru(ri), the Assyrian.

A-ši-ri.

Iš(mil)-ra-a-na...

Uš-šu-ri.

Aš-šu-te-mi.

Uš-ri-bi.

I-šar-lim, WS, see lim.

Uš-šu-tum.

Iš-ti-Sah, C.

Aš-te, Aš-tu.

Iš-ta-bu.

¹ Aš-tu-mi, HM(?), cf. Aš-te.

aš-tar, HM, in Aš-tar-Til-la, and perhaps Aš-ta-ra-aš.

ita, see eda.

ne itti, with, in Ea-itti(KI)-pî-šu,

Ellil-itti-pî-šu, Ilu-itti-libbi-šu, Itti(KI)-dEa-lu-ublu-ut, Enmaštu-itti(KI)-pîšu, Šul-mi-Bêl-itti-dU-raš,
and Zu-an-nu-itti-(KI)-ili.

atta, thou, Ah-u-a-at-ta, At-tabu-na(ni), At-ta-ilu-ma, and At-ta-ha-si-a.

it-hi-bu, and it-hi-ib, HM, in It-hi-bu-si, and It-hi-ib-Šar.

etillu, lord, ruler, see names under E-til-, and Sin-e-til-lum.

אחק, etêqu, to support, assist, in Ellil-mu-še-tiq(?), and Mu-še-tiq(?), and perhaps E-te-ga(qa)-šu.

at-rum, HM, in Ar-si-at-rum, and Um-bi-at-rum; cf. also At-ri-ha-at(d).

At(d)-ri-ha-at(d).

At-rat-taš, C.

Ut-te(?)-u-a.

fBa-ai-u-tum.

^dBa-u, see names under ^dBau-, and Iqîša-, Kalbi-, Rabâša-, and UR-.

bi-ia, C, in Hu-mur-bi-ia-Sah; cf. In-ga-bi-ia and Šuhu-ur-bi-a (Th.-Dangin, Florilegium Melchior de Vogüe, p. 591). Cf. also nim-gir and nim-gi-ra-bi.

Ba-ia-wa.

f Bi(Kaš)-ia-tum.

Bi-e-ia, Bi-i-ia.

Bu-u-a.

Ba-a-zi, Ba-zi; cf. ^fBa-zi-tum (NB), and Ba-zi-Bêl(NB).

נאל bâlu, to be great, see names under Ba-il-, and also Ba'-lum, Ba-i-lum(li), and fI-na-E-kur-ba-'-la-at.

Ba'alu, deity, WS, in Ba'alu (-lu)-ia, Ba'alu-me-hir(mihi-ir), Ba-lu-mi-i-ir, and Ši-ip-ti-Ba'lu.

Ba-'-lu-tu, cf. Ba-ah-lu-ti.

bêlu, lord, see under Bêl-, Beli-, Addu-bêl-ka-la, Ašurbêl-nisêšu, Bêl-ahê-šu, Ea-bêl-ilâni, Ellil-bêl-nišêšu, Ellil-be-li(bêli)-u-sur, Enmaštu-bêl-ahê-šu, Enmaštu-bel-apli, Enmaštubêl-šu-nu, Iš-tar-be-li-uşri, Lu-dar-be-li, Nabû-bêlilâni, dNIN-SAR-bêl-usur, Nûr-bêl-ilâni, Nuskubêl-ahi(or usur), Sin-bêlaplu, Sin-bêl-iddina, Sinbêl-ilâni. Sin-bêl-ka-la. Sin-bêl-usur. Sin-be-el-(bêl)-zêr, Tu-kul-ti-be-li, Tâb-be-li, Be-lu-u, Be-ellum, and perhaps Be-i-lu. Bêl(dEN), see names under Bêl-, and Amat-, Im-gur-, Mukal-lim-, and Nûr-.

Bêl-u-ti, lordship, or perhaps a hyp.

Be-li-ia-(a-)tum, Bêl-ia-u-tum, Bêl-ia-u-tum, bêl with hyp. ending.

bêltu, mistress, in ^fA-GA-DE^{ki}-be-lit, I-na-qi-bi-bêlti-(-ti), ^fBe-li-su-nu, ^fSagila-be-li-it, and ^fBe-li-tum.

^dBêltu (^dNIN and GAŠAN), see names under Bêlti-, fAna-Bêlti-ia-tak-la-ku, Ardi-, At-kal-a-na-, Bu-unna-, fBu-un-na-Bêlti-Ekur, I-din-, I-na-qi-bi-Bêlti-balâțu, Ma-si-, Napši-ri-, Nûr-Bêlti-Ak-ka-di, Pa-an-Bêlti-lu-mur, fRabat-Bêlit, fRa-bat-Bêlti-Ak-ka-di, Rabâ-ša-, Tagi-ša-, fTak-la-ku-a-na-, Tak-la-ku-a-na-Bêlti-ia, Sili-Bêlti-Ak-ka-di, and the hyp. fBe-el-tu-tum, and fBêlit-ta-ni.

לאר bâ'ru, hunter, Ba-i-rum(ru).
bûru, bîru, child, offspring,
see names under Bur-,
Bu-ra-Ištar, Bi-ra-a, and
Bi-ri-a.

Bi-ir-tum.

bâbu, g a t e, in A-na-bâbi-ša-emid, Ša-bâbi-şili, Ša-bâbi-Enmaštu, Rab-ba-bi, and Ba-bi-ia.

ba-bu, and perhaps pa-pu, HM,

in Ah-li-ba-bu, A-qi-pa-pu, Hu-ud-ba-bu, Ma-di-babu, and Ta-di-ba-bu.

Bu-ub-bu, child(?).

Ba-bi-la-a-i(aja-i, lu), the Babylonian.

Ba-gul-tum.

Bu-gur-ra, see Bu-qur-ra.

Bu-ga-aš, C, a deity, in Gu-zaar-zar-, Ku-nin-di-, Nazi-, Ši-gi-, and Bu-ga-aš.

Bi-ga(?)-a-tum.

ba-da, WS, in Ia-ah-zi-Ba-da.

ba-du, HM, in Ba-du-za-n[a].., and Ba-du-ga, cf. ba-du-ra.

Biwari, see Piwari.

ba-dar, C, in Dup-zi-ba-dar, cf. ba-du-ra.

ba-du-ra, HM, in Lu-a-am-ba-du-ra.

Bu-i-da.

Bid-di-bi-na, HM(?), cf. dIa-ubi-'-di, IR, 36:25, and Hubi-di, cf. Bi. בדיה

Bu-ud-du-šu.

Bi-'-šum, and Bi-ši-i, cf. Bi, agua.

ba-zu, HM, in Tu-ur-ba-zu.

bi-ha-a, HM, in Tur-bi-ha-a.

ba-hu, HM, in Ba-hu-si, Ba-huu(hi-e) and perhaps Bahu-ti, but cf. Bahi and Bahianu (As. period).

Ba-hu-ti.

bu-uh, or pu-uh, HM, in Bu-uhše-en-ni, Bu-u-hi, Bu-hiia, and Bu-ha-nu, but cf. Buhum and Buhanim (EB) and Buhi, As.

Ba-ah-lu-ti, youth.
Bu-ha-ni, or Pu-ha-ni, perhaps

buhu, HM, with hyp. ending.

Bu-hi-ri.

בית bîtu, house, temple, in Bi-ti-ia, Bêl-bîti, fI-na-bîti(?)-tap-ra-aš, Iz-za-az-bit-tum; cf. E-ul-maš-bi-tum(bîtum) and Ul-maš-bi-tum.

Ba-ja-di, HM, see di. Ba-ja-wa, HM(?).

Ba-ak-ni.

bakâru, to bear the first born, in Ellil-ba-kir, Sin-ba-kir, fI-na-E-kur-ba-ak-rat, and fA-ha-ti-ba-ak-rat.

bakru, bakratu, first born, in Ba-ak-ri, and fBa-akra-tum.

bukurru, see Bu-qur-ru and Bu-qur-ra-nu.

Bu-ka-šu-ina-E-kur.

balû, without, in Man-nuba-lu-Addu, Man-nu-balu-ili-šu, and Man-nu-balu-Šamaš.

Bi-lu-u.

bu-li, HM, in Bu-li-ma-nu, and Bu-li-zu-ri.

dBil-gi, a deity, in Iqîša-dBil-gi.
balâţu, to live, in U-bal-liţ-suMarduk (also written
uballiţ(TI)-su, U-bal-li(is-)su, U-be-li-su), dIBBA-amêl(LU)-uballiţ(TI),
Ma-ma-amêl-uballiţ(TI),
Ašur-uballiţ, Enmaštuuballiţ(TI), fMu-bal-li-ţatdŠerûa, Mu-bal-li-ţu, Ellilmu-ba-al-li-it Enmaštu-

mu-bal-li-iţ(liţ) (mu-bal-li), Sin-mu-bal-liṭ(mu-ba-li), Ellil-mu-ba-al-li-iţ, Eš-ku-i-bal-lu-uţ, Mi-in-di-(i-)bal-lu-uţ, Man-di-i-bal-luṭ, Nabû-tab-ni-bul-liţ, Nusku-ta-qiš-bulliţ, fI-tab-luţ, Šamaš-i-li-'-bu-ul-ta, and fAl-si-iš-ab-lu-uţ-(lu-lut).

balâtu, life, in ^fBêlit-balâțuêriš, Gula-balâțu-eriš, and I - na - qi- bi - Bêlti - balâțu (TIL-LA).

Ba-la-ti-ti.

Ba-lum-me-e, cf. Pa-a-lu-u-ma.
bilaqqu, axe, in Bi-la-aq-qu,
cf. Belaqu(EB), and see
Clay, Amurru, p. 79.

baltu, abundance, see names under ^fBal-ti-, E-a-bal-ti, Nergal-bal-ti, Sin-ba-al-ti (bal-ti), and Bal-ta-a-nu.

Bu-ul-ti....

Bu-mi-u.

ban, C, in Kar-zi-ban and Kaaš-ti-ban.

ba-ni, HM, in A-ri-ba-ni, Ia-a-zu-ba-ni, I-na-ri-ba-na, and perhaps Ba-an-nu; cf. also Ga-lu-ba-ni, Ia-u-ba-ni.

bânu, to build, create, Ib-ni-Addu and -Amurru, -Ea, -Ea-šarru, -Ištar-Marduk, -Šamaš, -Uruk^{kl}, Amurru-ib-ni, and Ea-, Ellil-, Enmaštu-, Ili-, Ilu-, dIš-tar-, Nusku-, Sin-, Šamaš-, Zêr-, Ilu-šu-, Ili-šu-, f Tab-ni-Ištar, Sin-tab-ni-

uşur, Nabû-tab-ni-bul-lit, Ia-ab-ni-ilu(WS), Addu-ba-ni, and An-nu-, A-hu-u-a-, A-hu-, A-hi-, Dilbat-, Ellil-, Ga-lu-, Enmaštu, Ia-a-zu-(?), Ili-, Ilu-, Šarru-, Nergal-, Ûmi-šu-, ⁵Ši-ba-na-at.

bânû, builder, creator; Raab-ba-nu and Ahu-ba-nuu(ni-i).

banû, creature, in Ba-na-aša-Addu, -Ellil, -ilu, -Marduk, -Nergal, -Sukal, -Šamaš, and Ba-nu-ili.

^dBanâ, written ^dBa-na-a (also KAK-a), in Arkât-^dBanâ, and Ša-^dBanâ.

bûnu, bunnu, child, see names under Bu-na- and Bu-unna-, also Bu-nu-tum, Buun-ne-ia(ni-e-a), ^fBu-unna-aja-tum, and At-ta-buna-(ni).

Bu-nu-tum, childhood, perhaps hyp.

ba-ni-tum(ti), in ^fA-wi(pi)-iltum-ba-ni-tum, and Bani-tum(ti).

Tab-ni-ia, hyp. for a name like Nabû-tabni-bullit.

Tab-nu-ta(ti), hyp.

ba-nu, in Bu-ne-ba(ma)-nu, but see ma-nu.

banû, pure, in(?) ^fA-pi-il-tumba-ni-tum, cf. Ra-aš-banu-ti.

bi-na, in Bid-di-bi-na.

Bi-na-am-mi, WS, perhaps bina is to be compared with Bid-di-bi-na. ben (or tur) WS(?), in Ben-A-na and Ben-a-zimi; cf. also following name.

Bi-en-e-ni-ma.

bi-en-ti, HM, in Bi-en-ti-ši-na, see Winckler, MDOG, p. 46.

Bi-ni-ti.

בנן

Bu-na, C, same as bur-na, in Bu-na-Bu-ri-ia-as.

Bu-un-zu-(u-)a.

banânu, to give (cf. bi-in-naniš-šim, BE, IX, 49:3; biin-na-an-na-šim-ma, BE, IX, 109:4; bi-in-na-anšim-ma, BE, IX, 88:7), in E-mug-^aZu-da-u-ba-ni-in.

Ba-na-nu-u(ni-i, na-a), Ba-nana-aja.

Ba-na-na-ni.

Ba-na-na-tum.

^fBa-nu-nu-^d..., perhaps gift.

Ba-an-nu, HM.

Bi-in-na-nu.

Bi-in-nu.

Bi-in-nu-nu.

Bu-na-nu, offspring, likeness.

Ba-su-un-du.

Bu-us-su-lum.

Bu-us-su-tu.

Ba-qi-lum, cf. baqlum, sprout. Bu-qur-ra and Bu-qur-ra-nu.

bari, in Ašur-ba-ri and Ba-ri-

barru, in Šub-ši-bar-ra, and Bar-

bi-ir, HM, in Bi-ri-da-aš-wa, Biir-ga-sa-ta, Bi-ri-ia-ma-za, Bi-e-ri and Bi-ri-ia; cf. also Bi-ri-di-ia. but, C,=bêlu, lord, in Bur-iaaš, lord of lands, and Bu-ri-ia-a-zi, cf. aluBurrat-taš (DEP, III, 44:8), Bur-za-an-di and Bur-zara-aš.

bu-ru and bu-ra, HM, in Bu-ru-zi-lim, Bur-za-an-di, and Bu-ra-me.

Bur-ia-aš, C, lord of lands (which perhaps is to be regarded identical with Ub-ri-ia-aš, cf. the scribe's name in Vol. XV, 96 and 111, see ibid., p. 4), in Bu-na-, Ip-pa-, Ma-nu-di-, Bur-na-, Gab-, Ki-lam-di-, Ki-la-an-di-, Ku-nun-di-, Me-li-, Šim-di-, U-la-, and U-zi-.

Bi-ir-ru-tum.

Bu-ur-ru-ti.

^fBar-ba(or ma)-tum.

Bi-ri-da-aš-wa, HM, see bir.

Bi-ri-di-ja, HM, cf. previous name, bir, and the ending di.

Bur-ra-hu, Bu-ra-hu, HM(?).

barihu, barihtu, strong one,
in Ba-ri-ha-ilu, Bu-un-naba-ri-ih-ti, fBa-ri-ih-tum,
cf. Nabû-bar-hu-ilâni(NB)
and Bi, בריח.

bar-hu, C, = qaqqadu, head, in Bur-ra-, Ip-pa-ši-, Ša-ad-, Ša-ra-, and Bar-hu.

bar-hu, HM, in Bar-hu-i-lu-wa.
in fI-na-Ni-si-in-ba-ar-me(?),
Bar-mu, and fBar-matum.

bur-na, C, = kidînu, protégé,

same as bur-ra, in Bur-na-Bur-ia-aš.

Ba-ru-un-du.

ברק burruqu, burruqtum, lightning, in Bur-ru-qu-duun-ni-Addu, Bur-ru-qu, fBu(r)-ru-uq-tum, and fBur-bu-ru-uq-tum.

Bar-rum.

bur-ra, C, = kidînu, protégé, same as bur-na and bu-na, see names under Bur-ra-, and Bur-na-.

Bu-ra-ri-ia-aš, C, evidently the same as Bur-ia-aš, in U-la-, and Bur-na-.

Bu-ur-ša, cf. Bi, ברשע.

Bu-ru-uš.

bu-ri-šu, in Ša-zu-bu-ri-šu, cf.

fBu-ra-šu(NB).

ba-ra-ta-aš, C, in Kar-zi-ba-rata-aš.

Bu-rat-tu, perhaps "Euphrates." Bu-ur-ru-ti.

bur-te, C, in Bur-te-Šu-gab.

^dBiš, Eg., god Bes, in ^dBi-iš-ilu. Bu-še, C.

bašû, to be, fI-na-qa-li-ia-dini-ib-ši, fIštar-dîna-ib-ši,
Nabû-šum-ušabši (or šubši), Addu-šu-ub-ši-(šub-ši),
Ea-zêr-šub-ši, Šub-ši-barra, Šub-ši-Sukal, Ubbulti
(SIG)-ah-ušabši(TUK-ši),
Ušabši(GAL-ši)-uz-ni-ana-ili, Ušab-ši(or Šubši)-ilu, or Ibašši(-ši)-ilu,
see below, Marduk-mušab-ši, Nusku-mu-šab-ši.

ibbašša, creature, in Ib-baaš-ša-a-ša-ilu, I-ba-ša-aša-ilu, I-ba-aš-ši-ilu; cf. Ba-nâ-ša-ilu.

baššu, or bāšu, in Ba-aš-šu-u, and Ba-a-ši(ša).

ba-aš-hu, C, = ilu, god.

בשם bašâmu, to make, to form, in (?), Bêl-bašme(BUR-RA), cf. E-ni-ba-aš-ma (Gol. 18:1), and Bi. בשמח, the Hittite.

Bi-ši-ta-nu.

ba-ti, C, in Ku-un-ba-ti, Rak-raba-ti, Rak-rib-ba-ti, and cf. Ku-ba-ti, and Man-nuba-ti.

Bat-ti-ilu.

bi-ta, in Ah-ri-bi-ta.

 $Bi(Ka\check{s})$ -ta(?)-a-tum.

^fBi-it-ti-na-tum, cf. Bid-di-ba-nu. Bu-ut-tu-ri, C.

gu, HM, an ending in fAl-si-gu, fAr-si-gu, fIa-u-gu, Ši-ingu and perhaps Ba-du-ga, Ir-ri-ga(gi), Aš-di-qu, and Še-ni-qu.

Gi-e-na.

Ga-ir.

Gab, C, in Gab-Bur-ia-aš, Gab-kaš-kaš, Gab-mar-ta-aš, Gab-mi-il-la, and Gab-^dŠu-qa-mu-na, cf. also Gab-šar(?)-gi.

gab'u, heights, foremost (?), in Enmaštu-gab-bu-ilâni.

gabbu, B, totality, all, in Ellil-nûr-gab-ba, and Gab-ba-ša-in...

Gu-ub-bu-hu, Gu-bu-hi.

Ga-ga, a deity (cf. KB, VI, p. 87, also Ungnad, OLZ, 1911, p. 151), in (?) ^fGa-ga-da-

ni-tum, cf. ^fGa-ga-ia, (ADD, 891, Rev. 5) Gagi-i, (K, 1991), and Nuur-^dGa-ga, (CCO, 137).

ga-gi, HM, Ki-ir-ga-gi.

ga-di-di, C, in U-lam-ga-di-di. fGa-di-il-ti.

guzaru, in Gu-za-ar-ilu, and Gu-za-ru.

guzallum, thronebearer(?), in Gu-zal(NI)-lum-ša-ili.

gu-za-ar-za-ar, C, in Gu-zar-zaar-Bu-ga-aš.

gi-el, HM, in Gi-el-Te-sup.

galu, in Bêl-ga-li-Marduk.

ga-lu, HM(?), in Ga-lu-ba-ni. gi-lu, HM, perhaps the same as gi-el, and ki-li, in Gi-lu-Hi-pa, Gi-lu-Te-šup, and Gi-li-a; cf. also Gi-li-i-aš and Gi-li-i-an.

dGu-la, see names under Gula-,
Ardi-, Bu-un-na-, E-mida-na-, E-til-pî-, Gimil-,
Iqîša-, fI-rab-bat-, fIrien-ši-, I-šat-, Ki-di-en-,
fLi-ta-at-, Qîšat-, fRabbat-, Rabâ-ša-, Ri-hi-it,
fRi-mut-, fRi-šat-, Ta-ana-, Ta-qi-ša-, Ta-ri-ba-,
fTa-rib-ti-, Tu-kulti-, fUsat-, U-sat-, and U-sur-.

Gal-du, C, in Haš-mar-Gal-du, Hu-uš-ši-, and perhaps Gal-du-ra-nu.

Gal-zu, C, in Hu-uš-ši-Gal-zu, and Ku-ri-Gal-zu.

Gu-la-te(ti).

ga-ma and ka-ma, HM, in A-itu-ga-ma, E-ta-ga-ma, Etak-ka-ma, or E-da-ga-ma. Sin-ig-mi-il-an-ni, E-a-ga-mil, Ur-ra-ga-mil, Ki-din-ga-mil, Sin-ga-mil, and

gamâlu, preservation, mercy, in Ga-ma-al-ilâni-lu-mur, Ga-ma-al-Sin-lu-mur, Gama-li, and Ga-ma-lu-tum.

gimillu, good-deed, gift, in Gi-mil-Addu, Gi-mil-(ŠU)-Gula, Gimil(ŠU)-Šamaš, Gi-mil-lum(li) Enmaštu-mu-tir-gimillu, and Gi-mil-la-tum.

Gi-man-ni-TI.

נמר gamâru, to fulfill, in(?) Nana-a-gâmirat(TIL)-at(?).

gim-šu, HM, in A-ri-gim-šu.

Gan-daš, C.

Gu-nu-nu(ni).

gi-su-uk(?), C, in U-la-gi-su-uk(?).

ga-sa-ta, HM, in Bi-ir-ga-sa-ta.

Gir-ga-gu-tum.

Ga-ar-du, strong, mighty.

Gi-eš-ha-ai, HM(?).

fGaš-aš-šu-li-ia-u-i-e, cf. fol.

ga-aš-ši, perhaps an element in Ha-ni-bi-el-ga-aš-ši, cf.

עעו, a mountain, Joshua, 24:30.

giš-šir-gal, S, name of temple in *Urû*, in *E-giš-šir-gal-li*mi-ir.

du, HM, in Du-Te-šup.

di, HM, ending, in Ur-hi-di, Ša-hal-di, Tab-mi-di, Amru-di, Ba-ia-di, Si-kil-di, Ša-mar-di, and perhaps Bi-ri-di-ia. di, C, a suffix, in ta-ra-am-di, ka-lu-un-di, ku-nin-di, ma-nu-di, ši-ga-di, etc.

da'hu, in Da-'-hu, Da-a-ah, Da-'i, cf. Da-ha-aj-a(NB), Dahu-u-a(NB), and Da-hunu(NB).

Da-im-i.

לבב dabâbu, to speak, announce, in ^dKa-di-da-bi-ib(bi), Nusku-da-bi-bi, Šamaš-da-bi-bi.

Dub-bi.

Da-ab-ku-šu.

דנק dagâlu, to look upon; with pân, to be submissive, A-da-gal-pân-dA-e, -ilu, -Marduk, and Da-gi-il-ilu.

dDa-gan, WS, in dDa-gan-ta-kala, and A-mur-ša-, Ia-zi-, I-bal-, Iš-me-, Iz-ra-ah-, Ja-aš-ma-ah-, Ja-šu-ub-, Ka-ki-, Şili-, Tu-ri-, and Amurru (KUR) - Da - gan (without det.d)-im-ti.

da-da, HM, in Še-en-da-da.

Da-du, WS, another form of the deity Addu, in Da-du-ra-bi and ^fTam-bi-Da-du.

du-ud, HM, in Du-ud-ha-li-ia.
Du-ud-du, Du-u-du, a bird(?).
dâru, to live long, in Šamši-lu-da-ri, Tu-kul-ti-luda-ri, E-kur-da-ri, Ahuda-ru-u(ri-i), Sag-ila-dari, Šak-ni-lu-da-ri, perhaps also Ši-DA-UR-ili.

dûru, wall, in(?) Ilu-du-ru.

Da-az-zu.

דור

dânu, to judge, I-di-na-anni-ilu, Idinanni(DI-QUD- ni)-ilu, ^f Bêlit-di-ni-in-ni, Nusku-di-na-an-ni, Enmaštu-di-na-ni, and ^f Ši-ida-aja-a-na-at.

dajânu, judge, see names under Dajân(DI-QUD)-, Dân-, and Dân(-an)-, also Addu-, Amurru-, Apsu-, E-an-na-, Ellil-, Enmaštu-Nusku-, Sag-ila-, Šamaš-, Šarru-, Ilu-da-an, fllu-dân-u-a, and Ad-av-da-ni (dâni, DI-QUD), (WS).

dajântu, fem., judge, in fDaaja-an-ti-i-na-Urukki, fDaaja-an-tum.

dânîtu, in ^fGa-ga-da-ni-tum, ^fEllil-dâni(DI)-tum, ^fDani-ti-ia, Da-ni-i-tu-šu.

dînu, judgment, see under Dîn-, and ^fA-na-di-ni-(dîni)-ša-at-kal, I-na-Ap-su-dînu, ^fI-na-qa-li-ia-di-ni-ip-ši, ^fIštar-dina-ib-ši, Man-nu-ib-ba-ak-dîni-šu, Marduk-di-na-tab-bi, ^fRa-ab(Rab)-dîn(DI-QUD)-ša, Šamaš-di-ni-epuš(KAK), ^fŠam-hu-a-na-dîn-ša.

Di-ja-te.

di-ik-di, HM, in Di-ik-di-en-ni.
dakânu, in Du-uk-ki-in-ilu, Du-ki-in-ilu.

dikku, in Ilu-di-ik-ki.

Da-ak-ra.

^dDil-bat, in ^{d kakkabu}Dil-bat-ba-ni and Ki-din-^dDilbat.

Du-ul-bi, HM, in Du-ul-bi-še-enni, Du-ul-bu, and perhaps Du-ul-bi-bu. Du-ul-bi-bu.

duldi, HM, in Duldi(D-r'-d)-enni(n-y).

Du-ul-lu-bu, cf. Tu-lu-ub-bi.

Di-la-an

dalâlu, to submit oneself, serve, worship, in Sin-a-da-lal, ^fSin-lu-ud-lul (lu-ul); see A-dal-la-li.

dalîlu, devotion, in ^fDa-lilu-ša, Da-li-lu-ša.

 ^{d}Da -mu, in ^{d}Da -mu-na- \hat{sir} .

Da-mu-tum.

Di-mah-di-dUraš.

in fă-ku-Uruk*i-udammiq, Bêl-a-na-ka-la-udammiq, Bêl-a-na-ka-la-udammiq, Udammiq(ŠIG)-ilu,
Nabû - amêl(?) - udammiq,
Mu-dam-mi-iq(Mu-dammiq)-Addu, Bêlit-, dE-a-,
Nabû-, Enmaštu-, dNINSAR-, Sin-, Šamaš-, Šailu-ma-mudammiq, Ludam-mi-iq, and Sin-da-maqu.

^dDamqa (written ^dDam-qa and ^dŠIG, also ^dŠANGA), in Arkât-, Nâşir-, and Uk-

damqu, pure, mercy, in

Dam-qu, fDa-mi-iq-tum,

fDam-qa-ai, and fDa-miiq-ša.

dan, in Mu-ni-dan.

^dDun-ia-aš, C, recognized as a deity, in ^{dlu}Kara-^dDuniaš, but cf. Streck, Klio, 1906, p. 207 f. and Weber, EAT, p. 1013.

ובל

לנן danânu, to be strong, Mannu-u-dannin-i-da-as-su-(idat-su).

> dannu, strong, in Enmasturešu-dannu.

Da-nu-na.

du-un-ni, in Bur-ru-qu-du-unni-dAddu.

Dup-zi-ba-dar, C.

diparu, or țiparu, torch, in ^fDi-pa-ar-ša-nam-rat, and Nergal-dipar-ilâni.

Dup-pu-šu.

Dup-sar, scribe.

 fDup -ša-ba-ri(?).

Di-iq-di-en-ni, HM.

fDi(or Ki)-ri-tum.

du-ra-ar, HM, in Du-ra-ar-Tešup.

da-ša, HM, in Bi-ri-da-aš-wa, and Da-ša, same as Ta-aššu, perhaps also Da-a-šarti-i.

da-šu, C, in Ki-lam-da-šu.

Da-šak-tum.

Da-aš-pi, C, cf. Ha-ar-daš-pi (KB, II, p. 86), Ku-un-daaš-pi (KB, I, p. 170), and Ku-uš-ta-aš-pi (KB, II, p. 18).

dišpu, honey, in(?) Dišpu(?)-E-kur, -Nergal, and -Šamaš.

Da-a-šar-ti-i, HM, see daša and arta.

Da-aš-ru.

da-ta, HM, in Ia-aš-da-ta, Šu-waar-da-ta, cf. Ai-da-ta and Du-da-ta, BRM, I, and the Amarna city names Ar-da-ta, also [E]l-da-ta. dûtu, strength, in(?) Du-za-Marduk (see Meissner, GGA, 1908, p. 134).

abâlu, to carry, support, in Addu-ub-la, Šamaš-ub-la, Amurru-mu-tab-li, Nusku-mu-tab-li, Mu-tab-bil-ilu, and Ilu-mu-ut-tabil.

biltu, fruit, offspring, in U-suh-bil-ti-Marduk, Sin-u-su-uh-(usuh, LA)-bil-ti, fBil-ti-mar-za, and fBi-il-tum.

ubbulti, see אבל, in Ub-bu-ul-ti (SIG-ti)-li-šir, and Ubbulti(SIG)-aḥ-ušabši(TUKši).

f Wa-du-u-[uk]-ki.

adû, to see, to know, in A-ba-la-i-di, A-ba-ul-i-di, Ul-i-di-ul-a-mur, Enmaštu-ki-na-i-di, dE-a-i-di, and Ia-di-ih-El(WS).

Wi-id-ia.

Wa-zi, HM(?), in Nam-ia-wa-zi, and cf. Mat-ti-a-zi.

Wi-ik-ta-zu.

wana, HM, in Ari-wana.

wa-an-za, WS, in A-nu-wa-an-za.

Wa-an-ti-ia.

וצא $a ilde{s} \hat{u}$, see names under $L \hat{u} ilde{s} i (UD-DU)$ -, $A ilde{-} n a ilde{-} n a ilde{s} a m a ilde{s} l ilde{-} s ilde{i} (UD-DU)$, and $R ilde{i} - e ilde{s} a ilde{-} z ilde{u} - ilde{s} ilde{u}$.

sîtu, exit, in Şi-zu-nam-rat.

וקר agru, precious, in A-qar-Marduk and Ah-ag-ru.

arkât, later one, in Arkât-(ŠUD)-Apsu, -Nergal, -U-lu-lum and -Sag-ila, $Ark\hat{a}t(EGIR-at)$ - $^dBan\hat{a}$ (dKAK -a), and - dDam -qa($\check{S}IG$).

Ar-ka-ša-ili.

רשב סר משר $T\hat{a}b$ -a-šab(ašab, KU)-šu. wi(e)ra, Eg, great, in Pa(Pi)-wi(e, a)-ra, cf. KMAV, p. 24.

Wi-iš-ia-ri.

Wa-aš-mu-a-ri-a, Eg.

wa-at-ti, HM, in Te-u-wa-at-ti. zi, HM, see si.

zu, HM, in Zu-ra-ta.

zuburu, in Zu-bur-Addu, ^fI-nazu-bu-ri-ša-unammir(-ir), and Zu-bu-ru, cf. צבר.

^dZu-da, a deity, in ^dZu-da-e-muga-ša, Zu-da-e-mug-kit-ti, and E-mug-^dZu-da-u-bani-in.

Zi-da-a, HM.

zi-id-qi, WS, in Rab-zi-id-qi, cf.
אורק as an element in Bible
names.

zi-zak..., C, in Kun-zi-zak...
Zu-zu-ia, HM(?), s. of Irrigi.
Zu-un-du-ri, fZu-un-du-ur-tum,
see suduru.

Zu-uh-hu-tum.

za-ku, in ^fŠum-ru-za-ku.

זכר zakâru, to call, name; see names under Iz-kur-, Sin-iz-kur, Sin-šum-iz-kur, Addu-za-kir, Ea-za-kir-šum, E-kur-za-kir-šu-mi, Enmaštu-za-kir-i, Za-ki-rum (ri-i).

zikru, name, in Zi-ik-ri-Addu,

f Lu-ul-ta-mar-zi-kir-ša, and Zi-i-kar(WS).

zikrûti, manliness, in Ziik-ru-ti, or hyp. of zikru.

zi-li, HM, in Zi-li-ia, and perhaps in Zi-lim-mi-ga; cf. Bu-ru-zi-lim.

Zu-li-zu-ni, HM.

Zulkia, HM(?).

zi-lim, HM, in Bu-ru-zi-lim and Zi-lim-mi-ga, cf. zili.

Zu-me-e-[a], C,

Zu-mu-la-ilu, see Šu-mu-lailu.

^dZA-MA-MA, and perhaps ^dZA-MA, in I-din-^dZA-MA-MA, ^dZA-MA-MA-šum-iddin, and ^dZA-MA-šum-lîšir.

Zu-um-ri, cf. Bi, צמרי

Zi-im-ri-da, HM(?).

za-na, za-a-na, C, in U-la-za-na, and Ša-ra(ri)-za-(a-)na.

za-na and za-ni, HM, in A-ri-zana, Ba-du-za-na, and Maia-ar-za-na, Pi-pa(hat)za-ni.

zu-ni, HM, in Zu-li-zu-ni.

Zi-na, and Zi-na-tum, HM(?); but cf. Bi, יינא.

Za-na-da, C(?).

זנן

za-an-di, C, in Bur-za-an-di. Za (or Şa)-ap-pa-ra...

zanânu, to maintain, to support, in Li-bur-za-nin-E-kur.

Za(or Sa)-ap-pa-ra, cf. Bi, צפרה to be high, in $B\hat{e}l$ -zu-uq-ri. Za-qa-ra, WS.

ורע to sow, in Iz-ra-ah-dDa-gan, cf. יורעאל.

zêru, seed, in Addu-ra-im-zêru,
Ea-zêr-šub-ši, Nuskurâ'im-zêr, Sin-nâdin-zêru,
Sin-râ'im-zêru, Râ'imzêru, Zêr-ib-ni, Zêr-ukîna
(GI), Zêri-ia, and Zirum.

za-ra, perhaps an element in Ihar-il-lu-za-ra.

zu-ra, and zu-ri, HM, in Bu-lizu-ri, Zu-ra-Šar, Zu-riman-ni, Zu-ri-ia, and perhaps Zu-ra-ta.

Zi-ir-dam-ia-aš-da, HM(?).

Zu-ru-us....

za-ra-aš, C, in Bur-za-ra-aš. Zu-ra-ta, HM, see rata, and zu;

Lu-ra-ta, HM, see rata, and zu, but also see zu-ra.

Zi-ša-mi-mi.

Za(zi)-ta-at-na, see Šutatna. za-ti, in Pa-šab-za-ti.

Zi-ta-na, HM.

Zi-it-ri-ia-ri, and Zi-it-ra-ia-ra. hu, or bak, HM, in Hu-Te-sup, Hu-bi-di, cf. Hu-bi-pa(?), Hu-'-a, Hu-la-lum and Hu-lu-uq-qa.

Ha-ja, Ha-ai, Ha-a, a Semitic name frequently found in Egypt (W. M. Müller); see also Ha-aja-'.

hu-e-ni, in A-bi-hu-e-ni.

Ha-ba-ia, Ha-a-bi, and Ha-ib, Eg, or HM.

Habâki, HM(?).

להבל habâlu, to bind, support, in Ha-ab-bil-ilu, Ha-bil-ki-nu; cf. Ašur-ḥab-la-an-ni (HWB, p. 267), Ilu-

ha-bil(EB), and Ki-nuum-ha-bil(EB).

hablu, support, in fHab-luahêpl-ša; cf. Ha-ab-lum-(EB).

Hu-ba-an(or el).

Ha-ba-na-ni.

Hu-bi-pa(?), HM, cf. hu.

Ha-ba-ru.

ha-bi-ir, HM, in Ha-bi(?)-ir-Ti(DI)-il-la, Ha-bi-ir-si, and Ha-bi-ri, cf. the hHabiri of the Amarna letters, and Ha-bi-rab-batu-u.

Hu-ub-bu-šu; cf. Hab-ba-šu(NB).

habâtu, to plunder, in Kiša-ah(a')-bu-ut, Itti(KI)ili-ia-ah-bu-ut, Šul-mi-iliia-ah-bu-ut, fA-na-ša-sie-ha-bit; cf. Urra-ha-bi-it
(Daiches, Alt. Rechts, p.
61).

hubuttu, possession (of a god), in fHu-bu-ti-tum, fHu-bu-ut-ta-tum, Hu-bu-ut-te-te...

hegallu, fertility, overflowing, Addu-hegallu (HE-GAL), ^dBau-hegallu, and Ea-hegallu.

hungulu, abundance, in Huun-gu-lu, and Hu-gu-lum.

Ha-gur-ru.

Hu-gu-lum, see hungulu.

Hu(Paq)-da-a-i.

hu-ud, and perhaps Hu-ud-di, HM, in Hu-ud-ba-bu, Hudi-na-bu, Hu-din-na-bu, Hu-ud-Te-šup, Hu-udtir-me, Hu-ud-ia, Hu-udia-zi, Hu-ud-di-ma-nu, Hu-di-ma-nu, and Hu-udhu-ud, cf. Nâr-Hu-ud-huud (K, 10, Rev. 18).

hu-di-ib, HM, in Hu-di-ib-Tešup and Hu-di-ib-Til-la; cf. Hatib.

hu-da-ak(aq), in In-za-hu-da-ak
(aq).

hu-di-ti, HM, in Hu-di-ti-še-enni.

Ha-di, WS, see Addu.

Ha-di-ik-ka.

Hi-di-im, cf. Ni-ir-hi-di.

Ha-di-mi-ša-aš,

Din ha-si-a, in At-ta-ha-si-a.

Ha-az(as).

Hu-zi.

Hu-za-lum, gazelle.

Hi-zi-ri, cf. La-ri-im-ha-zi-ir, CCO, 207.

ha-ha, El, in fIm-bi-ha-ha, cf. Ši-il-ha-ha (VS, VII, 67:3) and Tah-hi-hi (DEP, III, LXIII).

ha-ah, in Ha-ah-Sukal, cf. haha and Ha-ah-bu-uh-na (El), (DEP, IV, p. 190).

Ha-aja-', C.

המא haṭû, to sin, err(?), in Mi-naa-ah-ṭi-a-na-ili, cf. Mi-naa-e-gu-a-na-Šamaš,

hi-el, WS, in A-bi-hi-el, cf Bi,

Ha-la, C,=Gula, in Me-li-, U-lam-, and U-zu-ub-.

ha-li-ia, HM, in Du-ud-ha-li-ia, Hal-li-e-a, and perhaps Ip-ša-ha-lu.

דלר to continue(?), perpetuate(?), in Hi-li-zu-Istar, see also Hi-il-di and Hi-il-di-ia, and cf. Bi,

Ha-li-li, cf. Ha-li-lu-um, s. of Pa-aš-di-ia, CCO, 487, and Hal-lu(NB).

Hu-la-lam, C, cf. Hu-la-la-tum. Hu-la-lum, Hu-la-la-tum, gem, perhaps hu + la-lum, HM.

Hi-lu-ni.

Hal-pa, the city Aleppo, in Halpa-aš-šu-lu-bi and Halpa (Hy-r'-p')-sili(s'-r').

Hu-lu-ug-qa, HM(?).

Hal-si, C.

ham, Eg, servant, in Paham-nâta, "the servant of the gods," KMAV, 15.

ha-mi, in Ha-mi-na-ar-tum.

Hu-um-ba, and Hu-ba, El, in Hu-um-ba-ba-ri-tum, Hu-um-ba-ilu(or napir), Hu-um-ba-na-pi-ir(pir), Hu-ba-na-pi-ir, Hu-um-ba-ri-man-ni, and Hu-um-ba-ri-tum.

Hi-ma-gu.

ha-ma-nu, HM, in A-ri-ha-manu.

hammatu, fem. of hammu, regent, in fI-na-E-kur-haam-mat.

Ha-mar-ri.

ha-mat-ti, C, in Ha-mat-ti-Mi-nim-zir.

ha-am-rum, HM, in A-ri-ha-am-rum, and A-ra-ha-am-rum.

Hu-um-mu-rum, Hu-mu-rum.

ha-mi-ir, HM, in Ha-mi-ir-ni. hu-mur, C, in Hu-mur-bi-ia-Šah. Hu-mur-ti.

Ha-ni-ia(e-a), Ha-ni, Ha-na-ai, Ha-an-i, Ha-ni-rab-ba-tuu, also Ha-ni-bi-el-ga-aš-ši; cf. Hi-in-ni-be-el(NB).

Hu-un-zu-u, Hu-un-zu-'-u, Huun-zu.

Hu-un-zu-hu.

הנב hanâbu, to sprout, to grow, in ^fI-na-Ni-si-in-ha-anbat, ^fIb-bu-ha-ni-bat, and Ha-ni-bu.

> hanbu, hambu, fruit, in Haan-bu, Ha-am-bu(bi).

> hanbatum, fem. of hanbu, ^fHaan-ba-tum.

Ha-an-na-bu.

f Ha-nu-ub-tum(ti).

f Hi-in-ni-bu-tum.

Hu-na-bu(bi).

Hu-un-nu-bu(bi), Hu-nu-bi.

 f Hu-un-nu-ub-tum(ti).

Ha-na-nu-u, Ha-na-na-aja, Hana-ni.

Hi-in-na-an-nu-um, Hi-in-nanu, Hi-in-na-an.

Hi-in-nu-un-nu, Hi-in-nu-nu.

Hu-na-nu.

Hu-un-ni.

Ha-nu-ut-te.

Hu-up-pi-i, cf. Hu-pu-u(NB).

Hismia, HM(?).

Ha-sar-du, C.

Hi-pe, He-pa, and Hi-bi, HM, goddess, in Ab-di-Hi-ba, Gi-lu-Hi-pa, Me-e-na-Hi-bi, Pu-du-Hi-pa, and Ta-a-du-Hi-pa, and Hi-bi-ia.

ha-și-ib(or lu), HM, in Ha-și-ib-Til-la. hi-si(?)ib, HM, Hi-si(?)-ib-Tilla, perhaps the same as previous name.

חצן Hi-is-ni-Da-gan, WS, fondling of Dagan.

> Ha-a-ra, and Ha-a, Eg, Horus, in ha-a-ra-ma-aš-ši, and Ha-a-maš-ši, "Horus bare (him)," (KMAV, p. 10).

> ha-ri, C, in Sa-am-bi-ha-ri and Sa-bi-ha-ri, cf. A-pi-ha-ri, HM(?).

Har-be = Ellil, C, in Bur-ra-, Haš-ma-, Ka-daš-man-, Nim-gi-ra-, Ta-ku-ša-, Tiia-(am)-ma-, and U-lam-, (II R, 65:2).

har-bi, C, in Har-bi-Ši-pak, and perhaps Har-bu-uk-šu.

Har-bu-uk-šu, see har-bi, C.

har-daš, C, in Ka-ra-har-daš. Hi-ir-di.

Hi-ir-zi, HM(?).

Ha-ra-ah....

Ha-ra-ak(or aq)-ši, C.

Hu-ru-uk(uq).

harrânu, road, in ^fHar-ra-an (KAŠ)-ša-ri-ša-at.

Hi-ra-a-nu, Hi-ra-ni.

Har-ša-dDa-gan.

Har-ri-ga-nu.

Hu-ur-ru-šu, a plant name.

haš-me, HM, in Haš-me-Te-šup, Haš-me-ia, Haš-me; cf. Haš-ma-a-bu and Haš-ma-Har-be, C.

haš-ma, C, in Haš-ma-Har-be, Haš-ma-a-bu, cf. hašme, HM.

haš-mar, C, Haš-mar-Gal-du, Ha-aš-mar-Sah, and Ha-

ירב

aš-mar; cf. mātu Hašmar, Streck, ZA, XV, p. 286.

Ha-aš-ša-mi.

hu-uš-ši, C, in Hu-uš-ši-Gal-du, and Hu-uš-ši-Gal-zu.

Hu-uš-ti-ia.

ha-at-bi, Eg, in A-ma-an-ha-atbi, and A-ma-an-at-ha-bi, "Amon is satisfied," MKAV, p. 8.

Ha-ti-ib, Eg(?), but cf. hudib, HM.

Hi-it-hi-it-te.

inn to protect, WS, in Am-miha-at-na.

> hu-ut-tir, HM, in Hu-ut-tir-me. ha-at-tu, HM, in Hat-tu-Si-li, Ha(-at)-tu-Šar(HI), and Ha-at-tu-u..; cf. At-ri-haat.

Hi-it-tu-tum.

מיכ ṭâbu, good, in Tâb(DUG-ab)kar-šu-nu, Tâb(DUGGA)-me-lu-u, A-ba-ṭab(DUG-GA)-bi, Ab-bu-ṭabu, fAb-bu-u-ṭa-bu, Aḥuṭa-a-bu, fUm-mi-ṭa-bat,
Ta-bi-ia, Ta-a-bi.

tabûtu, goodness, in Ta-buti, but perhaps hyp.

tu-bi, HM, in Tu-bi-ia-en-ni, cf. Tu-bi-si, KB, I, p. 72.

idu, side, ^dNIN-SAR-a-likidi-ia, Sin-a-lik-idi-ia, Nusku-i-da-aja-a-bu-ul, Marduk-a-bil-idi-ia, and Enmastu-.

idâtu, pl, power, forces, Man-nu-u-dan-i-da-as-su (idat-su); cf. Man-nu-ida - at(as) - su - i - di(NB). יבש to be ashamed, in ^fAt-kalši-ul-a-ba-aš, Ili-ai-ba-aš, La-ni-(-i)-ba-aš-ilu, and Enmaštu-ia-ba-aš.

יד. idû, to see, to observe, to know, in A-ba-lâ-i-di, A-ba-ul-i-di, Ul-i-di-ul-a-mur, Enmaštu-ki-na-i-di, Ea-i-di, Ia-di-ih-El (WS), and perhaps I-lu-i-da-an-ni.

ûmu, day, in ^fÛmi-ša-lîmir, Ûmi-šu-ba-ni, Ûmi-šulîmir, Ûmu 20^{kan}-rabû, Apil-ûmu 20^{kan}, Ardi-ûmu 9^{kan}, Ardi-ûmu 19^{kan}, Arkât-ûmi-šu, and Ţâb-ûmu 20^{kan}.

erêbu, to increase, see names under Iri-ba-, Ia-ri-ib-Addu(WS), Bêl-iri-ba, Nusku-iri-ba. Kab-ta-iriba, Sukal-iri-ba, Sin-i-riba(am), Sin-iri-ba, Šamaširi-ba. I-li-ah-hi-e-ri-ba. Ili(NI-NI-)li-ri-ib, Ilu-liri-ib, E-ri-bu(bi), E-ri-buui, I-ri-ba-(a-)tum, I-ri-bu, I-ri-bu-ni, A-ri-ba(?), Ir-tiba-Šamaš, Ir-ti-ib-[Šamaš] Addu-ta-a(?)-ri-bu, and A-šur-ta-a-ri-bu.

ribu, increase, in(?) Ri-ba-Addu and Ri-ib-Addi(WS), cf. Bi. ריבי

târibu, increase; perhaps Prt.

2 pers, in Ta-ri-be(ba,
bi)-ilu, Ta-ri-ba-Sin, Tari-ba-Gula, Ta-ri-bu(bi, be,
bu).

târibtu, increase, in Ta-rib-

ti-Addu, Ta-rib-tum(ti), ^fTa-rib-tum, and ^fTa-riba-tum.

Ta-ru-ub-tum.

ribâtu, increase(?), in fId-ki-tum-ri-bat, Ri-bat-ilu.

Ri-bu-ti-tum.

'ašâru, to be right, to thrive, Ub-bu-ul-ti(SIG-ti)-li-ši-ir(SI-DI), Addu-šum-, Amurru-šum-, Gula-šum-, Šamaš-šum-, ZA-MA-šum-, Li-ši-ra-ni-Šamaš, Li-ši-ra-ni, Muš-te-ši-ir-Marduk, Addu-muš-te-šir, E-a-, Nusku-, Sin-, Šamaš-, and Mul-te-ši-rum(ru).

mîšaru, righteousness, in Mi-ša-rum-Nusku, Mi-ša-rum, and fMi-ša-ri-tum.

atru, HM, in Ar-si-at-rum, Umbi-at-rum, and cf. At-riha-at.

KA, perhaps pû, mouth, in KA-Ištar, KA-Marduk, KA-^dSIS^{ki}.

ki-i, like, as, in Man-nu-kîilu, Man-nu-kî-Nuski-ia, Man-nu-kî-Sukal, and perhaps Ištar-ki-Til-la.

> ki, HM, in Miš-ki-Til-la, Šur-ki-Til-la, and perhaps Ki-issi; cf. also Ištar-ki-Til-la.

Ku-u-a.

kaya, HM, in Iasili-kaya. Kab, in Kab-^dKa-di, and -Ka-du. ka-bu, in Šamaš-ka-bi-ia. Ki-bi-ia, HM(?).

^dKu-bi, a deity, in ^dKu-bi-il-laas-su, Ardi-^dKu-bi, and I-din-Ku-bi, see also ^dAZAG-BI.

kubbu, or kubu, in Ku-bu-ilu, Ku-ub-bu, and Ku-ub-buti.

Ku-ub-bu-bu.

f Ku-bu-ub-ti.

Ku-ba-ni, or Qu-ba-ni, HM(?). Kab-rum(ri), great, mighty. Kab(DU)-ra-ai.

ku-ub, or ku-ub-ši, C, in Ku-ubši-nim-gir, and Ku-ub-šiia-Sah.

נבת kabâtu, to be heavy, Ši-ikab-ta-at.

kabtu, honored one, mighty,
Enmaštu-kabtu-uşur, Enmaštu-kabti(DUGUD)ahi-šu, Enmaštu-kabti-ahêšu, Kab-ti-Addu, Kab-tiilu, Kab-ta-Nusku, Kab-ta,
and Ka-bit-li-su.

Ka-bit-tum, fem. of kabtu.

(d) Kab-ta, a deity, in Kab-ta-er-ba, I-din-Kab-ta, and d Kab-tailu.

ku(b)-ba-ti, C, in fKu-ub-ba-tum, Ku-ba-ti, and perhaps Kuun-ba-ti; cf. Bît-Ku-bat-ti.

Ka-a-gi.

ku-gul, HM, in Ku-gul-me.

^dKa-di, a deity, in ^dKa-di-da-biib, ^dKa-di-mu-tir(or li), and ^dKa-di-li-zu(zu).

Ki-di-ia.

^dKUD, perhaps to be read ^dDajân, in Şili-^dKUD and Tak-la-ku-a-na-^dKUD.

Kud-da-ai, cf. Ku-ud-da-a(NB). kadânu, to hide, protect, in Ea-ki-di-ni, Ellil-kidi(n)-ni, Ilu-ki-di-ni, Ša-ki-di-ni, and Šamaš-ki-di-ni.

kidinu, subject, protégé, see under Ki-din-, and Tâb-ki-din-Ellil.

Ku-du-uk-ka, Ku-duk-ka, HM. kuduru, boundary, servant, in Ellil-ku-dur-uşur, Marduk-ku-dur-ri-uşur, Enmaštu-kudurri-uşur, Šamaš-ku-dur(abbrev.), Ku-dur-Ellil, and Ku-dur-u-a.

Ku-du-ra-nu, cf. Ku-dur-ra-nu (HU), avis cristatus(?) (CT, XIV, 4:11).

^fKu-du-ra-ni-tum(ta), f. of preceding name.

Ka-di-ri, proud, cf. Delitzsch, OLZ, 1904, 93.

Ka(?)-a-dur.

כון

ka-daš-man, C, = tukultum, assistance, see under Kadaš-man-.

Ki-di-tum, perhaps = Kidintum.
kâlu, to hold, support, in
Ili(NI-NI)-kil-la-an-ni.

kânu, to be firm; II I, to establish, in Zîr-ukîna (DU), Ellil-mu-kin-aplu, Kaš-šu-u-mukîn(DU)-aplu, Ilâni-mu-ki-in, Sinapil-ukîn, Enmaštu-ki-in (GI)-pî(KA)-šu, Ia-ku-un-Addu(WS), Ia-ku-un-Am-mu(WS), Ia-ku-nu (WS), I-kun-pî-Amurru, I-ku-un-pî-Sin, I-ku-na(m) and I-ku-na-ta; cf. U-kan, and Ik-ta-an.

kînu, firm, true, ^fBe-li-i-naki-nu, I-lu-ki-ni-uşur, Enmaštu-ki-na-i-di, Nuskuki-na-u-şur, Li-bur-ki-nu, Ša-ki-ni-mar-za.., Habil-ki-nu.

ki-na, WS, in Sin-ki-na, a name from Hana.

kittu, truth, righteousness, in Bêl-kit-ti-Marduk, Marduk-ra-im-kit-ti,
Šamaš-bêl-kit-ti, Šamašra-im(râ'im)-kit-ti, Raim-kit-ti, and Zu-da-emuq-kit-ti.

kâru, wall, in(?) Tâb(DUGab)-kar-šu-nu.

ka-zu, HM, in A-ri-(ik)-ka-zu.
kuzbu, splendor, in fKu-zu-ub-ni-ši, and fKu-un-zu-ub-tum.

Ku-zu-na.

Ku-zir(gul)-me, see Ku-gul-me. Ku-zi-rat(?)-hu.

Ki-ih-bu-ut.

ka-ki, WS, in Ka-ki-dDa-gan. ki-ki, and ki-ik, HM, in Ki-ki-Te-šup, Ki-ik-dTešup (dIM), Ki-ik-ki-ia-en-ni, and Ki-ki-ia.

kakku, weapon, in Ka-ak-kišu, Ka-ki-šu; cf. Ka-ki-Da-gan, Ka-ki-ia(NB), and Ka-ak-ki-ia(NB).

^dKa-ak-ka, WS, in I-din-^dKa-akka; cf. Ka-ki-Da-gan.

f Ku-uk-ku, Ku-uk-ku-u-a, El, cf. Ku-uk-ka-^dNa-še-ir, sukkal Elamti^{ki}, (VS, VIII, 67:1).

kakkabu, star, in Kakkabu

(MUL)-^aE-a, and Ka-ak-ka-ba-a.

Ki-ik-ku-li, HM.

Ka-ku-mu.

haps for ququru, destroyer, cf. Giš-bil-qa-Maš, "the axe of Maš,"

Bilaqqu and Belaqu(EB), and p52 (Bi). See Clay,
Amurru, p. 79 note.

Cf. also Ku-uk-ku-ri (El),
f. of Pi-li-li-šu-be, CCO,
503.

kuk, El or HM, in Kuk-Tilla. cd, א killu, imprisonment, in(?)

ki-il, and ki-li, HM, in Ki-il-Tešup, Ki-li-Tešup, Ki-li, Ki-li-ia, Gi-li-ia, Kil-iaa-tum, Ki-e-li, and perhaps ki-la(?).

ka-li, HM, in Ka-li-Te-šup. ki-la(?), HM, in Ta-ri-ki-la(?).

Ki-e-li, HM(?).

kalbu, servant, see names under Kalbi-, also Kalba (UR)-aja and I-na-pi-i-kal-bi-i-ri-ih.

Ku-ul-bi-ia.

Ki-il-di-ia, HM; so regarded because of the list in which it occurs.

f Ka-la-za-a-i-tum.

Ku-lu-uh-hu.

לה kalû, all, in Bêl-a-na-ka-laudammiq(ŠIG), Sin-bêlka-la, and Addu-bêl-ka-la. kalûtu, priestesshood(?) ^fKalu-sa-ra-mat. kallatu, bride, in fI-na-E-kurkal-lat.

Ku-ul-ku-ul.

Ka-lu-lum.

to cause to be seen, to reveal, Mu-kal-lim-Bêl, Mu-kal-lim, Šamaš-kul-lim, Šamaš-kal-lim, Šamaš-nûr-kul-li-man-ni, and Ik-kal-lim.

kalûmu, young, child, in Ka-lu-mi-ša, and Ka-lu-mi.

^fKa-lu-un-tum, fem. of kalûmu. Kal-la-mu-u.

ki-lam, C, in Ki-lam-da-šu, cf. Bît-Ki-lam-Sah.

ki-la-an, C, in Ki-la-an-Bu-ri-iaaš, and Ki-la-an-Ub-ri-iaaš.

ki-lan(lam)-di, perhaps ki-la-an +di, C, in Ki-la-an(lam)di-Bu-ri-ia-aš, Ki-la-an (lan)-di-Marduk, Ki-landi-Šu-gab, and Ki-lan-du; cf. fA-ni-ki-la-an-di, El, (?) (DEP, IV, p. 169).

ka-lu-un-di, C, in Ka-lu-un-di-Šab(?).

Ki-i-lu-un-di, C.

f Ka-lu-sa-ra-mat.

Kal(?)-ri-ia.

Ki-li-ša.

Ki-lu-ti.

Ki-il-tum(ti), C(?).

Ka-mi-ia.

ki-ma, HM, in Ki-ma-as-si and Ki-e-me.

Ki-im-zu.

Kam(?)-ma-li-ia.

Ka-mul-la, C, a deity = Ea, in Tak-la-ku-a-na-Ka-mul-la.

Ku-um-ra-a-nu.

kim(dim)-šu, HM, in A-ri-kim (dim)-šu.

ka-ni, HM, in Ka-ni-is-si and perhaps Ka-na-ai.

ki-na, HM, in Ki-na-az-ze(as-si). ki-an, HM, in Ki-an-ni-bi, cf. Ki-an-ni-bi of the Sea land dynasty.

ki-en, in Šar-ki-en-ka-te-d A-šir.

Ki-en-na.

kun, see ku-na, C, in Kun-zizak.., Ku-un-ba-ti, and Kun-nu-gi; cf. Ku-un-daaš-pi (KB, I, p. 170).

ku-na, C (cf. qu-na), in Ku-nani-bi, Ku-ni-e-a, and cf. Ki-an-ni-bi.

Ka-an-du.

Kan-da-la-ni.

Ka-nik-ka.

Ka-nik-ta.

Ki-ni-mar-sa.

Ku-un-na(nu).

Ki-in-na-nu, Ki-na-nu.

Kinûnu, name of feast, in Ardi-Ki-nu-ni, Rabâ-ša-, Ri-iš-, and fKi-nu-ni-tum.

Ku-nu-nu.

Ku-un-na-an-ni.

ku-nin-di, perhaps ku-nin+di, C, in Ku-nin-di-Bu-gaaš, cf. fol.

ku-nun(nu)-di, C, in Ku-nundi-Ub-ri-ia-aš, Ku-nu-di-Ub-ri-ia-aš, and Ku-nundi-Bu-ri-ia-aš.

ka-ni-šu, or pî-ni-šu, in Ša-buka-ni-šu. Ka-si-i.

kussû, throne, in ^fRa-batisukussî-ša, and ^fŠa-qatkussî-ša.

kas-kas, or kaš-kaš, C, in Gab-

fKi-is-si-li-mi-tum, referring to the month Kislev.

fKa(?)-si-tu-ra.

כפר Tak-pi-ir-tu, purification.

ku-up-pi, HM, in Ku-up-pi-tati, Kup-pi-ta-ti.

נצר kaşâru, to keep, preserve, Ka-şi-rum.

Ki-is-ri, might.

Ka-qa-da-nu.

fKU-QAR.

ka-ra, C, in Ka-ra-Har-da-aš, and Ka-ra-in-da-aš.

kar-ra, in E-kar-ra-iqîša and Ina-E-kar-ra-iqîša.

Kar-ri-ia.

kir, HM, in Kir-ma-mu, Ki-irga-gi, A-ri-kir-me, and Ki-ir-ra-ba.

ku-ri, C, in Ku-ri-Gal-zu, and Ku-ru-u(ri-i).

Ku-ri-ia-a-ni, hyp.

kuru, in Nusku-ku-ur-ilâni, Kuri-i(ru-u), and fKu-ri-(i-)tum(ti); cf. Ku-ri-ia-a-ni.

kirbu, in fI-na-kir-bi-ši-mi-ni.

karâbu, prayer, Amurru-(dKUR)-kara-bi-iš-me, Enmaštu-kara-bi-iš-mi (me), and Sin-kara-bi-išme(eš-me).

kiribtu, blessing, Ki-rib-ti-Ellil, Ki-rib-ti-Marduk, and Ki-rib-ti.

ki-ir-ba, HM, in Ki-ir-ba-as-sı.

Kurgarrû (KUR-GAR-RA).

Kur-di or Qur-di.

Kur(or Šad)-dak-me, HM(?).

Kur-za-bu.

kar-zi, C, in Kar-zi-ia-ab-ku, Kar-zi-ban, Kar-zi-ba-rata-aš.

Kur-za-bu.

Ka-rak-Sah, C.

Kar-ka-ra-a-u, the Karkarite.

^dKUR-KUR, in ^dKUR-KURnâdin-šum.

Ku-ru-uk, C.

Ki-ri-il-lu.

Kir-na-ai.

Ku-ra-nu.

Ku-ri-ni-ti.

^fKi-ri-(in-)nu-tum, see ^fQi-ri-innu-tum.

Ki-ir-si-Marduk.

Ku-ru-uš-ni, C.

ka-ša, in ^fE-te-na-ka-ša.

dKi-eš, in dKi-eš-lu-mur.

Kiš^{ki}, in Ardi-E-Kiš^{ki} and ^fI-na-Ki-eš-i-la-at.

 $Ka\check{s}$ -ia-um(u), $fKa\check{s}$ -ia-u.

^dKaš-šu-u, C, see names under ^dKaššū-.

Kaš-ša-aja, C, the Cassite.

kiššu, strength, dŞir-kišilâni, Enmaštu-kiš-ilâni, and Ki-iš-ši.

ku-ša, HM, in A-ri-ku-ša and Ah-li-ku-ša.

Ku- $u\check{s}$ - $\check{s}u$, HM(?).

Ka-ša-ak-ku-tum, C(?).

kaššaptu, witch, in ^fŠal-lat-kaaš-ša-ap-ti.

כשר kašâru, to support, in Liik-ți-šir. ka-šak-ti, C, in Ka-šak-ti-Šugab, Ka-šak-ti-ia-an-zi.

Kiššati(KI-ŠAR-RA).

ka-ši-it, C, in La-ba-ka-ši-it (šit).

Ka-aš-ti-ban, C(?).

kaš-ti-il, C, in Kaš-ti-il, Kaš-tilli, and Kaš-ti-li-ia-aš.

ka-te, in Šar-ki-en-ka-te- ${}^{d}A$ -šir, cf. Ka-te- d ... (KA, 1:12).

^fKa-ta-ni.

Ka-tar(or din)-Sah, C.

Ku-ta-tu.

Ku-ri-ti, fKu-ri-i-ti, fKu-ri-tum.

lâ, not, in A-ba-lâ-i-di, Nuskulâ-e-ni-pî-šu, Šu-ma-lâMarduk, Šum-man-lâMarduk, and Su-mu-lâ-

ilu.

to be able, in Šamaš-i-li-'-[bu]ul-ṭa and ^fLi-ta-at-Gula.

lî'û, strong, in A-hu-u-a-li-i and I-li-'-ia(?); cf. also Li-e-ia.

lî'tu, strength, in Adduli-su, Ka-bit-, ^aKa-di-lizu(m), Marduk-, Sukal-, Sin-li-is-su, and Šamaš-liis-su.

Li-e-ia.

Lu(Dib)-a-hu.

Lu-u-aia...

לאם lâ'it, burner, in Nusku-la-itilâni, and ^fLa-it.

lu(?)-ub..., HM, in A-ri-lu(?)-ub...

la-ba and lab-ba, HM, in La-baa-ia, Lab-ba-ia, Lab-ba-iaan, R'-b'-sw-n-n' = Labašenni, and perhaps Pa-akla-bi, and fLa-bi-'-tum. libbu, heart, in Ilu-itti(KI)libbi-šu, I-na-libbi-eriš, and I-na-libbi-ir-še-it.

la-bi and la-ba, C, in La-ba-kašit and La-bi-šum-bi, cf. Pa-ak-la-bi and fLa-bi-'tum.

Lu-ub-bu-bu.

 $^{d}La(?)$ -ba(?)-na, in $Amel-^{d}La(?)$ ba(?)-na.

labâru, I 2, to be old, in

Lil-ta-bir-ilu, and Lil-ta
bir-Šamaš.

fLi-ba-a-šu.

fLa-bi-'-tum.

^dLa-gu-da, in Bur-ra-^dLa-gu-da, and Tu-kul-ti-La-gu-da; cf. ^{dlu}Ni-mit La-gu-da (ABL, 474:4).

Lah-ha-bu.

Lah(Ud)-hi-Te-šup, HM.

La-ki-it.

lulû, fullness(?), in(?) Lul-lu-e, cf. Lu-la-'-Nabû(NB).

lalûtu, fullness, ^fLa-lu-tum(ti). Lu-lu-ba-aji-i, the Lullabite. Lul-lu-e.

Lil-hu.

la-lum, HM, in A-ri-la-lum, cf. Hu-la-lum, and fLa-lutum.

li-im, WS, in I-gid-li-im, I-šarli-im, and Ia-ri-im-li-im.

lu-um, HM, Lu-um-še-en-ni.

lu-a-am, HM, in Lu-a-am-badu-ra.

Lim-me-ga-ag(?).

lamassu, guardian deity, in ^fE-a-la-mas-si, Nabû-^dLamassi-šu, and ^fLamas-su-tum. f La-pi-da-tum, cf. Bi, לפידות לפידות Lu-pa-ak-ku, HM.

f La-pi-ša-a-tum.

laqipu, in La-qi-pu(pi, pa), ^fLaqi-ip(qip)-tum.

lu-uq-qa, HM(?), in Hu-lu-uqqa.

la-ra, HM, in Tar-hu-la-ra (KB, II, p. 30).

lu-ri, HM, in Lu-ri-ia-ma, Lu-ri-an-nu, and Lu-ri-i.

La-ar-su-rum(?), city Larsa. Li-šar.

li-ta-ni(?), in Marduk-li-ta-ni(?).
ma, truly, in Addu-ma-ilu,

Amurru-ma-ilu, A-na-kuilu-ma, At-ta-ilu-ma, E-ama-ilu, Ilu(NI-NI)-ma-abi, Ili(NI-NI)-ma-ilu,
Ilu-ma-a-bi, Ilu-ma-ilu,
Ilu-ma-Nusku, Sin-ma-ilu,
Ša-ilu-ma-damiqta(ŠIGta), ^fŠi-ma-i-na-mâti, and
Šu-ma-ilu.

ma-a-i, Eg, in Ma-a-i-dA-mana, Ma-a-i, Ma-ai, and Ma-a-ia.

me, HM, in Me-Te-šup, and also and ending (see Bork, OLZ, 1906, 588 f.), in A-ri-qir-me, As-su-me, Bu-ra-me, Hu-ut-tir-me, Lu-ri-ia-me, Mad-dak-me, Pir-me, Šad-dir-me, Šil-me, Ša-an-dam-me, Ku-qul-me, and perhaps ^f Aš-tu-mi.

me, C, in Me-bu-ri-ia-a-zi, Meši-ik-me, Me-ši-ip-pi.., and Me-e-Tur-gu.

^fMe-e-^dKa-di.

Mi-ia.

Mu-ub-ša.

f Me-gi-la.

מגר magâru, to be favorable, Imgur-Bêl, Sin-im-gur, Sinma-gir, and Im-gu-rum.

magru, in ^fMa-ag-ra-tum, cf. ^fMa-gar-tum(NB).

ma-di, HM, in Ma-di-ba-bu and perhaps Ma-da-nu.

me-du, in Nannar-me-du, perhaps also in Lu-da-an-nime-di.

mûdû(HU-KAK), in Amêl-mûdû.

מדר mandidu, measurer, Ma-andi-di.

Mad(Kur)-da-ha-rum(aš).

Ma(Ba)-da-nu.

Mad-dak-me, HM, see me.

Mi-di-qu.

mu-w-at, HM, in Mu-w-at-ta-al-

ma-za, and ma-zi, HM, in Bi-riia-ma-za, and Ma-zi-paat-li.

me-zi, C, in Šad-me-zi.

mu-uz-ni, HM, in A-ra-mu-uz-ni. Mi-hu-ni.

מחר muhru, sacrifice, in(?) Mi-ni(or Şilli)-mu-uh-ra.

mi-hi-ir, WS, in Ba'alu-mi-hi-ir, also written Ba-lu-mi-i-ir.

ma-ia-ar, HM, in Ma-ia-ar-za-

Mi-ia-re-e, HM(?).

Ma-ak-ki.

Ma-kar(?)-tum.

malû, fullness, in Sin-ma-li-ili.
me-li, C,=ardu, servant, see
names under Me-li-, and
perhaps Mi-li-EN-LIL.

me-lu-u, in Tâb(DUG-GA)-me-lu-u.

מלח malâhu(MA-DU-DU), sailor, Malâhu, Ma-la-hi.

f Mi-il-ha-aja-tum.

מלך malâku, to rule, in Addu-malik, E-a-ma-lik, Nusku-malik-ilâni, Te-ma-lik.

milku, WS, king, in Ili-milku (LUGAL), I-li-mil-ku, Mil-ki-ili, Abdi-milku, and Abi-milku.

tamlaku, ruler, prince, in E-a-ta-am-la-ak-ilâni, cf. Clay, BE, XV, p. 30, note 3.

Ma-la-ka-a-i-tum.

melammu, splendor, in the name written Ra-bi-e-lamma-šu, Rab-e-lam-ma-šu, and Rabi-me-lam-ma-šu.

 $Mil(I\check{s})$ -li-mu-ni.

dMa-ma, a deity, in I-din-dMa-ma, Qi-iš-ti-dMa-ma, MA-MA-LU-TI(= Mama-amêl-uballit), and cf. Kar-dMa-mi^{ki} (XIV, 25:14).

ma-mu, HM, in Kir-ma-mu. mi-mi, in Zi-ša-mi-mi.

Mi-im-mu-u-ri-ia, see Nimmu-ria.

man, Eg, in Manahpiria (Thothmes III), "Firm is the form (i.e. incarnation) of Re'," (W. M. Müller).

Ma-ni-e.

ma-nu, and perhaps man-ni, HM, in Bu-li-ma-nu, Bune-ma-nu, Hu-ud-di-manu(or ba-nu, see bani), Tala-ma(ba)-nu, and perhaps Ma-ni-e, Te-ri-man-ni, and Zu-ri-man-ni.

ma-an-ia, HM, in Ar-ta-ma-ania, Ru-us-ma-ni-ia, and Ma-ni-ia; cf. also Ma-ni-e.

me-e-na, HM, Me-e-na-Hi-bi.

mannu, man, who, see under Man-ni-, Man-nu-, and Man-ki-i-rab-ilu.

minâ, who, see names under Mi-na-a-.

mandi, mindi, truly, indeed, in Mi-in-di-i-ballu-ut, and fMan-di-i-ballu-ut(lut).

Man-da-i-da-ai.

ma-nu-di, C, Ma-nu-di-Bu-riia-aš.

^fMu-ni-dan, HM(?).

Man-zi-ir, C.

Mi-ni(m)-zi-ir, C, a deity (perhaps the same as Mi-rizi-ir = Bêlit), in Me-li-Minim-zi-ir, Ha-mat-ti-Mini-[im-zir], and Mi..., Mi-[nim]-zi-ir.

^dMa-an-za-at, a deity, cf. DEP, XI, p. 105, in ^dMan-zaat-um-mi.

Ma-na-ah-pi-ri-ia, Ma-na-ahpi-ia, KMAV, p. 12.

f Me-na-ah-zi-ša, f Mi-na-ah-ziša.

Man-kit-tu.

^fMu-na-mi.

Mi-in-pa-hi-ri-ta-ri-a, Eg, KMAV, p. 13.

ma-na-pa, HM, in Ma-na-pa-Te-šup.

MA-AN-SUM, S, = $nad\hat{a}nu$, see under MA-AN-SUM-,

and Sag-ila-MA-AN-SUM.

Me-na-ru-up-tum.

Mu-na-ši.

Ma-as-sa-tu.

Mi-is-tu.

muq-qut-is(perhaps muqquti), C, in Muq-qut-is-Sah.

maşi, in Ma-şi-ilu, Ma-şi-Bêlit, and perhaps Ma-zi-pa-atli; cf. Ma-zi-a-am-ili(EB).

maşarru(LIB-KIM), in Addumaşarru, cf. ša-gim.

mâru, or aplu, child, son, passim.

^dMâr-bîti, a deity, see names under ^dMâr-bîti-.

^dMârat-Sin, a deity, in ^fŠa-qat-^dMarât-Sin.

mûru, young of an animal, Mu-ra-nu.

Marduk (dAMAR-UD, dŠU. and Marduk), see names under Marduk-, and Ada-gal-pa-an-, Ah-iddina-, Amêl-, A-gar-dŠU. Ba-il-, Banâ-ša-, Bêl-gali-, Bêl-kit-ti-, Bêl-mâti-, Bu-un-na-, Bur-a-ša-, Burra-, DI-, Di-nu-, Dajan-, Du-za-, E-mi-da-, E-mida-na-, E-ti-ir-, Ib-ni-, Idin-, I-na-pî-Marduk-dinu, I-na-rêš-Marduk-dinu, I-din-, I-na-šâri-, Ippa-, I-qi-ša-, I-ri-ba-, Iriba-, I-ri-en-šu-, Itti-, Itti-Marduk-balâţu, Iz-kur-, Iz-zi-za-, Ki-din-, Ki-ribti-, Ki-ir-si-, Lûsi-ananûr-, Me-li-, Muš-te-šiir-, Mu-tak-kil-, Na-ah-zi-, Nap-ši-ra-, Na-zi-, Nim-gi-ra-bi-, Ni-mi-it-ti-, Nûr-, Pân-Marduk-lu-mur, Pû-, Pu-zu-ur-, Qi-ša-at-, Rabâ-ša-, Ri-me-ni-, Ri-iš-, Šal-ḥa-zi-, Ša-am-ši-, Šum-ma-la-, Šum-ha-la-ku-a-na-, [Ta]-rib-ti-, Pu-zu-ur-, Tu-kul-ti-, Ţab-ṣili-, U-bal-liṭ-su-, U-ri-, U-suḥ-bil-ti-, U-sat-, U-za-at-, and U-zi-.

Mariannu.

Mar-si.

מרצ marşu, sick, in ^fBil-ti-mar-şa, cf. Šamaš-marşu(GIG) uşur(NB).

Ma-ra-qa, WS.

מרר marâru, to be bitter, in(?)

fI-na-iš-ša-im-ri-ir.

Mi-ra-aš.

mur, HM, Mur-ši-li, written in Egyptian, M-r'-s'-r'. Ma-rat-taš, C, a deity = Enmaštu, in Na-zi-Marattaš.

mar-ta-aš, C, in Gab-mar-ta-aš.

Ma(Ba)-ru-ti, HM.

Maš, a deity, in Ku-ku-ur-Maš, see also Ur-ši-gu-ru-maš.

Maš-di and fMaš-di-ia-a-tum. Maš-ad-du, WS, in Maš-ad-du-

i-i-ra-an-na. Is it equivalent to Bir-Addu?

miš, HM, in Miš-ki-Til-la and Miš-ki-ia.

משה mašû, to forget, in Ilu-ulam-ši.

> mašši, Eg, in Amân-maš(š)a, Hâra-mašši, Ha-a-maš-ši,

Nahra-mašši, and Tahmašši.

muš(sir)-ni, HM, in A-ga-muš-ni. Muš-na(?)-nu.

muš-ši-ni, C, in Muš-ši-ni-Sah. muš-ši, in Nergal-muš-ši. Muš-ta-li, decider.

^f Muš-ta-i-tum.

mati, when, in A-di-ma-ti-ilu.
mâtu, land, in fI-na-mâtinam-rat, fI-na-mâti-ša-elli-it, Bêl-mâti-Marduk,
Sin-mâti-ka-uṣur, Sinnûr-mâti-šu, Nûr-mâti-šu,
Addu-ilu-i-na-mâti, fI-riša-ina-pâni-mâti, and Inbu-ma-tim.

ma(ba)-a-tum, in fNu-hi-ma(ba)-a-tum.

mutu, husband, man, in

fSin-mu-ti, Mu-ti-E-kur,
and in Mu-ut-Ba-ah-lum
(Ba'lum, dIM), cf. מתושלת

me-til, C, in ^fMe-til-ia-šu, see mi-it-li.

mi-it-li, C, in fMi-it-li-ia-a-šu. Mu-tar-ru-u-a.

mat-ti, HM, in Mat-ti-u-a-za. Mu-ut-ta, HM(?).

^dMu-ti-tu, a deity, in Bu-un-na-^dMu-ti-tu.

na and ni, HM (cf. en-ni), an ending (see Bork, OLZ, 1906, 588 f., and Winckler, OLZ, Dec., 1906), in A-ri-pa-ar-na(ni), Ar-za-na (Gol, 5:12), Ha-mi-ir-ni, fI-u-ni, Pa-ap-pa-na, Šab-bur-ni, Šu-ut-tar-na, Ta-gi-na, and Ar-zi-iz-zi (K, 279:17).

ni, C, in Ku-ru-uš-ni, and Šuhu-ur-ni, cf. muš-ši-ni.

מאד na'âdu, to exalt, in fAd-duna-da, fSin-na-da, and f Šamaš-na-da.

Na-'-ri-e.

na-i, HM, in Na-i-še-ri, cf. Našattianna.

Ni-i-u, Eg(?).

נבא nabû, to call, Ellil-šum-im-bi, Na-mar-im-bi, Marduk-dina-tab-bi, f Tam-bi-Na-na, f Tam-bi-Da-du, Tam-buu-a, Im-bu-u-a, and perhaps fIm-ba-ti-ia.

> nâbû, in Na-bi-Ellil, and Šerum-na-bu.

dNabû, written dAK and Na-bium, see names under Nabû-.

na-bu, HM, in Hu-di-na-bu and Hu-di-in-na-bu.

nib, Eg, Lord, in Nib(Nim)muria.

ni-bi, C, in Ni-bi-Ši-pak, Ni-biia-a-Sah, Ki-an-ni-bi, Kuna-ni-bi, Ou-na-ni-bi, and Ur-pa-ni-bi.

sprout, offspring, nib'u. in I-na-še-ri-ni-bi, and Ni-bu-tum.

nu-ba, HM, in Nu-ba-na-ni.

Na-bu-un-nu(ni), Na-bu-un-ni-

Ni-ib-mu-a-ri-a, see Ni-im-muu-ri-ia, Eg.

Na-bu-qu.

Nubattu, feast day (see Johnston, Harper Mem. Vol. I, p. 342, and Steinmetzer,

BA, VIII, 2, p. 13), in Ardi-Nu-ba-at-ti.

Na-ag-ga-lum.

Na-gu-u.

Na-gu-tum.

ni-gi, C,(?), in Kun-ni-gi, cf. Na-gu-u, and Na-gu-tum. na-du, HM, see A-la-ra-na-du. nadânu, to give, in Ah-iddina, Ah-iddina(SE)-Marduk, Ah-iddina(SE)-Šamaš, Amurru-ah-iddina, Bêl-idin-nam. Bau-ah-iddina. Be-li-i-din-nam, E-kuriddina, Ellil-iddina, Iluah-iddina, Ilu-i-din-na, Kaššu-šum-iddina, I-din-Addu, I-din-, MA-AN-SUM-, and Sag-ila-MA-AN-SUM, see under Amurru-nâdin-ahê, Amurru-nâdin-šum, E-kur-nâdin-šum, Ellil-nadin-ahê, Ellil-nâdin-šum, Kaššunâdin-ahê, dKUR-KURnâdin-šum, fLi-bur-nadin-ša. Li-bur-na-din-šu.

Na-i-di.

nûru, light, see under Nûr-, and Lussu-a-na-nûr-, A-na-nûr-Sin-lûşi, A-nanûr-Šamaš-lûsi, Ellil-nûrgab-ba, Šamaš-nūr-kul-liman-ni, Šamaš-nu-ri, Tabnu-ri, and Nûr-ia-u-ti.

Li-din-ilu, etc.

na-zi, HM, in Tar-hu-na-zi. na-zi, C,=sillu, shade, pro-

tection, in Na-zi-Buga-aš, Na-zi-Ellil, Na-ziMarattaš, Na-zi-Marduk, and Na-zi-Šu-qa-mu-na. na nazāzu, to stand, in(?) Iz-zi-

za-Marduk.

na-zu-rum, HM, A-ri-na-zu-rum.

Na-zu-tum, perhaps hyp. of na-zi, HM, or C.

^fNu-hi-ma(ba)-a-tum.

na-ah-bal, C, in Na-ah-bal-Sah. na-ah-zi, C, in Na-ah-zi-Marduk, and Na-ah-zi.

Na-aḥ-ra-ma-aš-ši, Eg (see KMAV, p. 13); cf. Bi,

Na-hi-ra-ni.

Nu-uh-hu-ri, C.

na-hi-iš, in fNa-hi-iš-še-mu-ša, and Na-hi-iš-Šal-mu.

nuhatimmu, in Amêl-nuhatimmu. nu-hiš(UD)-šum, in Ţâb-nu-hiššum.

^fNi-ik-ka-aja-tum, ^fNi-ka-ajatum.

na-kim, C, in Na-kim-Sah. ni-ik-ki-is-su, in I-lu-ni-ik-ki-is-

Na-ki-is-pi.

ni-ik-ri, in Pa-a-ni-ik-ri.

Nukurtu(-ur-tu)-wa, cf. Knudtzon, El-Amarna-Tafeln, p. 757, note e.

na-al-li, or aš-na-al-li, HM, Tar-ga-aš-na-al-li.

ni-il-la, C,(?), in Gab-ni-il-la, and Ta-ni-il-la.

nam-ia, HM, in Nam-ia-wa-zi. nim-gir, and nim-gi-ra, C, in Ku-ub-ši-nim-gir, and Nim-gi-ra-Har-be.

nim-gi-ra-bi(rab) = eţîru, to

protect, in Nim-gi-rabi-Mar[-duk], [Nim]-girab-ilâni, and Nim-gi-rabu; cf. also Nim-gi-ra-bi-Saḥ, and Nim-gi-ra-bi-Bur-ia-aš (II R, 65,2 RV).

Ni-im-ma-he-e.

f Nim-ma-ki.

namâru, to shine, in E-giš-širgal-li-mi-ir, E-nam-zu-limi-ir, I-na-E-nam-zulîmir(LAH-ir), fÛmi-šalîmir(LAH), fI-na-mâtinam-rat, fI-na-zu-bu-riša-unammir(-ir), fIttidE-a-nam-rat, Şi-zu-namrat, fDi-par-ša-nam-rat,
and Ki-din-na-mi(we)-irša, and Na-mi-ir-ilu.

f Na-mi-ir-tum.

namaru, in Na-mar-im-bi.

Nam-ri(ru).

namurîtu, brightness, in flu-na-mu-ri-[ti].

Nim-ri, panther.

Ni-im-mu-ri-ia, Eg, "Lord of truth is Re," (cf. KMAV, p. 14).

Nam-ša-la.

nu-maš(-aš)-šum, in Ţâb-numaš(-aš)-šum.

na-an, HM, in Na-an-Te-šup.

dNa-na-a, in dNa-na-a-gâmirat,
and fTam-bi-Na-na.

na-ni, and na-nu, HM, Ak-nanu, Nu-ba-na-ni, Ši-inna-nu, and Na-nu; cf. Naan-gi-e and Al(?)-lu-a-nana.

^dNa-ni (perhaps a form of Nanâ), in I-din-^dNa-ni. na-ni-tum, WS, in fAm-mi-nani-tum, and cf. fAm-mini-an-ni.

Na-an-gi-e.

^fNi-in-ai-tum.

ni-nu, in Ša-Addu-ni-nu.

ni-an-ni, fAm-mi-ni-an-ni(WS).

^dNannar(^dSIS^{ki}), perhaps to be read Sin, see names under Nannar, and Amêl-, Ardi-, Bu-un-na-, and KA-.

^dNIN-IB, see Enmaštu.

 ${}^{d}NIN$ -GAL, in ${}^{d}NIN$ -GAL...-

^dNIN-DIN-DUG-GA, frequently read Bêliţ-muballiţat-mîtu, in UR-^dNIN-DIN-DUG-GA.

Nin-nu-u-a, the Ninevite.

Nu-na-ak-te(ti).

^dNIN-LIL, see names under ^dNIN-LIL-, and in ^fŠarhat-^dNIN-LIL.

^dNIN-SAR, see names under ^dNIN-SAR-, and in Ardi-, and Bu-un-na-.

Nun-(zil)-ša-hi.

Ni-na-at, perhaps a deity in fNi-na-at-bêlti, and fNi-na-at-um-mi; see also fNi-na...rat.

^dNisaba(^dELTEQ), in ^{fd}Nisabašar-rat.

nasâhu, to tear out, to draw, Sin-u-suh-bil-ti.

^dNusku(^dPA-KU), with and without det.^d), see names under Nusku-, and ^fAmat-, Ardi-, At-kal-a-na-, Ba-il-, Bêlmâri-, Bu-un-na-, Dajân-, E-til-pî-, Idin-, Ilu-ma-, I-na-šâri-Nusku-a-lik, I-na-šâri-Nusku-illak(-ak), Iqîša-, Iri-ba-, ^fKabti-, Ki-din-, Lul-ta-mar-, Lûşi-a-na-nûr-, Man-nu-kî-Nus-ki-ia (without det.), ^fMa-an-nu-ša-, Mi-ša-rum-, Nap-ši-ra-, Qi-šat-, Rabâ-ša-, Rabâ-ša-Nuski-ia (without det.), Ša-şili-, Šâri-Nusku-alak, Şa-al-mu-, and Nusku-u-a (without det).

Nisin (Ni-si-in^(ki)), in Amêl-Ni-si-in, fI-na-Ni-si-in-ba-ar-me(?), fI-na-Ni-si-in-ra-bat, fI-na-Ni-si-in-ha-an-bat, fI-na-Ni-si-in-ra-mat, fI-na-Ni-si-in-šar-rat, I-na-Ni-si-in-in^{ki}-u-a, Ni-si-in-a, and fNi-si-in-a-i-tum.

nisannu, month Nisan, ^fNi-zaan-ni-tum, ^fNi-sa-ni-tum.

Ni-si-in-ni-tum(?).

na-pa, Eg, in Ri-a-na-pa.

Na-ap-hu-ru-ri-ia, Eg, see list for different forms of name.

תפח napâhu, to rise, Na-pa-ah-Šamaš-ri-iš, and Ri-ešna-pa-ah-šu.

> niphu, rising, in fI-na-ni-iphi-ša-al-si-iš.

Nippur(EN-LIL^{kl}), in ^fŠa-qati-na-Nippur^{kl}, Ni-ip-puru-u, and ^fNi-ip-pu-ritum.

na-pi-ir, El, god, in ^dHu-umba-na-pi-ir(pir, AN) and Hu-ba-na-pi-ir. Nap-še. Na-ap-te-ra, Eg, see KMAV, p. 14.

נצר

nasâru, to protect, in Addubêl-usur, Addu-šum-usur (or nâdin-ahu), Ellil-be-liusur. Ellil-ku-dur-usur. Enmaštu-us-ri, Enmaštukabtu-uşur, Enmaštu-kudurri-usur, f Iš-tar-be-li-usri, Ilu-ki-ni-usur, Ilu-pî-iau-sur, Marduk-ku-dur-riusur, Marduk-šum-u-sur, Nabû-bêl-usur, Nergal-usri, dNIN-SAR-bêl-u-sur, Nusku-ki-na-u-sur, Sinbêl-usur, Sin-mâti-ka-usur, Sin-tab-ni-usur, Sin-bêlusur, Sin-mâti-ka-usur, Sin-tab-ni-usur, Šamašpî-ia-uşur, dŠul-pa-ud-duuşur(or nâşir), Tab-bi-usur-Addu, U-sur-Gu-la, Addu-na-si-ir, Bêl(EN)na-şi-ir, Amurru-, Damu-, Ellil-, Enmaštu-, Eul-maš-, Nabû-, Nergal-, Nusku-, Si-mu-tu-, Sin-, Sul-pa-ud-du-, Šamaš-, Nâşir-aplu, Nâşir-Damqu, Na-si-rum, and Arhi-šuna-sir.

na-qu, HM, in Pir-na-qu.

nâqidu, herdsman, Na-qi-du. ni-ra, light, WS, in Am-muni-ra, cf. אבינר.

nu-ur, HM(?), perhaps Semitic, in Nu-ur-Te-šup.

Ni-ri-gi.

^dNergal, written ^dŠI-DU and ^dUGUR. See names un-

der Nergal-, and Ab-du-, A-bil-, Apil-, Ardi-, Ar-kât-, ^fBa-al-ti-, Banâ-ša-, Bur-, Dajân-, Dan-an-, Dišpu-, Iriba-, Iz-kur-, Idin-, Iqîša-, ^fKabi-, Ki-din-, Lul-ta-mar-, Muš-ri-, Mu-tak-ki-lu-, Nâṣir-, Nûr-, Qîšat-, Rabâ-ša-, Ri-eš-, Si-si-ti-, Ša-mu-uh-, Šu-mu-uh-, Ṣi-li-, Şir-pi-, and Şir-ri-

Ni-ir-hi-di. Nerikka-Šamaš. Ni-ra-ak-ri.

נרר ni-ra-ri, helper, in Addu-nira-ri, A-šir-, Ellil-, and perhaps, Ni-ra-rum.

> na-ar-tum, in ^f Ha-mi-na-ar-tum. ni-šu, Ellil-ni(or li)šu, and Nusku-ni(or li)-šu.

> nišu, people, Addu-ša-muḥni-ši, Addu-šadu-ni-ši-šu,
> Ašur-bêl-nišê-šu, d-širri-im-ni-še-šu (perhaps
> the same), Marduk-šadûni-ši-šu, Šu-zu-ub-ni-ši,
> Ellil-bêl-nišê^{pl}, Ellil-bêlnišê^{pl}-šu, and Ku-zu-ubni-ši.

Nu-ša-a-bu-ša, HM(?).

Našattianna, HM, cf. Na-i, in Na-i-še-ri, and also the elements šattu, and ianna.

na-tu, in Ahu-na-tu.

nata, Eg, god, in Pa-ha-am-nata, Pa-ha-na-te.

si or zi, si, perhaps to be identified with the s ending in pre-Greek names, cf. Kretschmer, Einleitung, p. 311 f., in Si-is-si, and It-hi-pu-si, A-gi-iz(is-si), Ar-zi-iz-zi (K, 279:17), Hu-di-ia-zi, Ha-bi-ir-si, En-na-as-si, Ki-ir-ba-as-si, Pa-pa-as-si, Ka-ni-is-si, Ki-ma-as-si, Ki-na-az-zi, Pi-as-se, Pi-ri-iz-zi, Pat-si, Ta-gu-us-si, Ta-gu-si, Hi-is-si, Pa-as-si, Qa-ba-(ma)si, and perhaps Ba-hu-si.

^fSib-Bu-ri-ia-a-zi, see ^fMe-Bu-ri-ia-a-zi.

^dSibi(7-bi), in Pi-lah-^dSi-bi.

Si-ib-bu-ša.

sa-bi, see sa-am-bi, C.

su-ub-li and šubbil, HM, in Suub-li-hu-li-um-ma and Šubbiluliuma.

Su-ba-ru-u, the Subarite. Si-bar(or maš)-bu-bi-rum(?).

Sa-bat-ti.

Si-bi-ti.

Si-gi, HM. It is so regarded because of the text in which it occurs; cf. following name.

Si-gi-ba.

sag-gi-ia, perhaps hyp. for Sagila, in ^fSag-gi-ia, and Sag-gi-ia.

Sag-ila, see under E.

Su-gu-ra.

Si-gi-tum.

Su-ud-du-'(u).

Si-di-in

1 Su-di-tum.

Sah (Sa-ah), C,=Šamaš, without det., in Al-ba-di-, A- šar-, Ha-aš-mar-, Hu-mur-bi-ia-, Iš-ti-, Ka-daš-man-, Ka-rak-, Ka-tar(?)-, Ku-ub-ši-ia-, Me-li-, Mush-ši-ni-, Na-kim-(gim)-, Ni-bi-ia-a-, Pa-ak-ki-, Ši-ga-di-, Ši-la-ab-, Ši-ir-ni-, Šu-ba-ni-, Ta-ra-am-di-, Ti-li-lim(ši)-, Tu-na-mi-[-is]-, Ud(Tam)-di-, U-gi-ši-ia-, Uš-bi-i-, Uš-pi-, U-zi-ši-, U-zu-ub-ši-ia-, and perhaps in I-ba-ga-a-ša-ah.

Su-uh-hu-tum.

to in mercy, Sin-is-sah-ra(NIGIN-ra).

Su-uk-ku-ku.

Sa-ak-ka, perhaps d e a f.

dSukal(-dLUH), the same as Papsukal, see names under Sukal-, Papsukal-, and in An-nu-pî-, Ardi-, Banâ-ša-, Er-ba-, Ha-ah-, Iqîša-, I-ri-ba-, Iz-kur-, Ki-din-, Man-nu-ki-, Pirhi-, Qîšat-, Rabâ-ša-. See Papsukal.

siklu (or siqlu), sikiltum, in Sikli, Si-ki-li, and Si-kil-tum, cf. Si-kil-ti-Addu(NB).

Si-kil-di, HM, see di.

Si-ki-in ..., C.

si-il and-si-li, HM, in Si-il-Tešup, Si-li-Te-šup, Si-li and Ha-at-tu-si-li.

Sa-li, C, deity, perhaps same as Sal-li, in Bur-ra-Sa-li. Sal-li, a deity, C, or HM, in ^fSal-li-lu-mur and Sal-lilu-mur, "May I see Sallie."

Sa-al-lu, HM, in A-qar-Sa-al-lu. Se-el-lu, HM(?), perhaps the same as sa-al-lu.

Sa-li-ha-a-u.

dSi-la-ak-ku-ku(?), in Ardi-.

to, to assist, in Sinsa-li-im...

sil-mi, HM, in Sil-mi-Til-la.

Su-lu-un-tum, fem. of sulummu,
affection.

Sa-a-mu(i).

Su-me-e, Su-me-e-a.

Su-mu, in Su-mu-la-ilu.

sa-am-bi, C, in Sa-am-bi-ha-ri, Sa-bi-ha-ri, and Sa-am-bi.

Sa-mi-du.

^dSi-mu-te(tu), see names under ^dSi-mu-te-.

dSin (written d) XXX, d) EN-SU), see names under Sin-, and Amêl-, A-na-nûr-Sin-lûşi, A-na-šili-Sin-êmid, Iriba-, E-til-pî-, Ga-ma-al-Sin-lumur, Idin-, Id-na-, I-ku-un-pî-, Iš-man-ni-, Iz-kur-, Ki-din-, Lul-ta-mar-, Lûşi-a-na-nûr-Sin, Nûr-, Qi-šat-, Rabâ-ša-, f Ša-qat-mârat-Sin, Tak-la-ku-a-na-, and Ta-ri-be-.

si-ni, HM, in Si-ni-en-ni.

Sa-ni-ia.

Sa-ni-ni.

Sa-nu-na, C.

Su-un-na.

in fSa-niq-pî-Iš-tar, cf. fSin-qi-

Ištar(NB), fSi-niq-Ištar (NB), and fSi-in-qi-ša-a-mur.

Sa-an-qu.

sa-sa, see A(?)-ri-ib-sa-sa.

sa-si, HM, in Sa-si-in-ni; cf. Sasi-ia.

sasu, moth, in(?) ^fSa-si-Papsukal and Sa-si-ia.

Si-is-si, Si-is-si-ia, HM, cf. si. sisitum, image(?), in Si-si-ti-Nergal and Si-si-ti.

Sip-pi, prayer.

Sa-ap-pa-hi.

Sa-ap-sa-pa-ni.

Sa (or Ir)-ri, cf. following name.

Sa-ar-ri-ia.

Si-ir-ri, Si-ri-ia.

Sarrupši.

Su-ra-aš.

Si-ri-ša(or da)-aš.

sa-uš, HM, perhaps = Šamaš, in Sa-uš-ša-tar.

Sa-tu-ha.

Sutarna, also written Sutatarra. Si-it-ta.

Si-ia-tum.

pa, HM, in Pa-as-si, and Paiassi(P'-y-s').

pa, Eg, the article, in Pa-hamnata and Pa-wi-ra.

Pa-a-bu(bi).

pu-ba, HM(?), in Pu-ba-ah-la, but perhaps Pu-ba'la (WS).

Pa-ga-a-i, Pa-ga-aji-i.

Pa-i-da, HM.

pu-du, HM, in Pu-du-Hi-pa.
Gustavs, OLZ, 1911, col.
341, holds that pudu = ardu "servant."

II, to wait for, in U-pa-aqa-na-Marduk. Pa-wi-ra, Pi-wi-ri, Eg, see wira.

Pi-zi-ia-ni.

Puzru, refuge, covert, in Puzur-Addu, Puzur-Ašur, Puzu-ur-Iš-tar, Puzu-ur-Marduk, and Pu-uzzu-ri.

pu-uh, see bu-uh, HM.

פחר paḥâru, to gather, strengthen, Upah-hir(NIGIN)Addu, and Upah-hir-an-ni.

pahâru, potter, Pa-ha-rum.

Pa-hu-ra, Pi-hu-ra, Pu-hu-ru(ri), Pu-hu-ur, Eg(?), the Syrian (see KMAV, p. 48).

Pi-hat(or pa)-za-ni, see pi-pa.

pû, mouth, see names under Pu-, and E-til-pî-, dE-aitti(ki)-pî-šu, Ellil-itti-pîAmurru, Ilu-pî-ia-u-şur,
I-na-pî-i-kal-bi-i-ri-ih, Ina-pî-Marduk-di-nu, Enmaštu-ki-in(GI)-pî(ka)-šu,
Nusku-la-e-ni-pî-šu, Šamaš-pî(ka)-ia-uṣur, Puu-a, and Pû-Ba'lu(dIM)
(WS).

pa-ak-ki or pa-aq-qi, C, in Pa-ak-ki-Sah.

Pa-ka-bu.

Pi-ik-ka-an-du, Pi-kan-di, C.

Pa-ak-la-bi, C.

Pa-li-ia, HM(?).

Pi-el-li, HM(?)

pilû, plant, offspring, in Pi-li-Ištar.

nhe palâhu, to fear, to wor-

ship, in Pi-lah-⁴Sibi, Sin-pi-la-ah, Šamaš-pilah(la-ah), Ša-lim-pa-lih-Addu, Ša-lim-pa-li-ih-ilišu, and Pa-li-hi.

Pa-a-lu-u-ma, see Balummê.

Pi-la-an-du, El, cf. Bît Pilantu, Scheil, RT, XXXIII, p. 3.

Pa-ma-hu, Eg(?).

pânu, face, countenance, before (prep.), in A-dagal-pân-dA-e, A-da-gal-pân-ili, A-da-gal-pân-Marduk, Pân-ilu-rabû-lu-mur, Pân-Marduk-lu-mur, Pân-Nabû-lu-mur, Pân-Uruk^{ki}-lu-mur, Pa-an-Bêlit-lu-mur, fI-ri-ša-ina-pân-mâti.

Pa-an-di, Pa-an-di-ia, and Pa-an-da-nu, HM(?).

Pa-an-ni.

Pa-a-ni-ik-ri.

Pi-in-na-ri.

Pi-an-ti-ia, HM(?).

Pi-en-nit.

Paiassi (P'-y-s'), HM, see pa. pa-pa, pa-ap-pa, and pa-pu, HM, Pa-pa-as-si, A-qi-papu (cf. ba-bu), Pa-ap-pa, Pa-ap-pa(-na), and Paap-pa(-aš).

pi-pa(or hat), HM, in Pi-pa

(hat)-za-ni.

Pa-ap-pa, HM, see pa-pa above.

^aPapsukal (written ^aPAP-LUH
and ^aLUH), see names
under Papsukal-, Sukal-,
and I-bil-, Iz-kur-, Kidin-, Pir-hi-, and ^fSa-si-.

Pu-up-ri.

קרם paqâdu, to look after, to care for, in Paq-di-ia.

The name read Pi-qid
^dSibi(II 2) is doubtless to be read Pi-lah-Sibi.

pa-ar or pa-ar-ni, and pa-ar-na, HM, in A-ri-pa-ar-ni(na), see na and ni.

Pa-a-ri, C(?).

Pa-u-ru, Pu-u-ru, Eg(?).

pir, HM, in Pi-ri-iz-zi, Pir-ri, Pir-ri-ia, Pir-me, Pir-naqu, Pir-ša-ti, and Pir-te; cf. also Pir-rim-te.

pir'u, offspring, see names under Pi-ir-, and Pir'-.

Par-ru-tum.

fPir-rum-pa(or hat)-tum.

Pi-ra-di, strong(?).

pir(tam)-hi, HM, perhaps Semitic, in Pir(tam)-hi-Tešup; cf. Tu-hi, also read Pir-hi.

Pa-ri-a-ma-hu-u, Eg(?), (KMAV, p. 16).

Pir-rim-te, HM.

Pir-na-qu, HM, see pir.

Par-si-te, HM, see te.

Pi-ri-ri.

Pi-ri-ri-tum.

parâšu, in fI-na-bîti(?)-tap-raaš.

f Pir-ša-ti.

Pir(Ud)-te, HM, see pir and te. Pa-šab-za-ti.

and in I-li(NI-NI)-ip-

Piš(Gir)-ba-mu.

Pis(Gir)-va-m

IV, to be freed, to become reconciled, see names under Nap-ši-ra-, pa-aš-ra, Ilu-ip-pa-aš-ra (ippašra BAL-ra), Nusku-nap-ši-ra, Sin-nap-šira(BAL-ra), and Šamašnap-ši-ra.

Pa-aš-tum-me-e. Hommel compared the element πάστας, found in Cretan names, see Grundriss, p. 62.

אחחם to open, confess, Ap-taa-na-ili, Ia-ap-ti-ih-Addu, WS; also written Ia-apti-ha-da, cf. Bi, אַחחאל.

Ptah, Eg, see Tah.

pat, HM, in Pat-si and Pat-te. pa-at-li, in Ma-zi-pa-at-li.

și, HM, see și.

אָן sênu, good one, in(?) Addusi(?)-nu-u-a.

צבר zuburu, possession, in Zubur-Addu, fI-na-zu-bu-riša-unammir(-ir), and Zubu-ru, cf. Bi. צופר.

> Şa-ap-rum(ru ri), ^fŞa-pur-tum. şuduru, garment, in(?) Zuun-du-ru, ^fZu-un-du-urtum.

> suhhu, desire, in(?) Zu-uhhu-tum.

sillu, shade, protection, see names under Şili-, also A-na-şili(MI-li)-Sinâmid(UŠ), Tâb(DUG-ab)şil-li, Tâb(DUG-ab)-şili(MI-li)-Marduk, Tâb-şiliša, fša-şil-lu, and under
Ša-şili-, Ša-bâbi-şili-(MI-li).

şulûlu, shade, protection, in Šamaš-şu-lu-li.

salmu, picture, image, in

Şa-al-mu-Nusku, and Şa-al-mu(a, i).

Sa-lim-tum, dark.

Şa-li-mu-ti, a deity, in ^fŞa-limu-ti-mu-še-zib-tum.

Şa(or Za)-ap-pa-ra.

Şar-pa-ni-tum, a deity, in ^fTakla-ku-a-na-Şar-pa-ni-tum.

dŞir, in dŞir-kiš-ilâni, Şir-šarilâni, dŞir-šum-iddina, Iriba-dŞir, and Qiš-at-fŞir. sirru, in Sir-ri-Nergal, A-hi-sir-

ra, and Amêl-Şir-ri.

צרף sirpu, shining one, in(?) Şir-pi-Nergal, Addu-sirpi, Enmaštu-sir-pi.

Qa, C, in Qa-Šu-gab.

to call, speak, in Iq-bi-uli-ni, ^fTa-aq-bu-ul-te-ni, and ^dEN-KI-MU-PAD-DA.

> qibû, command, in I-na-qibi-Bêlti-balâţu(TIL-LA).

Qu-ba-nu(ni), cf. fol. Qa-ba(ma)-si, HM. Qa-ka-qa-da(?)-nu.

qâlu, to cry, lament, ^fI-naqa-li-ia-di-ni-ib-ši.

qâšu, to present, see under I-qi-ša-, and in Addu-i-qi-ša, Bêl(EN)-iqîša(-ša), E-KAR-RA-, Ilu-, Nusku-ta-qiš-bulliṭ(TI), Addu-ta-qi-ša, Marduk-ta-qi-šu, Ta-qi-ša-Gula, Ta-qi-šum-(šu), and I-qi-šu-ni.

qîšu and qîštu(ŠA-BA), gift, see names under Qi-ša-at-, ¹Qi-ša-balaţu(TI-LA), Qi-ša-ah-bu-ut, and Qi-ša-tum.

qa-al-la, in Ana-Ašur-qa-al-la. qu-na (cf. ku-na and ki-an), C, in Qu-na-ni-bi, and Qu-na.

Qu-un-nu-ni.

Qi-iş-ri.

Qu-qu-ba-an-nu.

qaqadu, see Ka-qa-da-nu.

Qu-qu-ur-Maš, see Ku-ku-ur-Maš.

qarradu, strong, mighty,
Addu-qar-rad, Enmaštuqar-rad, and Qar-ra-du.
Qur-du (perhaps kurdu), might,

Qur-du (perhaps kurdu), might, cf. Qurdi-Ašur (III R, 1, I:37, etc).

^fQi-ri-nu-tum, ^fQi-ri-in-nu-tum, ^fQi-ri-en-nu-tum.

Qu-ru-un-ni.

qâtu, h a n d, ^fA-ta-mar-qât-sa. [qa-t]i-hu, HM, in [Qa-t]i-hu-Ti-šu-pa.

to pasture, feed, in Ištar-ri-a-at.

rê'û, shepherd, in Šamaš-rê' u-a(ri-u-a), and Nabû-ri-i.

ri'itu, shepherdess, ^fRi-i-tum. Ri-a, Rîja, Eg, god Re, in Mimmu-rîja, Naphu'uru-rîja, Pa-ri-a-ma-hu-u, Šatepna-rî'a, Ri-a-ma-še-ša, and Ri-a-na-pa, etc.

ר,אם rîmu, ox, in Enmaštu-rîm-ilâni,
^dA-šir-ri-im-ni-še-šu, and
Ri-i-mi.

ר, אם râmu, to be merciful, to love, in ^fI-ri-en-ši-Gula, I-ri-en-šu-Marduk, I-ri-im-šu-Enmaštu, Ša-da-ah-ša-e-ri-mu, I-ri-im-šu-u-a, E-ri-im-še-e-a, E-ri-en-šu-ti, Irîmanni(ŠAL-ni)-Ad-

du. I-ri-man-ni-ilu, Huum-ba-ri-man-ni, Ilu-, Enmaštu-, Marduk-, Nusku-, Ea-, Sin-, Samaš-, Šu-udda-, Zu-, Ri-me-ni-Marduk, fRa-im-šulum-E-ulmaš, Ra-im-kit-ti, Ra'imzêr. Enmaštu-ra-im-ahu. Enmaštu-ra-im-zêr, Marduk-ra-im-kit-ti, Nuskura-im-balâtu, Šamaš-râim-kit-ti, Addu-ra-im-zêr. Nusku-ra'im-zer, Sin-ra-'im-zêr, Sin-ra-im-u-ri, Sin-ra-im-Urukki, Šamašra-im-kit-ti, Ra'im-zêr, Rai-mu, fI-na-Ni-si-in-ramat, fKa-lu-sa-ra-mat, Te-bi-ra-mat, Abdi-i-rama, and Ia-ri-im-li-im (WS).

rîmu, compassion, mercy, favor, Ri-ma-Addu, Ilu-(mu)murašši(TUK-A)-ri-ma(rîma), Sin-, and NIN-SAR-.

rimûtu, grace, Ri-mut-Gula, Ri-mut-Sukal-, Ri-mu-tu-Gula, Ri-mu-tu-Gula, Ri-mu-tum(ti, ta), and fRi-mu-tum.

fRi-im-tum, loved one(?). dRi-im, in I-din-dRi-im.

ר_יאק rûku, distance, ^f A-na-ru-kial-si-iš.

רְאָשׁ rêšu, head, foremost, see names under Ri-eš(iš)-, and Addu-ri-ša-šu, Ellil-ri-iš, Enmaštu-, Nergal-, Sin-, Enmaštu-rêš-ilâni, Enmaštu-rêš-dannu, Na-

bû-ri-ši-i, Sin-ri-iš-a-bi, Ina-rêš-Marduk-di-nu, Addu-ri-ša-šu, Luşi(UD-DU)-a-ri-eš-âli, U-qa-rešili, fRi-šu-im(n)-bu-ša, and Ri-še-ia.

rîšatu, f. of rêšu, head, foremost, fI-na-šamê(-e)-rišat, fId-ki-tum-ri-šat, fIna-U-ru-uk-ri-šat, fIttidE-a-ri-šat, fŠi-i-ri-ša-at,
fHar-ra-an(Har-rân)-šari-ša-at, fRi-šat-Gula, fRišat-i-na-še-ri-tum, and fRiša-tum(ti).

rêštu, foremost, in Ri-eš(iš)-tu(tu)-šu, and Ri-eš-ti.

ra-ba, HM, Ki-ir-ra-ba. ri-bu, HM, in A-ga-ri-bu.

rabû, to be great, fI-rab-bat-רבה Gula, Êtir(KAR)-ša-râbi, Ilu-ra-bi(rabi), I-na-Apsurâbi, I-na-E-kur-ra-bi(râbi), fDi-in-ša-râbi, Dadu-ra-bi, Sin-ra-bi, Samašrâbi, Ûmu 20kan-râbi?, Urukki-râbi, Ra-bat-an-ni; see under fRa -bat-, and fI na-Ak-ka-di-rab-bat (rabat), fI-na-Ni-si-in-, fKalu-sa-, dTIR-AN-NA-, f Tu-kul-ši-, f TUR-ša-; see also Ra-bi-e-lam-ma-šu, and Ra-bi.

rabû, great, great one, see names under Rabâ-, Rabû-, and fRab-bu-; also fRa-ab-din(DI-QUD)-ša, Ra-bi-e-lam-ma-šu, Rabi-me-lam-ma-šu, Rab-zi-id-qi(WS), Rab-ili(WS), Rab

(GAL)-u-dSibi and hyp. Ra-ba-tum(ti), fRa-ba-aiu-tum, and perhaps fRaba-an-na-ai, and Man-kii-rab-ili.

rab, chief, in Ra-ab-ba-nu, and Rab(GAL)-ba-bi.

rabûtu, majesty, A-ta-marrabût(GAL)-zu, A-ta-marra-bu-sa, ^fRabût-sa-a-mur.

Ri-bu-ti-tum, see 27'

ri-ib, or ri-ba, in Ri-ib-Addi(or Ha-ad-da), WS, and Riba(or ma)-Addu, see ירב

rabih, in I-li-ra-bi-ih, Ili-ra[-bi-ih].

רנם rigimu, cry, craved one, in Ri-gim-Addu, and Tâb-(DUG-ab)-ri-gim-šu.

Ri-di-i.

Rad-ba-aš, C(?).

rîhu, to leave over, perhaps to breathe, in I-na-pi-i-kal-bi-i-ri-ih.

ריח rîhtu, rest or breath(?), in Ri-hi-it-Gula, Ri-hi-tu, Ri-hi-tu-ša; cf. also Ri-hu-ša-ilâni, (London,102, IV,43).

rîşu, help, Addu-ri-zu-u-a, Aššur-ri-zu-u-a, Ellil-ri-zuu-a, Marduk-ri-şu-u-a, Enmaštu-ri-şu-u-a, and Nusku-ri-zu-u-a.

ri-zi, HM, in Ri-zi-ia-en-ni, and Ri-zi-in-ni.

Ra-ah-di-E-ul-maš.

Ra-a[h]-ma-n[u]-ma, Eg(?), but cf. ma-nu, HM.

Ri-i-ka, Ri-ka.

rakra, C, in Rak-ra-ba-ti, and Rak-rib-ba-ti, see ba-ti.

Rik-(Šim)-ri-iš, C.
Ru-mi-in....

Ra-me-šum.
rum-te, in Ša-du-rum-te.
ra-nu, C, in Gal-du-ra-nu.
ri-ni(li)-ia, in Šam-ši-ri-ni(li)-

Ru-um-tum. (Meissner, GGA, p. 141, says runtum = rumtum, "Erhaben"); cf. also ruptum.

Ris-si-li.

ru-up-tum, in fMe-na-ru-uptum.

Ra-qu-u.

hRiqqu, a temple, official, dealing with vegetables.

ru-us, HM, in Ru-us-ma-an-ia. Ra-aš-ba-nu-ti, cf. rašbu,

Ra-aš-ba-nu-ti, cf. rašbu, mighty, cf. Ra-aš-bi-Enmaštu(NB). Meissner, however, reads Raš-banûti, "Besitzer von Reinheit, Frölichkeit" (GGA, 1908, p. 141).

רשה rašû, to grant, in I-ra-ši, Ilu-(mu-) muraššu (TUK-A)ri-ma(rîma), NIN-SAR-, and Sin-.

Ra-ša-šum.

rat-ta, HM, in Tuš-rat-ta, and perhaps Zu-ra-ta.

rim-te, see Pir-rim-te.

rat(?)-hu, in Ku-zi-rat(?)-hu.

rat-taš, C, in At-rat-taš, cf.

diuBur-rat-taš (DEP, III,
p. 44:8), and maiuMu-rattaš (TPL, col. III, 95).

ša, genitive particle, see names under Ša-, and A-mar-ša-ili-, A-mur-ša-^dDa-gan,

Am-mar-ša-Addu, Ammar-ša-ili, Ar-ka(Arka)ša-ili, Aš-ri-ša-šarri, see list under Banâ-ša-, Bura-ša-Marduk, Bu-zal-lumša-ili, I-ba-ša-a(Ibaša)-šailu; see also under Rabâša-, and Ri-hu-ša-ilâni.

Ša, in Ša-ki-di-ni, Da-mi-iq-ša, Ka-lu-mi-ša, Ri-hi-tu-ša, Ki-din-na-mir-ša, etc. Is it a hyp. ending or an abbreviation for Šamaš? Cf. Ranke, P.N, p. 19.

še, HM, an ending, in A-gab-še, A-ma-ia-še, and Ša-ba(or ma)-aš-še, cf. še-en-ni.

šî, personal pron. she. ^fŠi-(i-)ba-i-lat, ^fŠi-ba-na-at, ^fŠii-ba-ni-tum, ^fŠi-i-da-ajaa-na-at, ^fŠi-i-kab-ta-at,
and ^fŠi-ri-ša-at.

ši-ia, C, in *U-gi-ši-ia-Sah*, *U-zu-ub-ši-ia-Sah*, and *Ku-ub-ši-ia-Sah*.

ši, C, in *Ip-pa-ši-bar-hu*, and *U-zi-ši-Sah*, cf. also *Ku-ub-ši-nim-gir*, and *Ku-ub-ši-ia-Sah*.

אר šâru, wind, breath, I-našâri-Nusku-a-lik, I-našâri-Nusku-illak(ak), Šâri-Nusku-allak(DU), Tâbšâri-Amurru, Ţâb-šâri-Šamaš.

> šêru, dawn, in(?) Ši-ri-ili, cf. Na-i-še-ri, and I-na-še-rini-bi.

> šêrtu, in ^fŠe-ri-za-a-mur, ^fŠi-risa-a-mur, ^fRi-šat-i-na-šeri-ti, and cf. Še-ir-zi-ia.

dŠe-rum, in dŠe-rum-iddina, Še-rum-na-bu, and perhaps
Mu-bal-li-ţa-at-dŠe-ru-u-a
and Še-ru-ti.

ša-bu, and ša-bi, in Ša-bu-ka-nišu (perhaps Ša-bu-pî-nišu), Ša-bi-ilu, and Ša-bi-li WS, cf. also Ša(?)-ba-ajuu-ti, and Marduk-ša-bu-šu (NB), Ilu-ša-bu-nu(NB), and Ša-bu-u-a (NB).

Šu-ub-bu-bu.

^dŠu-bu-la, in ^dŠu-bu-la-iddina, and Nûr-^dŠu-bu-la.

Šu-ub-bi-lu-li-u-ma, HM, written S'-p'-rw-rw (BAR, III, §373 f.), see Su-ub-lihu-li-um-ma.

Šu-ba-an-du(di).

Šu-ub-bu-ri.

^aŠi-bar-ru, C, = ^dŠi-i-ma-li, in $Me-li-^d$ Ši-bar-ru.

Šab-bur-ni, HM, see the ending na, ni.

Ša-ba(or ma)-aš-še, HM, see še. Šu-ba-at-tum.

ši-gi, C, in Ši-gi-Bu-ga-aš.

šigû, lament, penitential prayer, in Ši-gu-u-Gula, cf. Ši-gu-u-a(NB).

Sag-gi-ia.

(d) Šu-ga-ab, C,=Nergal, in Burte-, Ka-šak-ti-, Ki-lam-di-, Qa-, Šib-bar-, Ši-in-di-, Šu-hu-li-, and U-zi-.

Šu-i-gig. ši-ga-di, C, in Ši-ga-di-Sah. ŠU-GAL, perhaps a deity, in Ki-din-ŠU-GAL.

אנם šagâmu, to roar, in Addu-šagim. ^dŠu-i-gi-na, in Amêl-^dŠu-i-gi-na, Iri-ba-^dŠu-i-gi-na.

šu-gur, HM, in Šu-gur-Tešup.

ši-ga-ri, HM, in Ši-ga-ri-Til-la, and Ši-ga-ri.

ša-ga-rak-ti, C, = napšaru, in Šaga-rak-ti(te, tum), Ša-garak-ti-Šu-ri-ia-aš, and Šaga-rak-ti-Ellil.

šadû, mountain, in Addušadû-ni-ši-šu, Amurrušadû-ni, Bêl-šadû-ni-ši-šu,
Ellil-šadû-ni, Mardukšadû-niši-šu, Enmaštu-šadu-ni, Sin-šadû-ni, and
Ša-du-ni.

ša-ad, C, in Ša-ad-bar-hu, Šadme-zi; cf. Šad-da-ha-aš.

ša-da, WS, in Addu-ša-da(WS), cf. Bi, שדיאור.

ša-di, HM (perhaps Semitic), in Ša-di-Te-šup, cf. Šad-(or Kur)-dak-me.

ša-du, HM, perhaps the same as the above, in Ša-du-še-enni, Ša-du-rum-te, cf. f Ajii-nu-uš-ša-du.

^dŠu-ud-da, in ^dŠu-ud-da-ri-maan-ni, Šu-ud-da-e-pir, and Šu-ud-da-ki-tum.

dŠi-da-da, in Iz-kur-dŠi-da-da.

šadâhu, procession(?), in

^fŠa-da-ah-ša-e-ri-mu, cf.
Šad-da-ha-aš.

šad-dir, HM, in Šad-dir-me, cf. Sa-dar-ma-at (Th.-Dangin, RA, IX, p. 2).

Šud(-ud)-du-še. Šud-šu(?)-ud-da. ⁵Ša-da-tu(?)-na. שוב to return, WS, in Ia- $\check{s}u$ -ub- dDa -gan, cf. יישביה

šu-wa-ar, HM, in Šu-wa-ar-data, also written Šu-ar-datum.

Ša-zu-bu-ri-šu.

^fŠu-zu-li-ia.

לשחל Enmaštu-ša-ha-la, Šu-hi-la, Šahi-lu-ni.

> šu-hu-li, C, in Šu-hu-li-Šu-gab. Ša-hal-di, HM, see di.

> Šu-hur(or mur), C, a deity, perhaps the same as Šu-gur- $ra = {}^d$ Šu-tir-ia, in Bur-ra-Šu-hur.

Šu-hu-ur-ni, C, see ni; cf. Šuhu-ur-bi-a (Th.-Dangin, Florilegium Vogue, p. 591 f.).

Ša-ah-ši-ha-ši-ha.

שים III 2, to establish(?), in Muš-ta-šim-Marduk, Muš-te-šim-Enmaštu, and Muš-te-ši-mu; cf. also שׁשׁם.

Ša-ki-di-ni, see Ša.

Ši-ik(q)-me, C, in Bur-ra-Ši-ik-me, and Me-Ši-ik-me.

שכן šakânu, to establish, in Nabûša-kin(GAR-in)-šumu, Iškun-ni(or li)-su.

> šaknu, prefect, in Šak-ni-luda-ri, and Ša-kin-li-ti, perhaps also in Ša-ki-ni-marza....

Šu-uk-ri-ia, HM(?).

(d) Ša-la, in fd Ša-la-šar-rat, Rimut-Ša-la, and Šub-ši-Šala, see Sal-li.

ši-il, and ši-li, HM, Ši-il-me, Murši-li, fŠi-li-ia, and Ši-li. ^fŠi-li(ni)-ši-ia-lu-tum.

ši-la-ab, C, in Ši-la-ab-Sah, cf.

dŠi-la-be, in dlu Kar-dŠi-la-be, UDBD, 127:3.

Še-li-bu(bi), fox.

šu-lu-bi or aš-šu-lu-bi, HM, Halpa-aš-šu-lu-bi.

Šal-ha-zi-Marduk.

safe, to preserve, in

Ahê-šul-lim, Ša-lim-pali-ih-ili-šu, Ša-lim-pa-lihAddu, Mu-šal-lim-Marduk, Addu-mu-šal-lim,
Ahê-, Ellil-, Enmaštu-,
Gula-, Ilu-, Marduk-,
Nergal-, Nusku-, Papsukal-, Sin-, and Uruk-.

šalmu, in Na-hi-iš-šal-mu.

šulmu, peace, ^fŠulmi(DI)-iailu-tum, Šulmi(DI)-Bêlitti-^dUraš, ^dŠulmi(DI)-iaŠulmi-i-na-Uruk^{ki}, ^fŠulmi(DI)-ia-tum, and Šulmiili-ia-ah-bu-ut.

^dŠulmu(^dDI), in ^fŠulmi-ia-^dŠulmi-i-na-Uruk^{ki}.

^dŠulmānu, in ^dŠulmānu-ašaridu. Šal-ma-ia-a-ti.

šu-lum, HM, in A-ri-šu-lum.

Se-el-lu, HM.

Šu-li-li.

^dŠul-pa-ud-du, in ^dŠul-pa-ud-dunâsir.

Šu-ul-lu-qu.

šalšû, third, in Šal-ši-lu-mur. Ša-al-ti.

ša-li-ti, in Ša-li-ti, fŠa-lit-tum, and dMar-bîti-ša-li-ti.

bo šallatu, booty, in ^fŠal-lat-ka-aš-ša-ap-ti.

ši-mi, HM, Ši-mi-Til-la, and perhaps fši-im-ma-tum.

šamû, heaven, in ^fI-na-šamê-(-e)-ri-šat, and perhaps in Enmaštu-UD-e-E-kur.

ša-ma, HM, in Ša-ma-Te-šup, and Ša-ma-aš-še.

šumu, name, descendant, Ištar - a - na - šu - mi - ši - na, Addu-šum-iddina, passim.

^dŠe-mi-i, also ^dŠi-mi-i, in ^dŠe-mii-at-kal.

Šu-mu, see Šu-qa-mu-na.

to hear, in Iš-me-dDa-gan, Iš-me-Šamaš, Amurrukara-bi-iš-me. Ašur-išman-ni, Enmaštu-kara-biiš-mi, Sin-kara-bi-iš-me, Ilu-iš-man-ni, Ili(NI-NI)iš-man-ni, Sin-iš-man-ni, Iš-man-ni-Sin, Iš-man-ni-Šamaš, fI-ši-im-me-ti-ikla, Addu-še-mi, E-a-, Ellil-, Marduk-, Sin-še-mi, Sin-še-(ši)-im-me-i, Sinše-en-mi-i, Nusku-še-immi-i. Še-im-mi-i. Še-mu-u. fŠi-man-ni-Bêlit, Ištar-šiman-ni, fI-na-kir-bi-ši-mini, fGu-la-še-mat(ma-at), Ša-ma(mu)-Addu, WS. and Ja-aš-ma-ah-dDagan(WS), and Be-el-šaam-ma(WS).

> šum-bi, C, in Kaš-šum-bi, and La-bi-šum-bi.

ši-im-di, šim-di, C, = nadânu, to give, same as sindi, below, in Šim-di-Bu-ri-iaaš, Šim-di-Sah, Ši-im-di-Ši-pak, Šim-di-⁴Šu-qamu-na, and Šim-di-Ub-riia-a-as.

now šamhu, in Sam-hu-a-na-dîn-ša, Ša-mu - uh (muh) - Nergal, Ša-mu-uh-Šamaš, Šam-huu-tum. Addu-šam-hi-ilâni. Addu-ša-muh-ni-ši, and Šum-mu-hu.

šumma, when, if, in Šum-ma-Nabû(AK without det.d)la-ilu, Šum-ma-nu, Šuma-ilu, Šum-man-li, Šumma-li-Marduk. perhaps also Zu-mu-la-ilu, and Šuma-lum and Šum-ma-nu.

šam-ki, in Sukal-šam-ki.

dŠu-ma-li-ia, a Cassite deity mentioned as the god of Meli-Šipak (London, 103, V:15), in Nûr-dŠu-ma-liia.

אטר šamâru, to rage, in Addu-tašmar; cf. Clay, BE, XV, p. 40, but note with Meissner (GGL, 1908, p. 141) the imp. šumri (Maglu V, 23).

šamāru, to revere, in Addu-šitmar, Marduk-lul-tam-mar, Lu-ul-ta-mar-Addu, -Enmaštu, -Nergal, -Nusku, -Sin, -zi-kir-ša, and Lultam-ru-tum(ti).

Sa-mar-di, HM, see di. Šim(Rik)-ri-iš, C.

^fŠum-ru-za-ku.

^aŠamaš, see names under Šamaš-, and Ah-iddina-, A-hi-e-di-, Ak-ka-la-, Am-mar-, Ana-nûr-Šamaš-lûsi, A-na-Šamaš-tak-la-ku, Apil-,

Arad-, A-ta-na-ah-, Atkal-, Bana-ša-, Dajan-, Di-in-Samaš-lu-mur, Dišpu-, E-til-kî-, Etir-an-ni-, Gimil-, Ib-ni-, Idinanni-, I-din-, Iriba-, Ir-ti-ba-, Iš-man-ni-, Igîša-, Iz-ziib-, Iz-kur-, Ki-din-, Lilta-[bir]-, Li-ši-ra-ni-, Lûsia-na-nûr-, Ma-an-nu-balum-, Me-še-tiq(?)-, Mina-a-e-gu-a-na-, Mi-ni-, Na-pa-ah-dŠamaš-ri-iš Nap-ši-ra-, Nûr-, Pi-ir-, Raba-a-ša-, Šu-ma-at-, Šum-ma-, Sili-, Tâb-šâri-, and U-(?)-za-di-.

(d) Ša-am-ši, WS, in dŠam-ši-Addu, dŠam-ši-Marduk, Nerikka-Šamši, and Šam-ši-ri-ni-

Še-mu-ša, in Na-hi-iš-še-mu-ša. Šu-ma-at-Šamaš.

Šu-mi-it-ta(ti).

dŠa-na, in Iz-kur-dŠa-na, and Ša-

še-en-ni, and še-ni, HM, in Agab-še-en-ni, A-kal-še-enni-ia, Bu-uh-še-en-ni, Akib-še-ni, Du-ul-bi-še-enni, Hu-di-ti-še-en-ni, Ipdu-še-en-ni, I-ri-še-en-ni (cf. Irisinni of Mannai, KB, II, col. III:18, p. 178), Lu-um-še-en-ni, Ta-i-šeen-ni, Ta-kil-še-en-ni, Šadu-še-en-ni, Še-en-ni, Šeen-ni-ka, perhaps fše-niqu, Še-en-ni-[ia], Še-enna-ak-ka, Še-en-nu-na, Šeen-da-da, Bi-en-ti-ši-na,

and Se-na-Til(BE)-la (BA, VI, 5, p. 13).

ši-na, HM, in Bi-en-ti-ši-na, Ši-in-na-nu, and Ši-in-gu.

šandu, HM, in Alak-šandu, and Ša-an-dam-me, cf. Sandasarmi, king of Cilicia (KB, II, p. 172).

Še-en-da-da, HM, see šenni. Še-en-na-ak-ka, HM, see šenni. ši-in-di, C, doubtless the same as šimdi, in Ši-in-di-Buri-ia-aš, Ši-in-di-Ellil, Šiin-di-Šu-gab, and Ši-in-di-Ub-ri-ia-as.

לאנה see אנה see אנה

equal, ša-ni-in, in fMan-nu-šani-in-ša.

חסש šasû, to call, fAl-si-iš-ab-luut, Al-si-šu-ab-lu-ut, fAna-ru-ki-al-si-iš, fA-naša-si-e-ha-bit, fI-na-ni-iphi-ša-al-si-iš, fI-na-isinni-(ŠAR)-ša-al-si-iš, fI-naisinni(ŠAR)-ša-alsi(KA)ši.

Ši-pa, HM(?).

 $\dot{S}i$ -pak(q), C, written once $\dot{S}i$ pa-[ak], XV, 190; VI, 15 (cf. Na'id-Ši-i-pak, BE, IX), in Ka-daš-man-, Meli-, Ni-bi-, Šim-di-, Ši-riiš-ti-, U-su-ub-, U-zu-ub-, and Har-bi-, IV R, 34:44, 53.

^fŠap-li-tum, lower one. Šap(Sap)-pur-ni, cf. the ending ni, HM.

Ša-pi-ša-a-tum. Ši-ip-ti(te, DI-OUD)-Ba'alu

(WS), cf. שפטיהו and perhaps Ši-ip-tu-ri(?). Ši-ip-pi-it-ša, cf. following name.

ši-pat-sa, HM, in Si-pat-sa-Til-la.

Ši-ip-tu-ri(?).

ši-ip-pi..., C, in Me-ši-ip-pi... šaqû, to be high, see names under fša-gat-, and fšaqu-tum.

in Ili(NI-NI)-iš-ti-gal, and Nus-

ku-iš-ti-gal.

 $d\check{S}u$ -qa-mu-na(= $\check{S}u$ -mu, II R, 65, 2 Rev.), C, in names under Šugamuna-, and Iriba-, Gab-, Iz-kur-, Kidin-, Me-li-, Na-zi-, Nûr-, Šim-di-, and Ši-ri-iš-ti-.

Šar, HM, written HI, Šar(SAR), Sar-ri and LUGAL, in Ha-at-tu-Šar, Ah-li-ib-Šar-ri, A-kal-Šar, A-kib-Šar, Is-ga-an-Šar, It-hiib-Sar, Ta-bu-Sar, Te-hiib-Šar, Tuk-ki-Šar, Zura-Šar, and perhaps Sarrupši.

ša-ra(ri), C, in Ša-ra(ri)-za-(a-)-na, and Ša-ra-bar-hu.

še-ri, HM, in Na-i-še-ri, cf. Ahšeru, king of Mannai (KB, II, 178), and I-naše-ri-ni-bi.

šur (perhaps šur-ki), HM, in Šur-ki-Til-la.

šur-bi, HM, in Šur-bi-en-ni.

שרח šarâhu, to be powerful, strong, Nabû-šar-rah (ra-ah, ah) E-a-muš-tar-Sar-hat-Ninlil, ri-ih.

f Itti-dE-a-ša-[ar]-hat, and fŠar-ha-tum.

šarhu, in Addu-šar-hi-ilâni. šurihu, in Addu-šu-ri-ha, Šuri-ih-Addu, and Šu-ri-ha-

fŠar-ha-tum. Ši-ri-il-lu, HM(f). Šar-maš(bar). ši-ir-ni, C, in Ši-ir-ni-Sah. Ši-ri-in-du, and Ši-ri-du, C. Še-ri-is..., C.

שרק šarâqu, to steal, in Ilu-iš-riqa, Ili(NI-NI)-aš-ri-ga, Ili(NI-NI)-aš-ri-qa-aš, and Aš-ri-qu.

Šar-ri-qi.

שרק Še-ri-iq(riq)-tum(ti), gift.

šašqu, perhaps = šarqu, in Bêlitša-aš-qi(or ki).

šarru, king, in Šarru-, Addušar-šadî(or mâti), Addušar-ilâni, Addu-šarru,
Addu-šar-hegallu, Aš-riša-šarri, E-ri-ib-šarru,
E-a-šarrilâni, Ib-ni-E-ašarru, Ištar-šar..., Enmaštu-šar-ilâni, Nur-dEa-šarru, Sin-šarru, Şiršar-ilâni, Šamaš-šarru,
Šarru-ba-ni, Šarru-dajân,
see Ea-šarru.

šarratu, queen, fdBa-u-šar-rat, fGula-, fI-na-E-kur-, fI-na-Nag-ila-, fI-na-Ul-maš-, fI-na-šame(-e)-šar-rat, fIš-ha-ra-, fNisaba-, fdŠa-la-, fUl-maš-šar-rat(-at), fŠar-rat-iri-ša.

ši-ri-iš-ti, shoot, offspring, in

Ši-ri-iš-ti-Ši-pak, Ši-ri-išti-^dŠu-qa-mu-na, Ši-ri-išti-^dEllil, and Ši-ri-iš-ti.

Šu-ri-ia-aš, C,=Šamaš, in Šaga-rak-ti-Šu-ri-ia-aš.

Ša-ra-a-tum, see Zu-ra-ta.

Šu-ru-ut-te, HM, see ending te. Šu-ša, Šu-ša(-a)-tum.

ששם II 2, in(?), names under Mušta-šim-. Perhaps the root is שים.

^dŠu-ši-na-ak, El, in Nûr-^dŠu-šina-ak.

šat-tu, HM, in Šat-tu-a-ra, and Ša-ti-ia; cf. also Našattianna.

šittu, misery, sin, in(?) fši-itti-um-mi-ša.

Šu-u-ta, Šu-ta, HM(?).

Ša-te-ap-na-ri-ia, Eg, "Chosen by Re" (cf. KMAV, p. 18).

שחר I 2, to be preeminent, Sin-li-il-tir-ri-im.

ša-tar, HM, Sa-uš-ša-tar, cf. Šu-ut-tar-na.

šu-ut-tar, HM, in Šu-ut-tar-na, cf. Sa-uš-ša-tar.

šu-ta-at, HM, in Šu-ta-at-na, also written Za-ta-at-na, cf. na.

Šut-tu-šu, see Šu-u-ta, HM(?). ta-e, and ta-i, HM, in A-gab-ta-e, Ta-a-a, Ta-e, Ta-ai, Ta-aju-a, Ta-e-na(Arunaî), Ta-i-še-en-ni, Ta-i-Til-la, Ta-wa-aš-ši.

te, in Te-ma-lik.

te, HM, in Te-Te-šup, and Tei-e; cf. Te-ma-lik.

te, HM, an ending, in Il-kil-te,

Pir-te, Pat-te, Par-si-te, Pir-rim-te, and Šu-ru-ut-te.

te-u, HM, Te-u-wa-at-ti and Tu-u-ia.

ta-bu, HM, in Ta-bu-Šar.

tabbu, companion, in Tab-biu-sur-Addu, cf. Tab-bawe-di-im(EB), (BA, VI, 5, p. 129), perhaps from נבוא

Te-ib-bu-uš, HM.

Tu-ub-la, perhaps from abâlu.

Tab-mi-di, HM, see di.

Te-bi, a deity(?) in fTe-bi-ra-mat.

ta-gu, HM, cf. wh, king of Hamath(Hommel), in Ta-gu-uh-li, Ta-gu-us-si, Ta-gu-si, Ta-gu-si, Ta-gu-si, Ta-gi, Ta-gi, Ta-gi, Ta-gi, Ta-gi, and Ta-a-qu, perhaps also Ta-ku, and Ta-ku-wa.

Ta-ag-gi-in-na, in fTu-kul-ti-Ta-

ag-gi-in-na.

ta-a-du, and ta-di, HM, in Ta-a-du-Hi-pa, Ta-di-ba-bu,

^fTa-a-du, Ta-du-a, Ta-at-ta, and Da-a-du.

târu, to return, be merciful,
Ellil-tu-rum, NIN-LILtu-ra, Tu-ra-ilu(AN), Kadi-mu-tir, Enmaštu-mutir-gimillu(ŠU), and Turi-dDa-gan, WS.

taiâru, compassion, in Taaja-ar(ri)-ili, and Sin-taaja-ar.

Mu-tar-ru-u-a.

Ta-wa-aš-ši(?), HM.

Tazzigurmaš, C.

Tah or (P)tah, Eg, the deity

Ptah, in Tah-mašši, and Tah-mi-ia or Ta-ah-ma-ia.

tah-hi, and ta-ha, HM, A-gabtah-hi(ta-ha), Ta-hi-ia, and Ta-ha-ia.

Ti-i-hi, HM(?).

Tu-hi, Tu-hi-e, Tu-hi-ia, HM. te-hi-ib, HM, cf. ithib, in Te-hiib-Šar, and Te-hi-ib-Til-

la, cf. Te-ib-bu-uš.

Ta-ku, see ta-gu, HM.

tuk-ki, HM, in Tuk-ki-Te-šup, and Tuk-ki-Šar.

תכל takâlu, to trust, It-kal-Addu, f At-kal-ši-ul-a-ba-aš, f Ana-di-ni-ša-at-kal, A-naili-ia-at-kal, A-na-d Še-mii-at-kal, At-kal-a-na-Bêlti, At-kal-a-na-Nusku, Atkal-a-na-Šamaš, At-kal-šu, f At-kal-ul-a-baš, Ta-kila-na-ili-šu, fA-na-Apsutak-la-ku, fA-na-bêlti-ia-. f A-na-Enmaštu-tak-la-ku, A-na-Sin-, A-na-Samaš-, Samaš-, see names under Tak-la-ku-a-na-, Tak-laku. Mu-tak-ki-lu-Nergal. and Mu-tak-kil-Marduk.

tukultu, strength, assistance, helper, see names under Tu-kul-ti-^dDa-ga-an-ta-ka-la(WS), Addu-tukulti(-ti), E-a-tukulti(-ti), Ellil-tu-kul-ti, Nabû-, Sukal-, Tâb-tukul-ti-šu, Tu-kul-tum, Tu-kul-tu-tum, and Mannu-tu-kulti(-ti).

Tak-lu, trustworthy.

tiklu, helper, in fI-ši-im-meti-ik-la.

fTu-kul-ša-rabat(GAL).

ta-kil. HM. in Ta-kil-še-en-ni. and Ta-kil-Til-la.

ta-ku-ša, C, in Ta-ku-ša-Har-be. Ta-ku-wa, HM(?).

ta-la, HM, in Ta-la-ma(ba)-nu, cf. ta-al-li.

Tu-lu-ub-bi, cf. Du-ul-lu-bu. Ti-la-aji-i-tum, see Tillû.

ta-al-li, HM. Mu-w-at-ta-al-li,

see ta-la.

Til-la, HM, cf. Clay, Amurru, p. 102, a deity, in A-gar-Til-la, Aš-tar-Til-la, Habi(?)-ir-Til-la, Ha-si-ib-Til-la, Hi-si(?)-ib-Til-la, Hu-di-ib-Til-la, Il-kil(or si)-Til-la. I-ri-ir-Til-la, Ištar-ki-Til-la, Me-Til-la, Muš-ki-Til-la, Sil-mi-Tilla, Ši(?)-ga-ri-Til-la, Šimi-Til-la, Si-pat-sa-Tilla. Šur-ki-Til-la, Ta-i-Tilla, Ta-kil-Til-la, Te-hi-ib-Til-la, and Ti-mi-Til-la.

Til-lu-u, and fTi-la-aji-i-tum, "Tillite," Tilla, is the name of a city and country, as well as of a deity, cf. Clay, Amurru, p. 102.

ti-li-lim(ši), C, in Ti-li-lim(ši)-Sah.

f Til-mu-na-a-i-tum, "Tilmunite." tâmtu, in Tam-ti-Ka-di, and Tâmdu(A-AB-BA).

ta-a-ma, HM, in Ar-ta-ta-a-ma. ti-mi, HM, in Ti-mi-Til-la.

non tamâhu, in Ellil-it-mah, cf. Bi, חמח.

Tum(n)-ni-ip, perhaps the deity of the city Tunip, Tum-ni-ip-ib-ri.

tânu, glorv(?) in Ta-a-na-Gula.

Ta-na-at-tum.

ta-nu, in Bi-ši-ta-nu.

tu-un, HM, Tu-un-Te-sup, and Tu-ni.

ti-ia(-am)-na, C, in Ti-ia-(-am)ma-Har-be.

Te-en-di, HM.

Ta-a-qu, see tagu.

ti-iq-qu, in fTi-iq-qi-tum, Ti-iqqu, and Ti-iq-qu-u.

חרה tarû, to protect, in Ilu-it-ri (cf. note on it-ri-i-ma, Clay, BE, VIII, p. 21).

te-ri, HM, Te-ri-man-ni, and Te-ri-tum.

ta-ri, HM, in Ta-ri-ki-la(?) and Ta-rum, cf. te-ri.

tu-ur, tur, HM, in Tu-ur-ba-zu, Tur-bi-ha-a, Tur(T'-r')-Te-sup(Ty-s-bw), and Tura-na (perhaps Ben-Ana, WS); cf. also Tur(Ben)a-zi-mi, and Tur(Ben)-ezi-e (Ta'annek, 3, Rev. 2).

Tur-gu, C, in Ka-daš-man-Turgu, and Me-e-Tur-gu.

tar-ga, HM, in Tar-ga-aš-na-alli, see Tar-hu.

Tar-hu, HM, in Tar-hu-un-dara-uš, Tar-hu-un-da-ra-ba (perhaps uš), Tar-hu-lara, Tar-hu-na-zi, Ta-arha-ai, servant of Ta-ri-kila(?). (Tar-hu does not occur in the Nippur texts. The name read Dar-hunûr-gab-ba, XVII, 91:3, is to be read Ellil-nûr-gabba.)

Tu-ra-hu, ibex.

Tar-ku is not found in the Nippur texts. In Vol. XV Haš-ma-a-bu was misread Tar-ku-a-bu.

ta-ra-am-di, C, in Ta-ra-am-di-Sah.

dTIR-AN-NA, the rainbow(?), (cf. Meissner, GGL, 136), in dTIR-AN-NA-ra-bat.

Ti-ir(or sa).

tu-ra-ri, HM, in Tu-ra-ri-Te-

Tir-ši, in Abdi-Tir-ši.

f Ta-ra-šu-tum.

Tar(or Kud)-ša-mi.

Ta-aš-ki.

Te-šup, also written Te-eš-šuup(-šup), Te-e-aš-šu-pa, and Ti-šu-pa, HM, in Abbi-Te-sup, A-bu-, A-gi-, Ab-li-, A-ri-, Bag(or Hu)-, Ba-il-, Du-, Du-ra-ar-, Gi-el(Gi-lu)-, Haš-me-, Hu-ud-, Ini-, Ka-li-, Ki-

li-, Ki-il-, Ki-ki-, Lah (Ud)-hi-, Ma-na-pa-, Naan-, Nu-ur-, Pir-(Tam)hi-, [Oa-t]i-hu-Ti-šu-pa, Si-il(Si-li)-, Sin-Tešup, Ša-di-, Šama-, Šu-gur-, Te-, Tuk-ki-, Tu-un-, Tu-rari-, Um-bi-, Ur-hi-, Tur (T'-r')-, Te-šup(Tv-s-bu), and dTe-eš-šu-ip-'a-ri; cf. also Tešup-tašši (MDOG, 35, p. 29).

Ta-rib-tum(ti) or Ta-kal-tum, see IT.

^dTišpak (^dŠUH), El, in Bur-rad Tišpak.

Tu-uš-rat-ta, HM, or Tu-iš-erat-ta, see rat-ta.

Ta-aš-šu, Da-sha, and perhaps Te-eš-šu, HM, cf. the city name Tešup-tašši (Winckler, MDOG, 35, p. 29).

ta-at-ta, HM, in Ir-me(mi)-taat-ta, Ku-up-pi-ta-ti, and Ta-at-ta.

Te-it-ti, Ti-it-[te], and Teti, etc.

LIST OF DEITIES CONTAINED IN NAMES.1

(d) Addu(dIM, Ad-du, Ad-da, A-da-da, dAmurru(dMAR-TU, dKUR, dKURand Ha-di).

Al-ban.

Amana.

Am-mu.

GAL).

A-na, An-nu, and A-nu. ${}^{d}A\rho su({}^{d}ENGUR \text{ and } {}^{d}SU-AP).$ d A 5-du(?).

¹ See the List of Elements, which unquestionably contains also many unrecognized deities.

^aAZAG-BI, and AZAG-BU. dIB-BA. In-da-aš. dAZAG-ŠUD. (d) A-ši-ir-ta, Aš-ra-tum, Aš-ta-ti, aRI. (d) Iš-ha-ra. d Ašur (dHI, dA-šur, and Aš-šur), Ašir. Ištar((d) U-DAR, (d) NANNU, dDIL-BAT, and (d) Iš-tar). Ba'alu, Ba-lu. (d) Kab-ta. ^dBanâ(^dBa-na-a, and ^dKAK-a). d Ka-di. Bar-hu. dBa -u. dKa-ak-ka. dBêl (dEN). Ka-mu-ul-la. (d) Kaš-šu-u. (d) Bêltu (dNIN and GAŠAN) d Ki-es. dBil-gi. (d) Ku-bi. d Biš. dKUD. Bu-ga-aš. dKUR-KUR. Burias. $^{d}La(?)$ -ba(?)-na. Da-du. (d) Da-gan. (d) La-gu-da. dDamqa, (dDam-qa and dDamqa (dŠIG, (d) Lamassu. dŠANGA). d Ma-ma. d Da-mu. d Mâr-bîti. d Dil-bat. dMârat(dTUR-SAL)-Sin. (d) Marduk (dAMAR-UD, dŠU, and dDun-ia-aš(?). $Ea(^{d}E-a, ^{d}EN-KI, ^{d}NIN-SIG,$ and Mar-duk). d A-e). Maruttaš. dE-a-šarru. Mas. Maš-Addu. EL(AN). ^dEllil (written ^dEN-LIL, ^dEN-LIL-Milku. LI, ${}^{d}BE$, and ${}^{d}L$). d Man-za-at, d Ma-an-za-at. EN-LIL, perhaps Har-be. Mi-nim-zi-ir. dEnmaštu (dNIN-IB). dMu-ti-tu. EN-ZU, see Sin. (d) Nabû(dAG and Na-bi-um). d Na-na-a. Ga-di-di. d Na-ni. Ga-ga. dNannar (dSISki). Gal-du. d Nergal. Gal-zu. Ni-na-at. dGula. dNIN-DIN-DUG-GA. Ha-la. Ha-a-ra. dNIN-GAL. dNIN-LIL. Har-be. dNIN-SAR. Har-da-as. Hi-pa(or ba). $^{d}Nisaba(^{d}ELTEQ).$ d Nusku. Hu-um-ba.

^dPapsukal. Ri-a. d Ri-im. Sal-li, Sa-li(ni). dSibi, or Sibitti. dSi-la-ak-ku-ku(?). dSi-mu-tu. Sin. Sukal. (d) Ša-la. dŠamaš and dŠam-ši. dŠa-na. Šar (LUGAL, HI, Šar). d Še-mi-i, d Ši-mi-i. d Še-rum. dŠi-bar-ru. dŠi-da-da. Ši-ik-me or Ši-ig-me(mi). dŠi-la-be. Si-li. Ši-pak. dŠu-bu-la. dŠu-ud-da. Šu-gab. ŠU-GAL. Šu-hur(KIKKINU). dŠu-i-gi-na. dŠulmanu.

dŠul-pa-ud-du. dŠu-ma-li-ia. Šu-mu. Šu-ga-mu-na. Šu-ri-ia-aš. &Šu-ši-na-ak. Sa-li-mu-ti. Sar-pa-ni-tum. Sir(or Muš)-ri. Sir. Ta-ag-gi-in-na. Tah. Tar-ku. Te. Te-bi. Te-šup, Te-eš-šu-up(šup). Til-la. dTIR-AN-NA. Tir-ši. d Tišpak(dŠUH). Tur-gu. Ub-bu-ul-ti. Ub-ri-ia-aš. dUG-LUL. dUraš(dIB, dIB-BA). dUr-ra. aZA-MA. $^{(d)}ZA-MA-MA.$ (d) Zu-da.

LIST OF CITIES CONTAINED IN THE NAMES

Akkadu.
Ašur.
Bâbilu.
Der.
Halpu.
Karkaru.
Kiš.
La-ar-su-rum(?).

 d Šulmu(^{d}DI).

Ninua. Nippur. Nisin. Tillu. Tilmun. Tumnip. Uruk. Urumma.

LIST OF TEMPLES CONTAINED IN THE NAMES

E-an-na.E-kur.E-giš-šir-gal.E-nam-zu.E-kar-ra.E-sag-ili.E-Kiš.E-ul-maš.







